

RECEIVED

DEV ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 24 2009

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-27612					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

James + LaVon Carter
 7321 Lima Dr
 Nampa, ID 83687

4. New Owner/Claimant(s)

Sara F Robinson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7321 Lima Dr

City, State and ZIP Code

Nampa, ID 83687

New Telephone Number

(208) 859-4865 Email: sararobi@msn.com

5. Date you acquired the property

9/12/08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Sara J. Robin

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JanhDate 6-24-09Receipt Amt. \$25.Received by JanhDate 6-24-09Receipt No. W037599Processed by Janh AJDate 6-24-09WR Janh Date 6-24-09

2008099487

RECORDED

2008 SEP 12 PM 4 31

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY [Signature]

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Boise, Idaho, this 12th day of September, 2008.

1 pg
title of boise

8059984 Sp/L

WARRANTY DEED

For Value Received Linda L. King, A married woman as her sole and separate property
the Grantor, hereby grants, bargains, sells, conveys and warrants unto
Sara Robinson, An unmarried person

the grantee, whose current address is 7321 Lima Dr., Nampa, ID 83687

the following described premises, to wit:

Lot 6, in Block 3 of Victory Heights Subdivision, According to the official Plat thereof, filed in
Book 9 of Plats at Page 12, records of Canyon County, Idaho

Parcel Number: 27760000 0

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due
or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that it is the owner in fee simple of said premises, that said premises are free
from all encumbrances and that he will warrant and defend the same from all lawful claims
whatsoever.

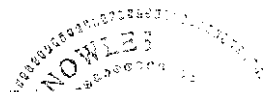
Dated this 12th day of September, 2008.

[Signature]
Linda L. King

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 12th day of September, 2008, before me, the undersigned, a Notary Public, in and for
said State, personally appeared Linda L. King known to me, and/or identified to me on the basis
of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public: _____
Residing at: _____



WARRANTY DEED

For Value Received Linda L. King, A married woman as her sole and separate property

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Sara Robinson, An unmarried person

the grantee, whose current address is 7321 Lima Dr., Nampa, ID 83687

the following described premises, to wit:

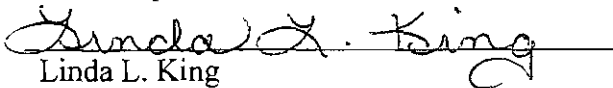
Lot 6, in Block 3 of Victory Heights Subdivision, According to the official Plat thereof, filed in Book 9 of Plats at Page 12, records of Canyon County, Idaho

Parcel Number: 27760000 0

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 12th day of September, 2008.

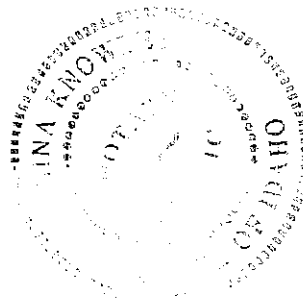

Linda L. King

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 12th day of September, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Linda L. King known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public: _____
Residing at: Boca
My commission expires 12/11



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James A and LaVon Carter Phone () 467-6119

Mailing Address 2321 Lion Drive Nampa Id Zip 83687

2. Date of Priority (Only one per claim) Aug 31, 1972 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3 N Range 1 W

Section 29, SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2/1 Home

10. Place of use is: Township: 3 N Range 1 W
Section 29, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Lot # 6 Block # 3
Victory Hts Sub

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James A. Carter Date 2-13-90
Tracy Carter Date 2/13/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14 day of FEBRUARY 19 90

Notary Public Walter J. Hansen

Residing at BOISE ADA COUNTY IDAHO

My Commission Expires 6.30 90

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

RIGHT NUMBER: 63-27612

NAME AND ADDRESS: JAMES A CARTER
LA VON CARTER
7321 LIMA DR
Nampa ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/31/1972

POINT OF DIVERSION T03N R01W S29 SENWNE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R01W S29 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R27760-000-0
PROPERTY ALSO KNOWN AS LOT 6, BLK 3, VICTORY HEIGHTS SUBDIV.

VICTORY HEIGHTS SUBDIVISION

RECORDED AT
THE REQUEST OF

Melvin V. Davenport
PLAT BOOK 9 PAGE 12
LEE \$5.00

FILED

WITNESSES
BY
C. Boone Ayers

STATE OF IDAHO)
COUNTY OF CANYON) SS

I, John W. Forthright, a Professional Engineer, do hereby certify that the survey of

VICTORY HEIGHTS SUBDIVISION

was made by me or under my direction I further certify that the Description written in the Dedication is correct according to the survey and that this PLAT correctly represents the survey as made.

IN WITNESS WHEREOF: I have hereunto set my hand and seal this 17TH day of August 1970.

John W. Forthright
Registered Professional Engineer

STATE OF IDAHO)
COUNTY OF CANYON) SS

Acknowledged before me this 17TH day of August 1970

Orval L. Green
Notary Public
Residing at Boise, Idaho



PLAT

of a part of the North 1/2 of the Northeast 1/4 of Section 24,
Township 3 North, Range 1 West of the Boise Meridian in
Canyon County, Idaho.

