

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 11-07622

Priority: December 02, 2008

Maximum Diversion Rate: 0.02 CFS

This is to certify, that NOALL E WOLFF
465 WASHINGTON ST
MONTPELIER ID 83254

has applied for a permit to appropriate water from:

Source: SPRING

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING NE¼NE¼SW¼ Sec. 19 Twp 14S Rge 43E, B.M. BEAR LAKE County

PLACE OF USE: DOMESTIC and STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	43E	19															X		

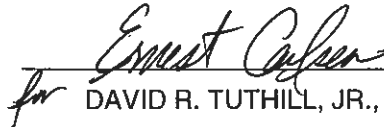
CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2011**.
2. Subject to all prior water rights.
3. The domestic and stockwater use authorized under this right shall not exceed .02 cfs and .6 af per annum.
4. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
5. Stockwater use is for 3 horses.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No 11E.
7. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

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8. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 23 day of June, 2009.


for DAVID R. TUTHILL, JR., Director