

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATIONS TO)	NOTICE OF
APPROPRIATE WATER NO. 63-32573)	CONTINUATION
IN THE NAME OF THE M-3 EAGLE)	OF HEARING
_____)	

PLEASE TAKE NOTICE that the formal hearing will be continued at the parties' request for three additional hearing days which are scheduled for **May 11, 2009, beginning at 9:00 a.m. at the offices of the Idaho Department of Water Resources, located at 322 East Front Street, 6th Floor Conference Rooms B, C & D, Boise, Idaho, and on May 28-29, 2009, beginning at 9:00 a.m at the offices of DEQ, 1410 N. Hilton, Conference Rooms A & B, Boise, Idaho.** The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department no later than three (3) days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Gary

Spackman, Hearing Officer, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4800, fax: (208) 287-6700.

All parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to the appropriation of water this application has bearing on, during the course of this hearing.

Dated this 5th day of May, 2009.

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive style and is positioned above a solid horizontal line.

Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of May, 2009, a true and correct copy of the document described below was served on the following by hand delivery to the following:

Document(s) Served: NOTICE OF CONTINUATION OF HEARING

JEFFREY C FEREDAY
GIVENS PURSLEY LLP
601 W BANNOCK ST
PO BOX 2720
BOISE ID 83701

M3 EAGLE LLC
533 E RIVERSIDE DR STE 110
EAGLE ID 83616

NORMAN L EDWARDS
884 W BEACON LIGHT RD
EAGLE ID 83616

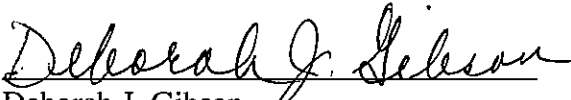
ALAN SMITH
3135 OSPREY RD
EAGLE ID 83616

JOHN THORNTON
NORTH ADA COUNTY
GROUNDWATER
USERS ASSO.
5264 NORTH SKY HIGH LN
EAGLE ID 83616

I FURTHER CERTIFY that on this 6th day of May, 2009, a true and correct copy of the document described below was served on the following by placing a copy of the same in the United States mail, certified mail with return receipts, postage prepaid and properly addressed to the following:

Document(s) Served: NOTICE OF CONTINUATION OF HEARING

BILL LAWTON
3145 N OSPREY RD
EAGLE ID 83616


Deborah J. Gibson
Administrative Assistant
Water Management Division