

12/99

Before the Idaho Water Resource Board

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APR 03 2009

DEPARTMENT OF
WATER RESOURCES**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**Applicant Deloy Ward, Viola Ward, Neal Ward, Shelly WardPhone 208-684-5252Address 673 N. 850 W. City Blackfoot State ID Zip Code 83221**A. DESCRIPTION OF WATER SOUGHT FOR RENTAL**

1. Source of water: Groundwater
tributary to: _____
2. Maximum volume of water 354.4 AF.
3. Maximum rate of diversion 1.01 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion: T1S., R34E., Sec. 26, SWNW; T1S, R34E, Sec. 35 SWNE; T1S, R34E., Sec. 35 SWNW, Bingham County
3. Season of use: From 04/01 to 10/31.
4. Description of diverting works:
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	34 E	26			37					6	2			5		34			84
		34		2	0.6	1.4													4

Total: 88

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

35-2314, 35-2441, 35-13609, 35-13639

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 5 years

10. Remarks: This lease from the water bank is necessary to resolve a notice of violation on property owned by the lessor. As soon as SRBA issues at the violation place of use are resolved, the lessor will file an Application for Transfer to permanently resolve this issue. There are numerous leases to the water bank by the lessor that are being filed contemporaneously herewith.
- _____
- _____

3-31-09

Date

Neal D Ward

Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____