

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**      **RECEIVED**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

**SEP 21 2007**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| D 45-41 - 45-14218    |                              |       |                       |                              |       |
| D 45-41 - 45-14219    |                              | x     |                       |                              |       |
| Pd 45-622A - 45-14220 |                              |       |                       |                              |       |
| Pd 45-622A - 45-14221 |                              | x     |                       |                              |       |
| D 45-596 - 45-14222   |                              |       |                       |                              |       |
| D 45-596 - 45-14223   |                              | x     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                              |                                                                                                                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Former Owner/Claimant(s) | <u>Manning Ranches, Inc.</u><br><u>2233 Birch Creek Road</u><br><u>Oakley, ID 83346</u>                                                                               |
| New Owner/Claimant(s)                        | <u>Howard Robinson &amp; Karen Robinson</u><br>Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                          | <u>2288 Williamsburg Circle</u>                                                                                                                                       |
| City, State and ZIP Code                     | <u>West Jordan, UT 84088</u>                                                                                                                                          |
| New Telephone Number                         | <u>(801) 450-0126</u>                                                                                                                                                 |
| Date you acquired the property               | <u>August 20, 2007</u>                                                                                                                                                |

**SCANNED**  
MAY 19 2008

**SUPPORT DATA**

IN FILE # 45-41

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number 45-41</b>                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           | .627 cfs                                                                   | 70 acres                                                     |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number 45-622A</b>                                                          |                                                                            |                                                              |
| Irrigation                                                                                                           | 2.535 cfs                                                                  | 224 acres                                                    |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number 45-596</b>                                                           |                                                                            |                                                              |
| Irrigation                                                                                                           | .215 cfs                                                                   | 70 acres                                                     |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Howard Robinson  
 Howard Robinson (title if applicable)  
Karen Robinson  
 Karen Robinson (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by [Signature]  
 Received by [Signature]  
 Processed by [Signature] AJ

Date 9-21-07  
 Date 12/11/07  
 Date \_\_\_\_\_

Receipt Amt. \$100.00  
 Receipt No. 5029871  
 WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED  
 MAY 19 2008