

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATIONS TO	)	<b>NOTICE OF</b>
APPROPRIATE WATER NO. 63-32573	)	<b>EXTENDED</b>
IN THE NAME OF THE M-3 EAGLE	)	<b>HEARING</b>
_____	)	

**PLEASE TAKE NOTICE** that the formal hearing will be extended at the parties' request which have been identified as **June 5 & 23, and July 9, 21 & 22, 2009, beginning at 9:00 a.m. at the offices of the Idaho Department of Water Resources, located at 322 East Front Street, 6<sup>th</sup> Floor Conference Rooms, Boise, Idaho.** The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department no later than ten (10) days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Gary Spackman, Hearing Officer, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4800, fax: (208) 287-6700.

All parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to the appropriation of water this application has bearing on, during the course of this hearing.

Dated this 26<sup>th</sup> day of May, 2009.

A handwritten signature in cursive script, reading "Gary Spackman", written over a horizontal line.

**Gary Spackman**  
Hearing Officer

**CERTIFICATE OF SERVICE**

I FURTHER CERTIFY that on this 27<sup>th</sup> day of May, 2009, a true and correct copy of the document described below was served on the following by placing a copy of the same in the United States mail, certified mail with return receipts, postage prepaid and properly addressed to the following:

Document(s) Served: SECOND NOTICE OF CONTINUATION OF HEARING

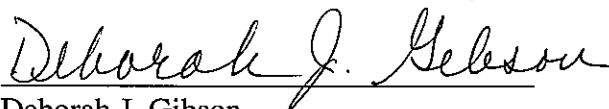
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601 W BANNOCK ST  
PO BOX 2720  
BOISE ID 83701

M3 EAGLE LLC  
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EAGLE ID 83616

NORMAN L EDWARDS  
884 W BEACON LIGHT RD  
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3135 OSPREY RD  
EAGLE ID 83616

JOHN THORNTON  
NORTH ADA COUNTY  
GROUNDWATER  
USERS ASSO.  
5264 NORTH SKY HIGH LN  
EAGLE ID 83616



Deborah J. Gibson  
Administrative Assistant  
Water Management Division