

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 17 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
45-682					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	KEVIN T. SMITH & TRINA K. SMITH
	1596 SOUTH HWY 27
	OAKLEY, ID 83346
4. New Owner/Claimant(s)	CRAIG S. HAWKER & RENAE B. HAWKER
	Name Connector (Check one) ☐ and, ☐ or, ☒ and/or
New Mailing Address	2014 SOUTH 50 EAST
City, State and ZIP Code	OAKLEY, ID 83346
New Telephone Number	() Email:

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____
 CRAIG S. HAWKER (title if applicable)
 RENAE B. HAWKER (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date 6-17-09
 Received by Chad Date 6-18-09
 Processed by _____ AJ Date _____

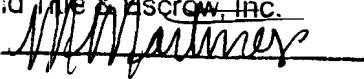
Receipt Amt. \$25
 Receipt No. 8030955
 WR _____ Date _____

WARRANTY DEED

#46530

Certified to be a true and exact
copy of the original document
Land Title & Escrow, Inc.

For Value Received

By 

KEVIN T. SMITH and TRINA K. SMITH, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CRAIG S. HAWKER and RENAE B. HAWKER, husband and wife as community property with
right of survivorship**

Address: 2014 SOUTH 50 EAST, OAKLEY, ID 83346

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

**TOGETHER WITH State of Idaho Department of Water Resources water right No. 45-682 and excluding State
of Idaho Department of Water Resources water right No. 45-670A.**

SUBJECT TO:

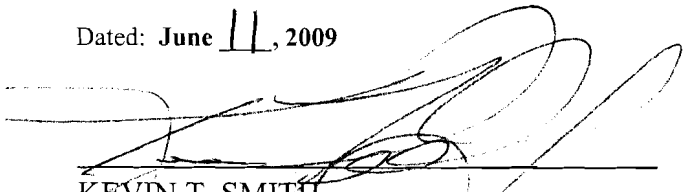
All reservations in patents or deeds in the chain of title.

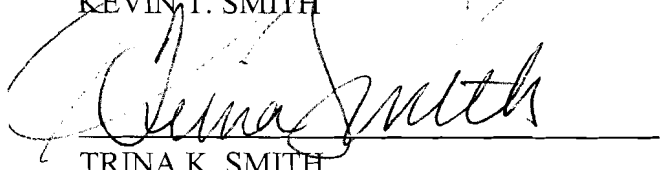
Taxes for 2009 and subsequent years, a lien, but not yet due or payable.

**Effects of Well Construction and Operating Agreement by and between Jesse R. Bedke and Marguerite Bedke,
husband and wife, M. Roy Steel and Iona Steel, husband and wife, Silas Asahel Fairchild and Verla Fairchild,
husband and wife, and LeRoy Day, a single man, dated September 29, 1961 and recorded October 6, 1961 as
Instrument No. 3678 on Film No. 9, records of Cassia County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of
the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said
premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all
lawful claims whatsoever.

Dated: June 11, 2009

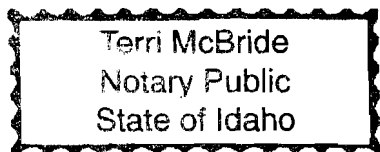

KEVIN T. SMITH


TRINA K. SMITH

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:42:39 pm 06-12-2009
2009-002988
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of **June, 2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **KEVIN T. SMITH and TRINA K. SMITH**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Boise, ID
My Commission expires: 2-5-11

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM, that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, said corner marked by a $\frac{1}{2}$ inch rebar; Thence North 0°50'25" West along the West line of Section 32 for 12.00 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 00°50'25" West along the West line of Section 32 for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°20'00" East for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°50'25" East for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar in the approximate center of a county road;
Thence North 89°20'00" West along the approximate center of a county road for a distance of 208.71 feet to the Point of Beginning.

Section 32: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32;
Thence East 20 rods;
Thence North 20 rods;
Thence West 20 rods;
Thence South 20 rods to the Point of Beginning.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32;
Thence East 10 rods;
Thence North 20 rods;
Thence West 10 rods;
Thence South 20 rods to the Point of Beginning.