

No 6704

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Franklin

RECEIVED

JUN 26 2009

Department of Water Resources
Eastern Region

Rodney Boorn

being duly sworn,

deposes and says:

That he is the Editor of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 17, 2009, and ending

with the issue of June 24, 2009

R Boorn

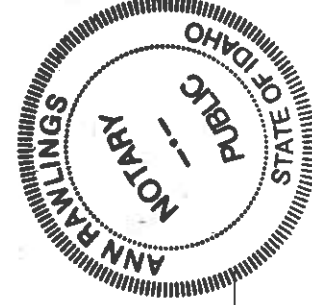
Fee \$ 101.00

Subscribed and sworn to before me this 24th day

of June, 2009.
Cheryl Aulberg

Notary Public, Residing at Preston, Idaho

My Commission Expires 10/26, 2012



WATER CLAIMS

The following claim(s) have been filed based on diversion and beneficial use of water:

13-7738
MARY LUCHERINI
4808 E CUB RIVER RD
PRESTON ID 83263
Point(s) of Diversion:
SWSWSW S35 T15S
R40E, FRANKLIN Coun-
ty
Source UNAMED STREAM
Use: IRRIGATION 04/01 To
10/31 0.45 CFS
Use: STOCKWATER 01/01
To 12/31 0.02 CFS
Total Diversion: 0.47 CFS
Priority Date: 1/1/1910
Place Of Use: IRRIGATION
T15S R40E S34 SESE
T15S R40E S35 SWSW
T16S R40E S2 NWNW
T16S R40E S3 NENE
Number of Acres 36

13-7739
WILLIAM DEMILLE
COBURN
9006 N Harkness Str
Clifton ID 83228
Point(s) of Diversion: SWN-
WSE S28 T13S R38E,
FRANKLIN County
Source SPRING, Tributary
To SINKS
Use: DOMESTIC 01/01 To
12/31 0.02 CFS
Total Diversion: 0.02 CFS
1.2 AFA
Priority Date: 4/13/1939
Place Of Use: DOMESTIC
T13S R38E S28 NESE

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

DAVID R. TUTHILL, JR.
DIRECTOR

Legal No. 6704 - Published June 17 and 24, 2009.