

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Transfer No. 75193  
**RECEIVED**  
MAY 28 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
208-524-1000Name of applicant Roth Investments LLC Phone \_\_\_\_\_  
Post Office address P.O. Box 634 Jerome, ID 83338

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use  
☒ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Applicant seeks to transfer an additional 68.0 AFA from irrigation to stockwater and commercial uses for use at existing dairy facility.

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JUN 10 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number             | Priority  | Amount (cfs/ac-ft)     | Nature of Use | Period of Use  |
|-----------------------------|-----------|------------------------|---------------|----------------|
| <u>36-16684</u><br>36-7894A | 2/26/1980 | 0.37/68.0 <sub>1</sub> | Stockwater    | 01/01 to 12/31 |
| 36-7894A                    | 2/26/1980 | 0.37/68.0 <sub>1</sub> | Commercial    | 01/01 to 12/31 |
| 36-7894B                    | 2/26/1980 | 0.28/135.5             | Stockwater    | 01/01 to 12/31 |
| 36-7894B                    | 2/26/1980 | 0.03/14.5              | Commercial    | 01/01 to 12/31 |
| 36-14759                    | 7/15/1955 | 0.02 <sub>2</sub> /    | Domestic      | 01/01 to 12/31 |
| 36-14759                    | 7/15/1955 | 0.04 <sub>2</sub> /    | Stockwater    | 01/01 to 12/31 |

2. Total amount of water being transferred 0.72<sub>3</sub> cubic feet per second and/or 218.0<sub>3</sub> acre-feet per annum.
3. Source of water Ground Water tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     | NE  | SW  | 11   | 08S  | 17E | JEROME | WELL AND PUMP            |
|     |     | NE  | SW  | 11   | 08S  | 17E | JEROME | WELL AND PUMP            |
|     |     | SE  | SW  | 11   | 08S  | 17E | JEROME | NEW. WELL AND PUMP       |
|     |     |     |     |      |      |     |        |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 08S  | 17E  | 10   | C      | C      | C      | C      |        |        |        |        |        |        |        |        | C      | C      | C      | C      |        |
| 08S  | 17E  | 11   |        |        |        |        | C      | C      | C      | C      | S, C   | S, C   | S, C   | S, D   | *      |        |        |        |        |
| 08S  | 17E  | 14   |        |        |        |        |        | C      | C      |        |        | C      |        |        |        |        |        |        |        |
| 08S  | 17E  | 15   | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      |        |        | C      | C      |        |        |        |
| 08S  | 17E  | 02   |        |        |        |        |        |        |        |        | C      |        | C      | C      |        |        |        |        |        |

**SCANNED**  
NOV 26 2008\*36-14759 only. 2A. 10/20/08 6/9/09 2A.  
for D&S



COMMERCIAL POU  
36-7894B & 36-16684

Amended 6/9/2009

6/9/09 L.

