

Before the Idaho Water Resource Board

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MAY 27 2009

DEPARTMENT OF
WATER RESOURCESAPPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKApplicant: *Bureau of Reclamation*Phone *(208) 378-5306*Address *1150 N Curtis Rd, Ste 100*City *Boise*State *Idaho*Zip Code: *83706-1234*

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water *Storage water from Waha, Mann, or Soldiers Meadow Lakes*
(See Attachment A)

tributary to *Storage located in Clearwater drainage.*

2. Maximum volume of water *789 acre-ft.*
3. Maximum rate of diversion *2.6 cfs released or forgone from storage.*

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use *Minimum flow into IWRB water right # 85-15603*
2. Location of point of diversion _____ ¼ _____ ¼, Section _____,
Township _____, Range _____, B.M. _____ County.
3. Season of use: From *June 1, 2009* to *October 31, 2009.*
4. Description of diverting works: *N/A See attachment A.*
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Nature of use is to meet minimum stream flow under Water Right No. 85-15603. The place of use as for Water Right No 85-15603 is the "reach above the quantification point" which is, "Lapwai Creek - end of Stream Flow, SWSENE Lt 2, Sec. 22, Township 36N, Range 04W, Nez Perce County."

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Unknown to applicant.

7. Who owns the property at the point of diversion?

Reservoirs, which are source of water are owned by United States.

8. Who owns the property at the place of use?

State of Idaho owns streambed up to mean high water mark.

9. Are you seeking a rental for more than one (1) year? **No** (yes or no)
If yes, for how many years? _____

Remarks: *Rental of this water is sought from the leases of portions of Water Right Nos. 85-02146, 85-15424, and 85-15603 as explained in Attachment A.*

5/27/09
Date

Justin A Marshall
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____