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## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split(s) | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split(s) |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|----------|
| 35 07476B             | No Split                     | X        | POU updated           |                              |          |
| <del>35-7476A</del>   |                              | X        |                       |                              |          |
| <del>35-7615</del>    |                              | X        |                       |                              |          |
|                       |                              |          |                       |                              |          |
|                       |                              |          |                       |                              |          |
|                       |                              |          |                       |                              |          |

RECEIVED

MAR 23 2009

Department of Water Resources  
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Calvin Lloyd

4. New Owner/Claimant(s)

Perry Ward  
~~Deloy Ward~~

New Mailing Address

1305 S 2nd East

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

( ) Email:

3689E100N  
Rigby ID  
83440

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

E035121      \$ 725.00

\$275

**For IDWR Office Use Only:**

Received by Bmk      Date 3/23/09  
 Received by \_\_\_\_\_      Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ      Date \_\_\_\_\_

Receipt Amt. 25      \$275  
 Receipt No. E034878  
 WR \_\_\_\_\_      Date \_\_\_\_\_

Refund \$275.00

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 35 DEP C

535447

WARRANTY DEED

2003 DEC 10 PM 4:52

RECORDED AT THE REQUEST OF

Order No.:3020304926-J

FOR VALUE RECEIVED

Calvin G. Lloyd and Kimberly Lloyd, Husband and Wife

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto  
Husband and Wife

Perry E. Ward and Holly J. Ward,

whose current address is 3689 E. 100 N. Rigby, ID 83442

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL I:

Township 1 North, Range 32 East, Boise Meridian, Bingham County, Idaho

Section 22: S $\frac{1}{4}$ ; E $\frac{1}{4}$ NE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$

ALSO: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, Township 1 North, Range 32 East, Boise Meridian,  
Bingham County, Idaho, described as:

Commencing at the Southeast corner of Section 21, thence South 89°55'12" West 60.00 feet along  
the South line of Section 21; thence North 0°03'38" East 196.41 feet parallel with the East line of  
Section 21; thence North 89°55'12" East 60.00 feet parallel with the South line of Section 21 to the  
East line of Section 21; thence South 0°03'38" West 196.41 feet to the Point of Beginning.

PARCEL II:

Together with a 60 foot Ingress Egress Easement described as:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, Township 1 North, Range 32 East, Boise Meridian, Bingham  
County, Idaho, described as:

Commencing at the Southeast corner of Section 21, thence South 89°55'12" West 60.00 feet along  
the Section line to the Point of Beginning; thence South 89°55'12" West 56.90 feet to the Northerly  
right-of-way of Highway 26; thence North 46°16'14" West 86.67 feet along said right-of-way;  
thence North 89°55'12" East 119.60 feet parallel with the South line of Section 21; thence South  
0°03'38" West 60.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns  
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in  
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,  
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/10/2003

Calvin G. Lloyd  
Calvin G. Lloyd

Kimberly Lloyd  
Kimberly Lloyd

State of Idaho

}  
} ss.

County of Bingham

535447

On this 10<sup>th</sup> day of December, 2003, before me, a Notary Public in and for said state, personally  
appeared Calvin G. Lloyd and Kimberly Lloyd

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged  
to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above  
written.



Calvin G. Lloyd  
Notary Public for the State of Idaho  
Residing at: Blackfoot  
Commission Expires: 03-19-2007