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JUL 01 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
2-212					
<i>PD 6-15-09</i> *Please see the attached Bargain and Sale Deed recorded in the official real property records of Gooding County, Idaho on March 19, 1998 as instrument no. 174698 and the attached Warranty Deed recorded in the official real property records of Gooding County, Idaho on April 11, 2008 as instrument no. 226024.					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

*Please see the explanation above for the chain of title.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	DJS Properties, L.P.; the successor to Donald J. Simplot who previously owned this water right
	PO Box 27
	Boise, ID 83707
4. New Owner/Claimant(s)	J. R. Simplot Company
	Name Connector (Check one): ☐ and ☐ or, ☐ and/or
New Mailing Address	PO Box 27
City, State and ZIP Code	Boise, ID 83707
New Telephone Number	(208) 336-2110 Email: _____

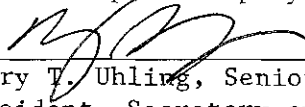
5. Date you acquired the property April 11, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

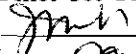
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

J. R. Simplot Company

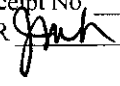
7. Signature(s) of New Owner(s) or Claimant(s) 
Terry T. Uhling, Senior Vice (title if applicable)
President, Secretary and General Counsel
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by AJ

Date 7-1-09
 Date 7-1-09
 Date

Receipt Amt. 25
 Receipt No. WC 37633
 WR  Date 7-2-09

174698

STATE OF IDAHO COUNTY OF GOODING

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RONALD N. GRAVES
P.O. BOX 27
BOISE, ID 83707

Filed for record at the request of

12 min. past 9 o'clock A m. this 19th

of March 1998 6.00

By Penny Archuleta Deputy

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, **Don J. Simplot**, a married man dealing with his separate property, as Grantor, does hereby grant, bargain, sell and convey unto **DJS Properties L.P., an Idaho limited partnership**, whose current address is 999 Main Street, Boise, Idaho 83702, as Grantee, all that certain real property located in **Gooding County, Idaho** and as more particularly described on **Exhibit A** attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective this 15th day of December, 1997.

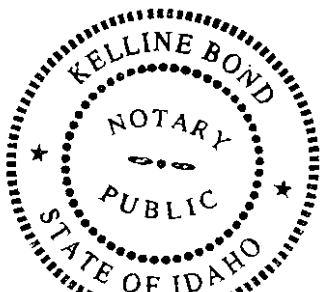
GRANTOR:

Don J. Simplot

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of December, 1997, before me, the undersigned Notary Public in and for said State, personally appeared **Don J. Simplot**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kelline Bond
NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
My Commission Expires: 10-13-98

BARGAIN AND SALE DEED - 1
Hagerman Lot

No. G-2191

EXHIBIT "A"

Gridley Island Subdivision, according to the plat thereof filed February 12, 1968 in the office of the County Recorder of Gooding County, Idaho.

Lot 12 and that part of Lot 27 more particularly described as follows:

Township 8 South, Range 13 East of the Boise Meridian

Section 1: In Lot 11,

Beginning at the Auxillary Meander corner of said Section 1, located on the easterly tip of Gridley Island;

thence N 57° 51' W, 174.0 feet;
thence N 16° 45' E, 15.0 feet;
thence N 73° 15' W, 511.65 feet;
thence N 77° 26' W, 398.08 feet;
thence N 32° 36' E, 252.28 feet to the True

Point of Beginning:

thence N 64° 38' E, 112.4 feet;
thence N 21° 05" E, 50.0 feet;
thence N 66° 27' W, 50.48 feet;
thence S 32° 36' W, 136.0 feet to the Point of

Beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Hagerman Lot

D. Simplot



G-37551

Grantor **DJS PROPERTIES L.P.**, an Idaho limited partnership for good and valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey, unto, **J. R. SIMPLOT COMPANY, a Nevada Corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702 as GRANTEE, and to GRANTEE's successors and assigns forever, all of the following described real estate located in Gooding County, State of Idaho:

See Exhibit "A " for legal description

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. Taxes due and accruing for years 2007.
2. Such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon premises.

Grantor, for himself, his heirs and assigns, does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, his heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

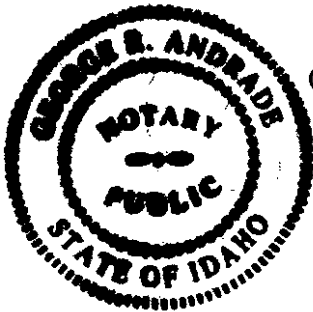
IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 1st day of April, 2008.

By: James McDonald

State of Idaho }
 } ss.
County of Ada }

On this 7TH day of April, 2008, before me the undersigned, a Notary Public for Idaho, personally appeared DEBBIE S. McDONALD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



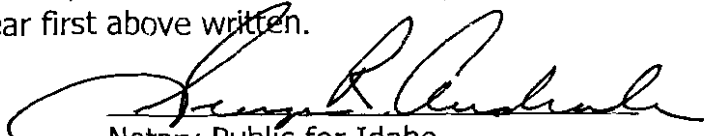

Notary Public for Idaho
Residing at: BOWE, ID
My Commission Expires: JUNE 13, 2012

Exhibit A

Legal Description

Lot 12 of Gridley Island Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

That part of Lot 27 of Gridley Island Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: In Lot 11

Beginning at the Auxiliary Meander corner of said Section 1, located on the Easterly tip of Gridley Island;

Thence North 57°51' West, 174.0 feet;

Thence North 16°45' East, 15.0 feet;

Thence North 73°15' West, 511.65 feet;

Thence North 77°26' West, 398.08 feet;

Thence North 32°36' East, 252.28 feet to the TRUE POINT OF BEGINNING.

Thence North 64°38' East, 112.4 feet;

Thence North 21°05' East, 50.0 feet;

Thence North 66°27' West, 50.48 feet;

Thence South 32°36' West, 136.0 feet to the POINT OF BEGINNING.