

**STARTING
LEFT
SIDE OF
FILE**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7686 Priority February 7, 1983 Amount 0.56 cfs

THIS IS TO CERTIFY, that Chevron Pipe Line Company
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 29-7686 issued pursuant to Application for Permit dated February 7, 1983,
and has submitted proof to the Department of Water Resources on April 8, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fire Protection</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.56</u> cfs and	<u>N/A</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7,
Twp 6S, Rge 34E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	34E	7						X											

SCANNED
JUN 20 2001

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86.

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Chevron Pipe Line Company Phone (801) 322-1511

Post office address P. O. Box 25117 Salt Lake City, Utah 84125

2. Source of water supply Subterranean which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 6S

Range 34E B.M. power County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.56 ^{cfs} for Fire Protect. purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A pump pumps water from the well at
250 gpm to three fire hydrants through underground piping

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 151' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is Allow 1 year RC 3/17/83 complete years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 6S

Range 34E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used for fire protection at the
Chevron Pocatello Terminal. This well was drilled starting December 17, 1963
and was completed January 2, 1964. (See attached log)

[illegible]

Total number of acres to be irrigated _____ 0

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Chevron Pipe Line Company

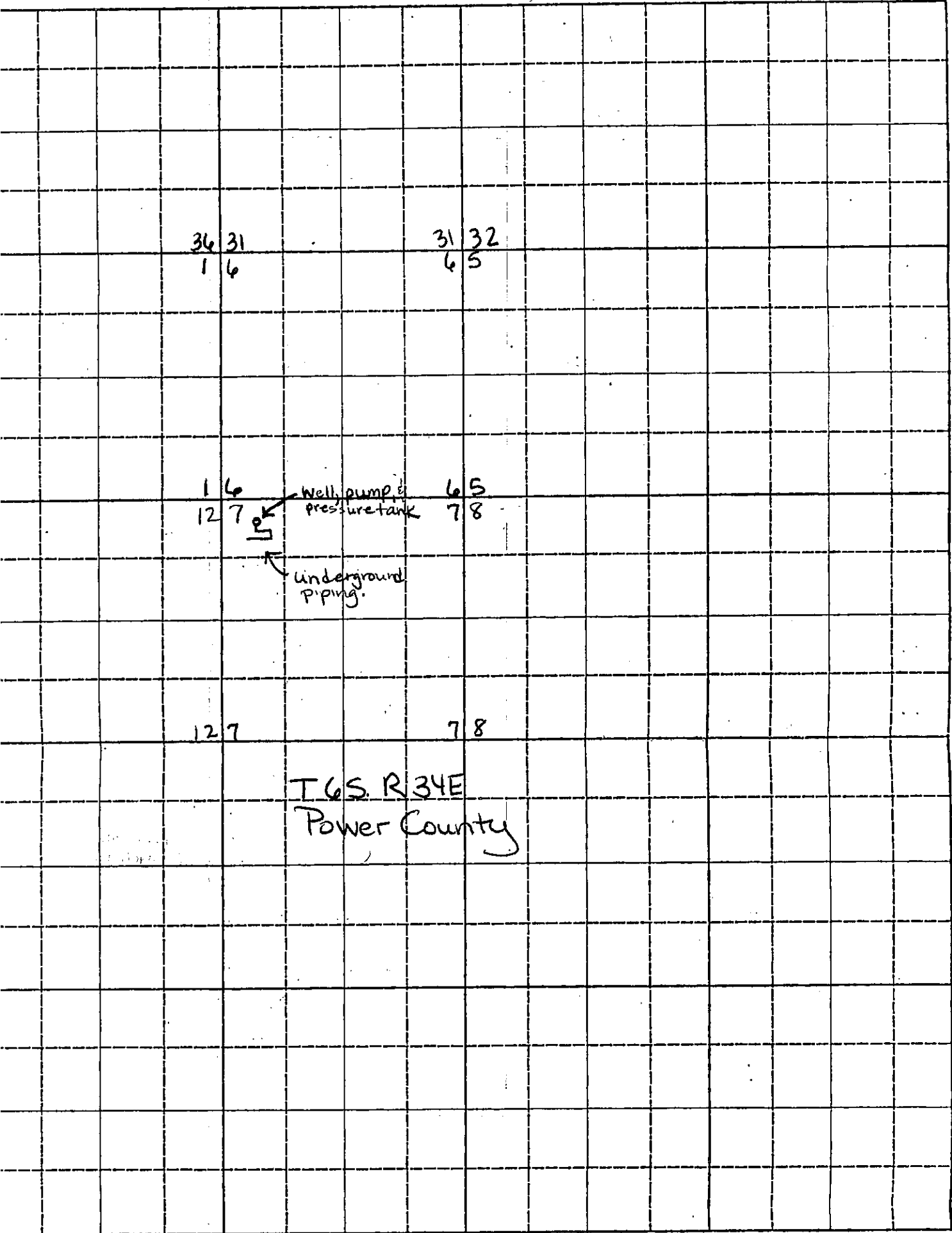
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Since this well missed the March 25, 1963 deadline for "Claim to a Water Right", Chevron Pipe Line is submitting this form, "Application for Permit" even though the well has been in use since 1964.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

J. D. Lewis

(Applicant)
J. D. Lewis, Manager
Northern Division
Chevron Pipe Line Company

Proposed Priority 2/07/1983

Received by CW Date 2-07-83 Time 4:05p
Preliminary check by OK Fee \$ 45.00
Receipted by BP Date 2/8/83 # 23376
Publication prepared by BP Date 2/9/83
Published in Power County Press
Publication dates 2/17 & 2/24/83
Publication approved BP Date 2/28/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7686, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1983.

L. Glen Sayton
Chief, Operations Bureau

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DRILL RECORD

COMMONS DRILLING COMPANY

Phone NE 6-3831 Rupert, Idaho P.O. Box 126

Drilled For Salt Lake Pipe Line Co. Address Drilled in Pocatello

Date Started December 17, 1963 Date Finished Jan. 2, 1964 Well #

Size and Depth of Well 10" Well, 151' Deep

Section Township Range

Drilled By Jack Tanner Helper

Struck Water at 70' Ft., and it stands at 42 Ft.

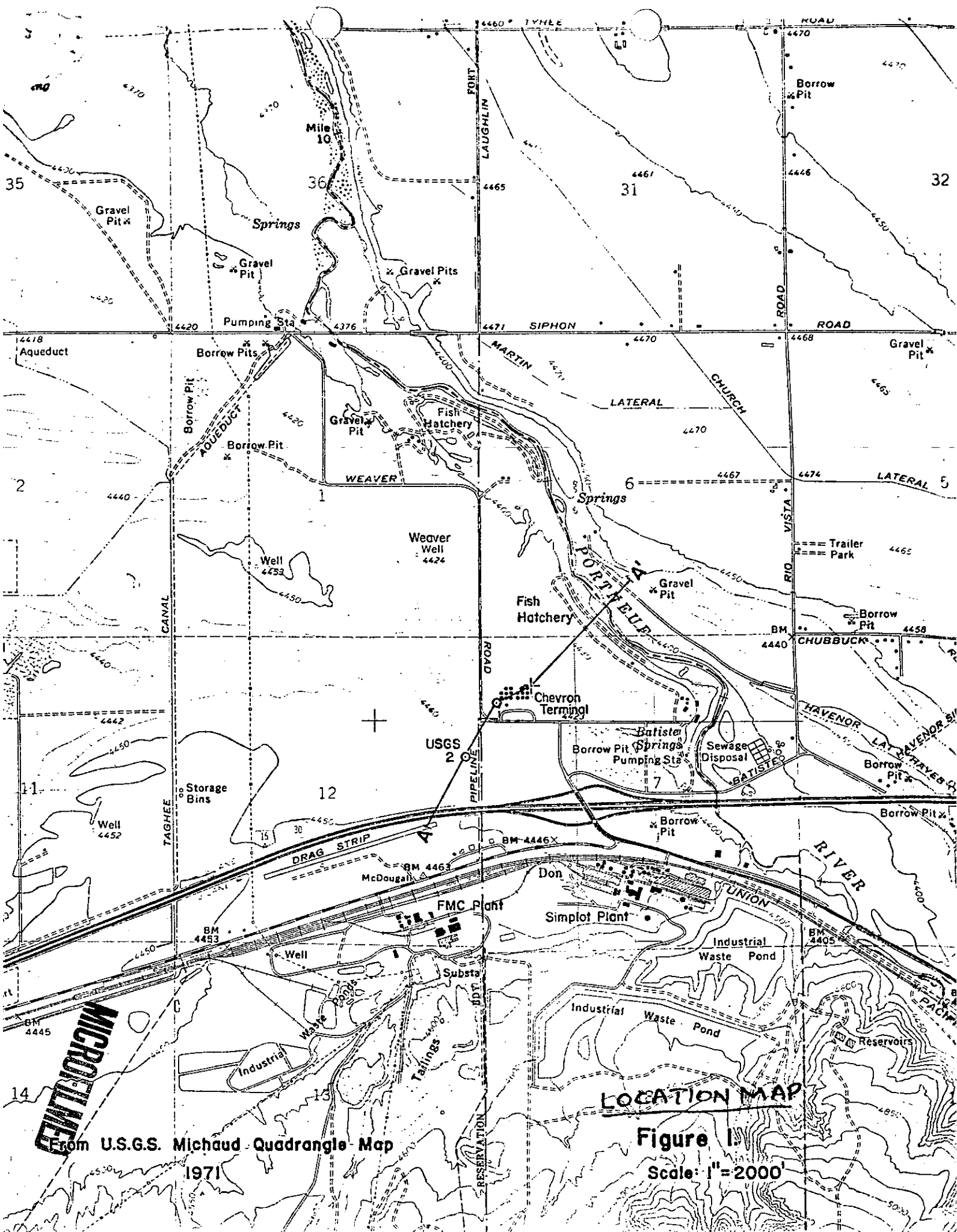
Used casing as follows: 152' of 10" Casing, 1 factory shoe

From	To	Formation
0	3'	Dirt and sand
3'	18	Large boulders and some sand and gravel.
18	70	Sand and gravel, Hit water at 70'
70	78	Gravel and boulders, (lots of sand).
78	89	Tan sandy clay
89	110	Fine sand
110	146	Gravel and boulders
146	150	Yellow clay
150	151	Boulders and gravel

Perforated from 115' to 145', with six perforations per round ever 6".
Total holes, 360.

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Signature P. P. [Signature]



From U.S.G.S. Michaud Quadrangle Map
1971

LOCATION MAP

Figure 1
Scale: 1"=2000'

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he is the editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2...
successive weekly issues thereof, the date of the first publica-
tion being the 16..... day of Feb....., 1983

the date of last publication being the

.....23..... day of FEB....., 1983

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....24..... day of Feb....., 1983

John M. McKee
Notary Public, residing at American Falls,
Idaho.

My Commission expires the *Sept*
..... day of, 19

(SEAL)

Legal Notice

Published in the Power County
Press February 16, 1983 and
February 23, 1983.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

29-7686

CHEVRON PIPE LINE CO.
P.O. BOX 25117, SALT LAKE CI-

UT 84125

Source: GROUNDWATER

Date Filed: 02/07/1983

Diversion Pt: NWNW Sec 07 T 06S

R 34E

Use: FIRE PROTECTION (0.56

CFS)

In: NWNW Sec 07 T 06S R 34E

The permit(s) will be subject to all
prior water rights. Protests must be

filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before MARCH 7, 1983.
KEN DUNN, Dir.

RECEIVED

FEB 28 1983

Department of Water Resources
Eastern District Office

**STARTING
RIGHT
SIDE OF
FILE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7686

Chevron Pipe Line Co.
Box 25117
Salt Lake City, UT 84125

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

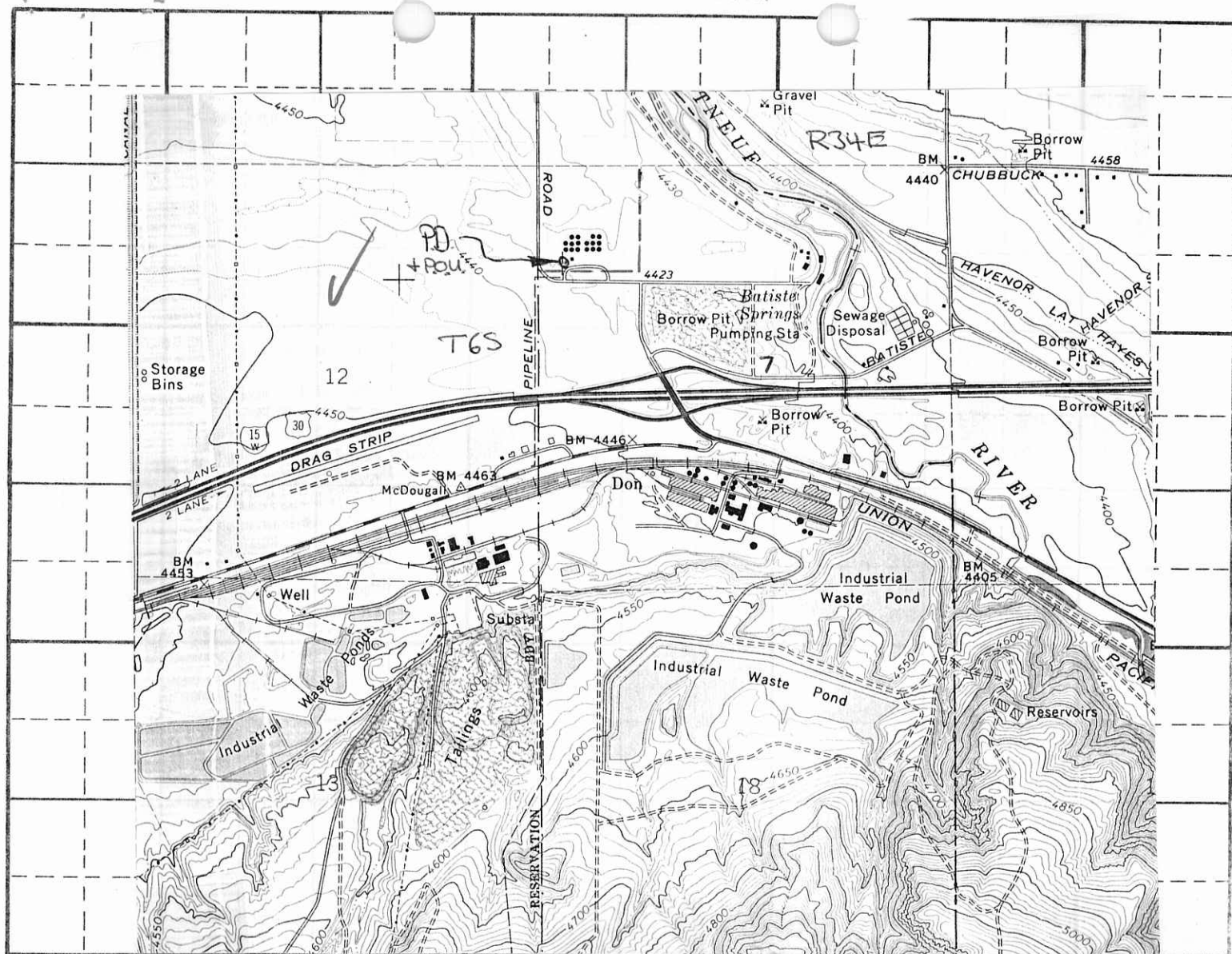
JJ:sc

Enclosure

SCANNED
JUN 20 2001

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

NA.

Point(s) of diversion: ✓ NW 1/4 NW 1/4 Sect. 7 T6S R34E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	7						X											

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature

Checked by

Approved by

John Jones
Keith C Wilson
Ray Walker

Date 5-10-84

Date 20 Sept 1984

Date 7-8-1986

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#29-7686

3 Phase 60 Cycles
230,460,575 Volts
40°C. Ambient-C.Rise WP-1

HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

RPM			EFFICIENCY			% POWER FACTOR			CURRENT IN AMPHERES 460 VOLTS	
HP	NO LOAD	FULL LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED STARTING
2	900	860	75.0	74.5	70.0	68.0	60.0	47.5	3.9	18.0
	1800	1720	80.0	79.5	75.5	81.0	72.5	59.5	4.4	32.0
3	1200	1155	78.5	78.0	75.0	69.0	61.0	49.0	5.4	23.0
	900	860	78.5	79.0	75.5	67.5	59.0	46.0	5.8	30.5
5	3600	3480	81.0	82.0	80.5	86.0	80.5	69.5	6.9	45.0
	1800	1725	81.5	82.0	79.5	84.0	76.5	63.5	7.0	47.0
	1200	1160	81.0	81.0	78.0	71.0	62.5	50.0	8.5	40.0
	900	875	80.5	80.0	77.0	72.0	64.0	51.0	8.2	44.0
7 1/2	3600	3460	84.0	85.0	84.0	88.0	84.0	75.5	9.8	63.0
	1800	1740	83.5	84.0	82.5	84.0	80.0	71.5	10.4	63.5
	1200	1170	83.0	83.5	81.0	80.5	74.0	61.5	10.5	63.0
	900	875	80.5	80.5	77.5	71.5	63.0	50.5	12.5	63.0
10	3600	3500	83.5	84.0	83.0	87.0	84.0	76.5	13.4	79.0
	1800	1740	86.5	87.0	85.5	81.0	75.0	64.0	13.3	82.0
	1200	1165	82.5	82.5	80.0	78.5	70.0	57.0	14.0	80.0
	900	875	86.0	86.5	84.5	72.0	65.0	53.0	15.5	81.0
15	3600	3485	85.0	86.5	86.0	88.5	87.0	82.0	19.5	112.0
	1800	1765	85.5	86.5	85.0	81.0	73.5	61.5	20.5	112.0
	1200	1160	87.5	89.0	89.0	85.0	82.0	74.5	19.4	115.0
	900	870	86.0	87.5	86.5	75.5	69.5	58.5	22.5	116.0
20	3600	3515	85.5	87.0	87.0	89.0	87.5	82.5	25.4	145.0
	1800	1765	88.0	89.0	89.0	85.0	82.5	75.0	26.0	143.0
	1200	1160	88.0	89.5	89.0	85.0	81.5	74.0	25.8	145.0
	900	880	85.0	86.5	86.0	74.5	69.0	57.0	30.5	140.0
25	3600	3510	89.0	90.0	89.0	88.5	87.0	81.0	30.4	172.0
	1800	1755	88.5	90.0	89.5	83.0	78.5	68.5	32.5	180.0
	1200	1180	85.5	87.0	86.5	84.0	79.0	68.0	33.5	193.0
	900	880	86.0	88.0	87.5	77.0	72.0	61.0	36.5	175.0
30	3600	3510	89.5	90.5	89.5	87.5	85.0	78.0	37.0	218.0
	1800	1755	89.0	90.0	89.5	80.5	75.0	63.5	40.0	217.0
	1200	1175	86.5	88.5	89.5	86.0	84.0	78.0	38.5	215.0
	900	880	88.0	89.5	89.5	75.0	70.0	59.5	43.5	205.0
40	3600	3515	90.0	91.0	90.0	86.5	83.0	75.0	48.5	310.0
	1800	1770	88.0	89.5	89.0	86.0	82.0	73.0	51.0	292.5
	1200	1175	87.5	89.5	90.0	84.5	81.0	72.0	52.0	292.0
	900	875	88.0	90.0	90.0	76.0	71.5	61.0	57.5	280.0
50	3600	3540	88.0	89.5	89.0	87.0	84.5	78.0	63.0	350.0
	1800	1765	89.0	90.5	90.5	84.5	81.0	72.0	64.0	339.5
	1200	1170	88.0	90.5	91.0	85.0	83.0	76.5	64.0	370.0
	900	875	88.5	90.0	90.0	80.0	76.0	67.0	68.0	325.0
60	3600	3540	89.5	91.0	91.0	89.0	89.0	86.0	72.5	410.0
	1800	1770	90.0	91.0	91.0	86.0	83.0	75.0	75.0	454.5
	1200	1175	88.5	90.0	89.5	85.5	82.0	72.5	76.0	460.0
	900	875	89.0	90.5	90.5	80.5	77.0	68.0	80.5	410.0

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Charvon Pipe Line

PERMIT

29-7686

(Name)

Allan

Accompanied by: Taft

EXAMINATION: DATE: 7-19-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Berkley	25			

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks:

Measurement calculations:

Theoretical

25hp submersible

well depth 151' - 10" diam.

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

$$H_p = \frac{Q (62.4) (LFT)}{550}$$

$$25hp = Q (62.4) (151')$$



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

Chevron Pipe Line Co.
P.O. Box 25117
Salt Lake City, UT 84125

RE: 29-7686

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7686.

Name(s) of Permit Holder: CHEVRON Pipe Line Company

Post Office Address: PO. Box 25117

Salt Lake City, Utah 84125 Tel. No. (801) 322-1511

Source of Water: Subterranean

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other FIRE PROTECTION

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/6/83
 Date

[Signature]
 Signature of Permit Holder

MICROFILMED

Cheuron
 PO Box 2541
 SLU, UT 84055
 LAKE CITY, UT
 APR 1 1983
 13 CENT
 STAMP
 HERE
 APR 8 1983
 UTAH
 13 CENT
 STAMP
 HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
 STATEHOUSE
 BOISE, IDAHO 83720

APR 8 1983
 UTAH
 13 CENT
 STAMP
 HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHEVRON PIPE LINE CO.
P.O. BOX 25117
SALT LAKE CITY, UT 84125

MARCH 29, 1983

RE: PERMIT NO. 29-7686

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

IN NOVEMBER, 1981, A REPRESENTATIVE OF THIS DEPARTMENT MET WITH THE WATER-
USERS IN THE TRAIL CREEK DRAINAGE BASIN REGARDING CONCERNS THAT DOMESTIC
WELLS ARE ADVERSELY AFFECTED BY PUMPING FOR IRRIGATION PURPOSES.
THEREFORE, PLEASE BE ADVISED THAT GROUNDWATER WATER SUPPLIES IN THE AREA OF
YOUR PROPOSED WELL MAY BE LIMITED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE".
PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION
TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATE-
MENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS
COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MARCH 31 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ln

APPLICATION NUMBER: 29 7688

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: March 7, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-28-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2-07-83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carter Date: March 8 1983

STATE OFFICE REVIEW:

SLW/LIB, L13 return receipt

See attached sheet for more information.

By: Reep Date: 3/17/83

RECEIVED

RECEIVED

MAR 14 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 9, 1983

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 7, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 7, 1983.

KEN DUNN, Dir.

Published 2/17 & 2/24/83.

MICROFILMED

29-2686-

CHEVRON PIPE LINE CO.

P.O. BOX 25117, SALT LAKE CITY, UT 84125

Source: GROUNDWATER

Date Filed: 02/07/1983

Diversion Pt: NNW Sec 07 T 06S R 34E

Use: FIRE PROTECTION (0.56 CFS)

In: NNW Sec 07 T 06S R 34E

MICROFILMED