

RECEIVED

AUG 22 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Water Right No's Adjudication Claim No(s).	Water Right Split #s	Water Right No(s).	Water Right No's Adjudication Claim No(s).	Water Right Split #s
73-10050	73-168	73-140	73-188B	73-7-A	73-2102
73-10051	73-173	73-157	73-2026	73-7-B	73-2141
73-11956 WRP	73-178	73-158	73-2038	73-8-B	73-2142
73-2471	73-179	73-165	73-2091	73-42	73-2145
73-7124	73-187A	73-2098	73-2-B	73-113	73-2153
		73-10047	73-7000	73-10048	73-2155
			73-7032	73-10053	73-2164
			73-7038	73-10052	

2. The following **REQUIRED** information must be submitted with this form:

n/a ☒ The appropriate **FILING FEE**. See instructions for fee amounts.

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

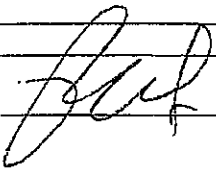
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sulphur Creek Livestock
P.O. Box 151 May, ID 83253
4. New Owner/Claimant(s) Old Corns & Sagebrush, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 453 S. Fitness Place, Big
- City, State and ZIP Code Boise, ID 83616
- New Telephone Number (208) 893-5333
5. Date you acquired the property April 7th 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  President of B. Moore
(include title if applicable) G.P. Old Councils of Snake River
as P.A.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 8-22-07 Fee 25
 Received by Am B Date 8-22-07 Receipt No. C084800
 Processed by AD AJ Date 9-10-07 WR _____ Date _____

OK to Change 8/6/07 NEAP prepared



266854

Order No. 307053270

③ AT # 55992

WARRANTY DEED

For Value Received and as relinquished/replacement property in an I.R.C. 1031 tax deferred exchange

Yeatshaw Livestock Co., Inc., an Idaho corporation, as to a 50% interest, Benjamin H. Yates, as his sole and separate property, as to a 25% interest, and Royden Eaton, as his sole and separate property, as to a 25% interest, all as tenants in common,

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Rio B, LLC, an Idaho limited liability company, as to an undivided 10% interest, HWHL, LLC, an Idaho limited liability company, as to an undivided 22.61% interest, Normco, LLC, a Utah limited liability company, as to an undivided 9.0544% interest, Rio Claro, Inc., an Arizona corporation, as to an undivided 9.0544% interest, Charlesview, LLC, an Arizona limited liability company, as to an undivided 20.628% interest, and Old Corrales & Sagebrush, LLLP, an Arizona limited liability company as to an undivided 9.907% interest

GRANTEE(s), whose address is: 3007 Can-Ada Road, Melba, ID 83641

the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT "A"

SEE ATTACHED WATER RIGHTS - EXHIBIT "B"

SEE ATTACHED BLM GRAZING ALLOTMENTS - EXHIBIT "C"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

BH Yates
Royden Eaton by Benjamin H. Yates,
his attorney in fact

BH Yates
Benjamin H. Yates

Yeatshaw Livestock Co., Inc.

BY: BH Yates
Benjamin H. Yates, President

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 11:12 o'clock AM on 4-7 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Be-Oficio Recorder
By [Signature] Deputy
Fee 27-
Return to 4-7

PLEASE SEE ATTACHED
CURRENT CALIFORNIA
NOTARY FORM

233789
Custer County Reg. of
Alliance
Time 8:31 A.M. Date 4-20-06
Ethel M. Peck, Clerk
Lucas Becker 27-00
Deputy

SCANNED

MAY 04 2006

266854

233789

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara } ss.On March 31, 2006

Date

before me, Lorna K. Roach, Notary Public

Name and Title of Officer (e.g., "Judge, Notary, Clerk")

personally appeared B.H. Yates

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same, in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty DeedDocument Date: NoneNumber of Pages: 1Signer(s) Other Than Named Above: none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: Rayden Eaton

SCANNED

MAY 04 2006

266854

233789

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

ss.

On

March 31, 2006

before me,

Lorna K. Roach, Notary Public

personally appeared

BH Yates

Name and Title of Officer (P.O., Santa Clara County)

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on this document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

None

Number of Pages:

1

Signer(s) Other Than Named Above:

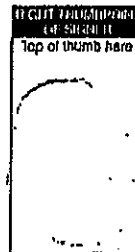
none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name:

☒ Individual☐ Corporate Officer — Title(s):☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other:

Signer is Representing:



SCANNED

MAY 01 2006

266854

233789

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

ss.

On

March 31, 2006

before me,

Lorna K. Roach, Notary Public

personally appeared

B H Yates

Name and Title of Officer (e.g., "John Doe, Notary Public")

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

None

Number of Pages:

1

Signer(s) Other Than Named Above:

none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name:

☐ Individual☒ Corporate Officer — Title(s):President☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other:

Signer is Representing:

Yateslaw Household B Inc

SCANNED

MAY 04 2006

265534

233789

Exhibit "A"
Legal Description
Sulphur Creek Ranch
Lemhi and Custer County, Idaho

PARCEL I

SOUTHWEST QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER SOUTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, SOUTHWEST QUARTER SOUTHEAST QUARTER AND THAT PORTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 16 LYING NORTH AND EAST OF THE PAHSIMEROI RIVER, THAT PORTION OF SECTION 17 LYING NORTH AND EAST OF THE PASHIMEROI RIVER, THAT PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 21 LYING NORTH AND EAST OF THE PASHIMEROI RIVER, T14N, R22E, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL II

THE EAST HALF OF SECTION 13, THE EAST HALF NORTHWEST QUARTER, EAST HALF SOUTHWEST QUARTER AND THE EAST HALF SOUTHWEST QUARTER SOUTHWEST QUARTER AND THE EAST HALF OF SECTION 24, THE NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER AND THE EAST HALF NORTHWEST QUARTER NORTHWEST QUARTER OF SECTION 25, T14N, R21E, BOISE MERIDIAN CUSTER COUNTY, IDAHO.

THAT PORTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER LYING SOUTH AND WEST OF THE PAHSIMEROI RIVER IN SECTION 16, THAT PORTION OF SECTION 17 LYING SOUTH AND WEST OF THE PAHSIMEROI RIVER, SECTION 18 LESS THE NORTHWEST QUARTER NORTHEAST QUARTER, GOVERNMENT LOTS 1, 2, AND 3, THE EAST HALF NORTHWEST QUARTER AND THE WEST HALF NORTHEAST QUARTER OF SECTION 19, THE NORTHEAST QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER AND THE EAST HALF NORTHEAST QUARTER OF SECTION 20, THAT PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER LYING SOUTH AND WEST OF THE PAHSIMEROI RIVER, SOUTH HALF NORTHWEST QUARTER, NORTH HALF SOUTHWEST QUARTER AND THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SECTION 21, T14N, R22E, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

PARCEL III

SECTION 16, THE SOUTHEAST QUARTER OF SECTION 21, SECTION 22, THE WEST HALF, SOUTHWEST QUARTER NORTHEAST QUARTER AND THE WEST HALF SOUTHEAST QUARTER OF SECTION 23 AND THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 28, T12N, R24E, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

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MAY 04 2006

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PARCEL IV

GOVERNMENT LOT 2 OF SECTION 19, T12N, R23E AND GOVERNMENT LOT 2 OF SECTION 24, T12N, R22E, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

PARCEL V

THE WEST HALF SOUTHWEST QUARTER OF SECTION 4, THE SOUTHEAST QUARTER NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8, THE WEST HALF NORTHWEST QUARTER OF SECTION 9, THE NORTHEAST QUARTER NORTHEAST QUARTER AND THE WEST HALF NORTHEAST QUARTER OF SECTION 17, T13N, R22E, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SCANNED

MAY 04 2006

Exhibit "B"

Water Rights

Sulphur Creek Ranch

Lemhi and Custer County

Water Rights in Snake River Adjudication Process

Legal	Block	Sequence	Suffix	Priority Date	Rate (cfs)	Source	Water Use(s)	Owner(s)
14N 21E SEC 24 SENW	73	2	B	5/1/184	0.60	SULPHUR CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	7	A	7/23/185	1.20	SULPHUR CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	7	B	5/16/192	1.00	SULPHUR CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	8	B	1/27/190	1.20	SULPHUR CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 16 SENW	73	42		2/27/186	10.00	BIG SPRINGS, O'NEIL CREEK	GROUND WATER RECHARGE	
14N 21E SEC 24 SENW	73	115		5/1/181	2.50	SULPHUR CREEK	IRRIGATION, STOCKWATER	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	143		12/15/184	3.70	SULPHUR CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	157		5/1/186	4.40	PARSONS RIVER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 12 SENW	73	158		5/1/186	5.00	BIG CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	165		1/1/194	3.20	PARSONS RIVER	IRRIGATION, STOCKWATER	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	168		1/1/194	3.20	PARSONS RIVER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	175		4/1/190	2.00	ROCK SPRINGS	IRRIGATION, STOCKWATER	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	178		1/25/183	10.00	DORSEY CREEK, JACKSON CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	179		1/25/183	4.40	PARSONS RIVER	IRRIGATION, STOCKWATER	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	187	A	4/1/180	2.50	GRAVES SPRING, HILLSIDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	188	A	5/1/189	1.30	BEAR CREEK, DITCH CREEK	IRRIGATION, STOCKWATER	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	206		7/2/190	0.20	ROCK SPRINGS	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	2035		12/23/180	1.20	DITCH CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 23 SW	73	2051		5/2/191	1.20	BEAR CREEK, DITCH CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 24 SENW	73	2058		1/18/1915	2.40	MAHOGANY CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 12 SENW	73	2122		7/19/1915	2.40	BIG CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 17 NE	73	2114		8/23/1916	0.70	GRONDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 17 NE	73	2115		9/15/1916	0.50	GRONDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 17 NE	73	2123		10/6/1917	0.75	GRONDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 17 NE	73	2137		4/23/1947	0.40	GRONDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 13 SW	73	2141		12/1/1952	3.00	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 13 NE	73	2142		4/24/1952	2.40	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 20 NE	73	2145		5/1/1955	6.40	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)
14N 21E SEC 11 NE	73	2153		12/24/1959	12.40	BIG CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Cattle)

Scythe & Spade Company

Exhibit "C"

Water Rights

Sulphur Creek Ranch

Lemhi and Custer County

14N 21E SEC 27 N25W	73	2135	License	2/2/1863	6.60	PAUSSEPOK RIVER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 24 N25W	73	2134	License	10/2/1865	5.00	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 24 N25W	73	7200	License	10/2/1865	3.00	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 S25W	73	7222	License	2/20/1873	2.16	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 S25W	73	7233	License	1/18/1878	0.55	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
14N 24E SEC 27 SW	73	12347	Beneficial Use	4/29/1919	1.00	HILLSIDE CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
TOTAL					189.58			

Decreed Water Rights Sulphur Creek Livestock								
14N 21E SEC 24 N25W	73	12045	Decreed	1/17/1920	0.02	Sulphur Creek	Stockwater	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 24 N25W	73	12053	Decreed	1/17/1920	0.09	Ground Water	Domestic	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 NE	73	12345	Decreed	8/21/1916	0.02	Sulphur Creek	Irrigation	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 NE	73	12352	Decreed	1/27/1920	0.09	Ground Water	Domestic	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 S25W	73	12050	Decreed	1/13/1914	0.12	Ground Water	Domestic/Stockwater	SULPHUR CREEK LIVESTOCK (Carr)
14N 21E SEC 17 N25W	73	12051	Decreed	1/13/1913	0.15	Ground Water	Domestic/Stockwater	SULPHUR CREEK LIVESTOCK (Carr)
		11866		6/12/1913	0.02	GROUND WATER	Stockwater	SULPHUR CREEK LIVESTOCK (Carr)
TOTAL					0.51			

Water rights not yet Claimed								
14N 21E SEC 17 NE	73	317	Decreed	8/17/1919	5.00	GROUND CREEK	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
TOTAL					5.00			

Water Right Permit								
14N 21E SEC 17 NE	73	1234	License	6/10/1954	3.50	GROUND WATER	IRRIGATION	SULPHUR CREEK LIVESTOCK (Carr)
TOTAL					3.50			

Scythe & Spade Company

P.16-30

T: 208 726 1062

2087564232

APR-07-2006 10:38 From: ALLIANCE TITLE

266854

233789

SCANNED
11/11/2006

Exhibit "C"

Sulphur Creek Ranch

BLM Grazing Allotments and Improvements

233789

BLM Grazing Allotments

Allotment Name	Allotment Number	Acres	Number of head	Type of Animal	Dates of use	Contract Name
Grouse Creek *	4507	34,100.00	2,000.00	Sheep	4/24-7/10	Peggy Raddick
Grouse Creek *	4507	N/A	212.00	Sheep	7/16-9/20	Peggy Raddick
Chinook Creek *	4507	N/A	500.00	Sheep	11/01-2/15	Peggy Raddick
Pine-Richard *	4514	19,421.00	1,000.00	Sheep	10/1-11/15	Peggy Raddick
Chubing	4515	22,194.00	250.00	Cows	6/01-8/06	Peggy Raddick
Upper Pahlamet	4517	25,427.00	700.00	Cows	5/19-10/08	Peggy Raddick
Dry Creek	4520	18,181.00	228.00	Cows	6/16-8/10	Peggy Raddick
		120,533.00	3,712.00	Sheep		
			1,188.00	Cows		

266854

BLM Grazing Allotment Improvements (Retained By BLM)

All Number	Project Number	Project Name	Authorization Type	Township	Range	Section	Subdivision
4507	360737	Oliver Creek Fence	Cooperative Agreement	13N	21E	12	
4507	364270	Rock Springs P L	Cooperative Agreement	12N	22E	24	
4507	364209	Antelope Springs	Cooperative Agreement	13N	21E	2	NWSE
4507	364009	Rock Springs Pipeline	Cooperative Agreement	12N	22E	24	
4514	360640	Thorn Hill Fence	Cooperative Agreement	11N	24E	17	
4514	364040	Pine Pipeline Ext	Cooperative Agreement	12N	23E	6	SWNE
4515	360447	Sunshine Ranch C O	Cooperative Agreement	12N	24E	36	NESE
4515	360511	Pahlamet River C O	Cooperative Agreement	12N	23E	35	
4515	360528	Pahlamet River C O	Cooperative Agreement	12N	24E	30	NWSE
4515	360616	Pahlamet River Fence	RI Permit	12N	23E	10	
4515	360636	Green Ranch C O	Cooperative Agreement	12N	23E	3	SWNW
4515	360776	Pine W 111	Cooperative Agreement	11N	24E	2	SESW
4515	360777	Pine W 112	Cooperative Agreement	11N	24E	2	SWSW
4515	360780	Pine W 113	Cooperative Agreement	11N	24E	2	NWSE
4515	364960	Donkey Hill W O V Fence BX	Cooperative Agreement	11N	24E	11	SENE
4517	360749	Yithur P L	Cooperative Agreement	11N	23E	3	
4517	360952	Coram Lake Fence	Cooperative Agreement	12N	23E	31	SENE
4517	361011	Thorn Brook Fence	Cooperative Agreement	11N	23E	25	
4517	364001	Coyote Springs Ditch Fence	Cooperative Agreement	10N	23E	12	
4517	364202	Jackie Division Fence	RI Permit	10N	24E	24	
4517	363079	Rock Creek Pipeline Fence	Cooperative Agreement	12N	23E	23	
4517	364080	Pahlamet River Fence	Cooperative Agreement	11N	24E	24	
4517	365093	Pine Springs P L	Cooperative Agreement	10N	23E	23	
4517	365096	Upper Pahlamet Fence	Cooperative Agreement	10N	23E	27	SW 1M
4517	365131	Mahogany Ditch Pipeline	Cooperative Agreement	10N	23E	23	

Scythe & Spade Company

SCANNED

MAY 9 6 2006

LIMITED POWER OF ATTORNEY

STATE OF IDAHO)
)ss.
County of Ada)

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Rio B, LLC, an Idaho Limited Liability Company; HWHL, LLC an Idaho Limited Liability Company; Normco, LLC, a Utah Limited Liability Company; Old Corrals & Sagebrush, LLLP, an Arizona Limited Liability Limited Partnership; Rio Claro, Inc., an Arizona Corporation; and Charlesview, LLC, an Arizona Limited Liability Company,** through their respective principals or managing members, do hereby make, constitute, and appoint Brett MacNeil, of Star, Ada County, Idaho as our true and lawful attorney-in-fact, in name, place and stead, with full power to do the following:

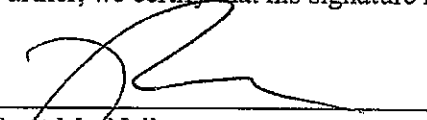
To work with the Idaho Department of Water Resources to facilitate any change or transfer of any water rights connected or related to real property commonly known as Sulphur Creek Ranch, and more specifically described in attached Exhibit "A":

~~The undersigned authorize said attorney-in-fact to do and perform all and every act and thing whatsoever requisite and necessary to be done to change or transfer the water rights connected to above referenced real property, to conduct, manage and control said water rights and water right transfers, as he may deem to be in our best interest, and to execute and acknowledge any and all instruments necessary or proper to carry out the foregoing powers, hereby releasing all third persons from responsibility for his acts and omissions. This does not however, authorize Brett MacNeil to sell any of the above said water rights.~~

The rights, powers, and authority of said attorney-in-fact granted in this instrument shall commence and be in full force and effect on even date herewith, and such rights, powers, and authority shall remain in full force and effect thereafter until we give notice in writing that such power is terminated. This power of attorney shall not be affected by subsequent disability or incapacity of the principals.

This limited power of attorney will automatically terminate on August 30th, 2008.

Further, we certify that his signature is as follows to-wit:



Brett MacNeil

[SIGNATURE PAGE(S) TO FOLLOW]

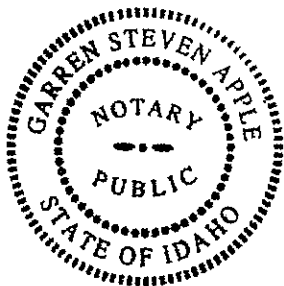
IN WITNESS WHEREOF, I have hereunto set my hand and seal the 7th day of August, 2007.

Brett MacNeil
[NAME]

STATE OF Idaho)
) ss.
County of Ada)

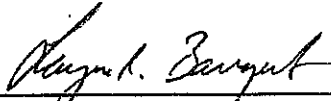
On this 7th day of August, 2007, before me, a Notary Public in and for said state, personally appeared, Brett MacNeil known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that she executed the same.

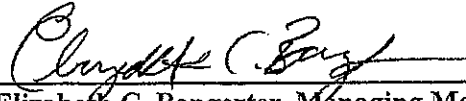
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC FOR
Residing at: Naupau, ID
My Commission Expires:
8/12/2011

Rio B, LLC, an Idaho Limited Liability Company

BY: 
Layne R. Bangerter, Managing Member

BY: 
Elizabeth C. Bangerter, Managing Member

HWHL, LLC, an Idaho Limited Liability Company

BY: _____
Ben Peterson, Managing Member

Normco, LLC, a Utah Limited Liability Company

BY: _____
Norman H. Bangerter, Managing Member

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, L.L.C., an Arizona limited liability company
Its: general partner

BY: _____
Wilford R. Cardon, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Charlesview, LLC, an Arizona limited liability company

BY: _____
Wilford R. Cardon, Manager

Rio B, LLC, an Idaho Limited Liability Company

BY: _____
Layne R. Bangerter, Managing Member

BY: _____
Elizabeth C. Bangerter, Managing Member

HWHL, LLC, an Idaho Limited Liability Company

BY: _____
Ben Peterson, Managing Member

Normco, LLC, a Utah Limited Liability Company

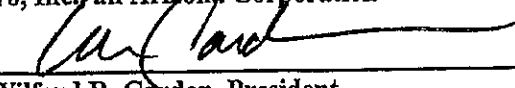
BY: _____
Norman H. Bangerter, Managing Member

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, L.L.C., an Arizona limited liability company
Its: general partner

BY: 
Wilford R. Cardon, Manager

Rio Claro, Inc., an Arizona Corporation

BY: 
Wilford R. Cardon, President

Charlesview, L.L.C., an Arizona limited liability company

BY: 
Wilford R. Cardon, Manager

LIMITED POWER OF ATTORNEY -2-

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 1st day of August, 2007.

Wilford R. Cardon
[NAME]

STATE OF Arizona)
) ss.
County of Maricopa)

On this 1st day of August, 2007, before me, a Notary Public in and for said state, personally appeared, Wilford R. Cardon known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kelly L. White
NOTARY PUBLIC FOR
Residing at: 3543 E Anilca Dr.
My Commission Expires: 9/7/2010

Rio B, LLC, an Idaho Limited Liability Company

BY: _____
Layne R. Bangerter, Managing Member

BY: _____
Elizabeth C. Bangerter, Managing Member

HWHL, LLC, an Idaho Limited Liability Company

BY: _____
Ben Peterson, Managing Member

Normco, LLC, a Utah Limited Liability Company

BY: _____
Norman H. Bangerter, Managing Member

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, L.L.C., an Arizona limited liability company
Its: general partner

BY: _____
Wilford R. Cardon, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Charlesview, LLC, an Arizona limited liability company

BY: _____
Wilford R. Cardon, Manager

LIMITED POWER OF ATTORNEY -2-

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 6 day of August, 2007.

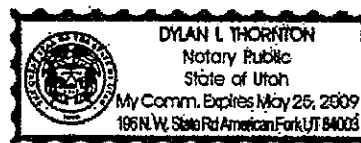
[Signature]
[NAME]

STATE OF UTAH)
) ss.
County of UTAH)

On this 6th day of August, 2007, before me, a Notary Public in and for said state, personally appeared, Ben Peterson known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
NOTARY PUBLIC FOR UTAH
Residing at: American Fork, UT
My Commission Expires: May 25, 2009



Rio B, LLC, an Idaho Limited Liability Company

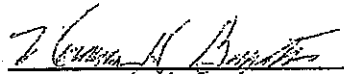
BY: _____
Layne R. Bangerter, Managing Member

BY: _____
Elizabeth C. Bangerter, Managing Member

HWHL, LLC, an Idaho Limited Liability Company

BY: _____
Ben Peterson, Managing Member

Normco, LLC, a Utah Limited Liability Company

BY: 
Norman H. Bangerter, Managing Member

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, L.L.C., an Arizona limited liability company
Its: general partner

BY: _____
Wilford R. Cardon, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Charlesview, LLC, an Arizona limited liability company

BY: _____
Wilford R. Cardon, Manager

LIMITED POWER OF ATTORNEY -2-

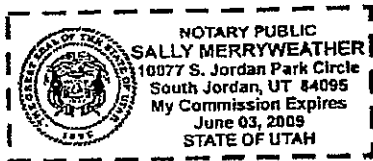
IN WITNESS WHEREOF, I have hereunto set my hand and seal the 7 day of
August, 2007.

[NAME]

STATE OF Utah)
County of Salt Lake) ss.

On this 7 day of August, 2007, before me, a Notary Public in and
for said state, personally appeared, Norman H. Bangerter
known to me to be the person whose name is subscribed to the within instrument and who
acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.



Sally Merryweather
NOTARY PUBLIC FOR
Residing at:
My Commission Expires:

Water Rights - Claimed Sulphur Creek Ranch - South

36	31	13N 23E 33					34	35	36	3	13N 24E 2					33	34	35
12N 22E	1	6	5	4	3	2	1			6	5	4	3	2				
12	7	8	9	10	11	12				7	8	9	10	11				
13	18	17	16	15	14	13				18	17	16	15	14				
			12N 23E															
	19	20	21	22	23	24				19	20	21	22	23				
24											12N 24E							
25	30	29	28	27	26	25				30	29	28	27	26				
36	31	32	33	34	35	36				31	32	33	34	35				
11N 22E	1	6	5	4	3	2	1			6	5	4	3	2				
12	7	8	9	10	11	12				7	8	9	10	11				
13	18	17	16	15	14	13				18	17	16	15	14				
			11N 23E															
24	19	20	21	22	23	24				19	20	21	22					
25	30	29	28	27	26	25				30	29	28	27					

- Township/Range
- Section
- Farm Boundary
- Owner: Sulphur Creek Livestock

Multiple right IDs and
priority dates exit for this owner.
See next page for
detailed information.



Scythe & Spade Company
Fundamental Implementations in Agribusiness Management

For Reference Only

© 2005, Scythe & Spade Co.

SCANNED

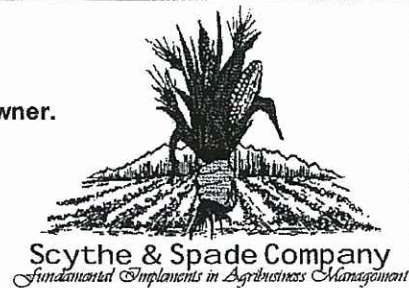
MAY 04 2006

Water Rights - Claimed Sulphur Creek Ranch - South

36	31	13N 23E 33			34	35	36	3	13N 24E 2		33	34	35	
12N 22E 1	6	5	4	3	2	1		6	5	4	3	2		
12	7	8	9	10	11	12		7	8	9	10	11		
13	18	17	16	15	14	13		18	17	16	15	14		
			12N 23E										23	
24	19	20	21	22	23	24		19	20	21				
								12N 24E			22			
25	30	29	28	27	26	25		30	29	28	27	26		
36	31	32	33	34	35	36		31	32	33	34	35		
11N 22E 1	6	5	4	3	2	1		6	5	4	3	2		
12	7	8	9	10	11	12		7	8	9	10	11		
13	18	17	16	15	14	13		18	17	11N 24E		16	15	14
			11N 23E											
24	19	20	21	22	23	24		19	20	21	22			
25	30	29	28	27	26	25		30	29	28	27			

- Township/Range
- Section
- Farm Boundary
- Owner: Sulphur Creek Livestock

Multiple right IDs and
priority dates exit for this owner.
See next page for
detailed information.



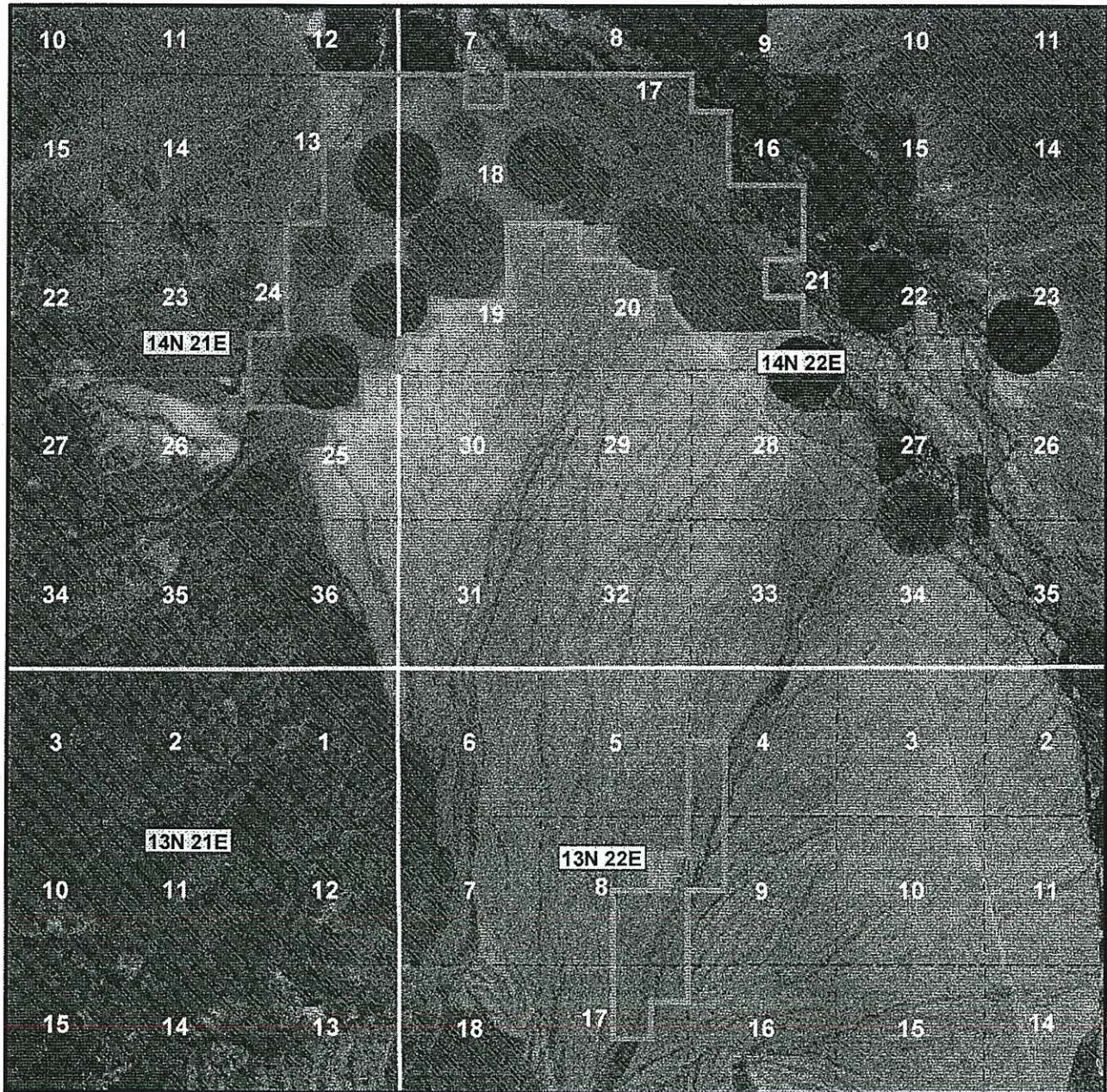
For Reference Only

© 2005, Scythe & Spade Co.

SCANNED

MAY 07 2006

Water Rights - Claimed Sulphur Creek Ranch - North



- Township/Range
- Section
- Farm Boundary
- Owner: Sulphur Creek Livestock

Multiple right IDs and
priority dates exit for this owner.
See next page for
detailed information.



Scythe & Spade Company
Fundamental Implements in Agribusiness Management

For Reference Only

SCANNED

© 2005, Scythe & Spade Co.

MAY 04 2006



IDWD
Order No. 57002

235420
Custer County Reg. of
AMERITITLE
Time 9:30 A M Date 11/30/2006
Ethel M. Peck, Clerk
Ruth Granger \$12.00
Deputy

WARRANTY DEED

For Value Received,

Berend Friehe and Carla Friehe, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

RIO B LLC, an Idaho limited liability company;
Lone Pine Holding LLC, a Utah limited liability company and
MLS Holdings, LLC, a Utah limited liability company

GRANTEE(s), whose address is: 3007 Can-Ada Road, Melba, ID 83641

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 21 day of November, 2006.

Berend Friehe
Berend Friehe

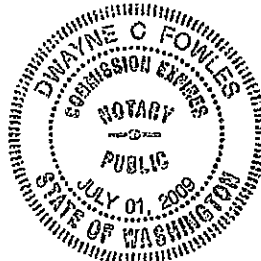
Carla Friehe
Carla Friehe

Washington
State of ~~Idaho~~

County of Grant^{ss}

On this 21 day of November, 2006 before me, the undersigned, a notary public in and for said State, personally appeared Berend Friehe and Carla Friehe known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Wayne C. Fowles
Notary Public
Residing at: Lind, WA
Commission Expires: 7-1-09



235420

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 28 AND 33, TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND ALUMINUM CAP BY ERICKSON, MARKING THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 23 EAST, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N. 89° 28' 08" E., 2662.55 FEET ALONG THE NORTH BOUNDARY OF SECTION 28, TO THE NORTH QUARTER CORNER OF SAID SECTION, MARKED BY AN ALUMINUM CAP BY ERICKSON;

THENCE S. 0° 11' 32" E., 2639.28 FEET ALONG THE CENTER OF SECTION LINE TO THE CENTER QUARTER CORNER OF SECTION 28, MARKED BY A 5/8" REBAR PLS7048;

THENCE N. 89° 26' 39" E., 1328.05 FEET ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO A 1/2" REBAR BY PLS7048;

THENCE S. 0° 06' 40" E., 2932.61 FEET TO A 1/2" REBAR BY PLS7048 THAT LIES ON THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33;

THENCE N. 51° 17' 10" W., 788.29 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 12° 46' 32" W., 219.02 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 16° 20' 26" E., 441.96 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 08° 57' 44" E., 480.82 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 17° 19' 19" W., 445.76 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 0° 04' 23" E., 1325.10 FEET TO A 1/2" REBAR BY PLS7048, THAT LIES ON THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33;

THENCE S. 89° 43' 12" W., 725.66 FEET ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TO A 5/8" REBAR BY PLS7048;

235420

THENCE N. 0° 05' 00" W., 1324.06 FEET ALONG THE WEST BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TO A 5/8" REBAR BY PLS7048;

THENCE S. 89° 38' 14" W., 1942.82 FEET ALONG THE NORTH 1/16TH LINE OF SECTION 33, TO THE CENTERLINE OF MCCOY LANE, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 15° 23' 43" E., 2538.86 FEET ALONG THE CENTERLINE OF MCCOY LANE;

THENCE 142.51 FEET ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 115.00 FEET, A CENTRAL ANGLE OF 71° 00' 13", A TANGENT OF 82.03 FEET, AND A CHORD OF 133.57 FEET THAT BEARS N. 20° 06' 23" W., BEING THE CENTERLINE OF MCCOY LANE;

THENCE N. 55° 36' 30" W., 39.73 FEET ALONG THE CENTERLINE OF MCCOY LANE;

THENCE 183.61 FEET ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 2000.00 FEET, A CENTRAL ANGLE OF 5° 15' 36", A TANGENT OF 91.87 FEET, AND A CHORD OF 183.54 FEET THAT BEARS N. 58° 14' 18" W., BEING THE CENTERLINE OF MCCOY LANE;

THENCE N. 60° 52' 06" W., 1303.11 FEET ALONG THE CENTERLINE OF MCCOY LANE;

THENCE 25.17 FEET ALONG A CURVE TO THE RIGHT, WITH A RADIUS OF 140.00 FEET, A CENTRAL ANGLE OF 10° 17' 58", A TANGENT OF 12.62 FEET, AND A CHORD OF 25.13 FEET, THAT BEARS N. 55° 43' 07" W., TO THE INTERSECTION OF THE CENTERLINE OF MCCOY LANE AND THE WEST BOUNDARY OF SECTION 28, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 0° 20' 37" W., 615.26 FEET ALONG THE WEST BOUNDARY OF SECTION 28, TO THE WEST QUARTER CORNER OF SECTION 28, MARKED BY AN ALUMINUM CAP BY ERICKSON;

THENCE N. 0° 20' 38" W., 2640.40 FEET ALONG THE WEST BOUNDARY OF SECTION 28, TO THE TRUE POINT OF BEGINNING.

THIS PARCEL APPEARS TO BE SUBJECT TO A PERSCRIPTIVE USE EASEMENT BY THE PUBLIC OF UNDETERMINED WIDTH ALONG MCCOY LANE;

235,420
BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE IDAHO STATE
PLANE COORDINATE SYSTEM, NAD83(1992), CENTRAL ZONE, AS GRID, IN
US SURVEY FEET.

TOGETHER WITH ALL appurtenances including any and all water rights or
claim to water rights and water conveyances and delivery facilities
for any water right currently or previously used on the property.

AND TOGETHER WITH all grazing rights on that Bureau of Land Management
Allotment known as Summit and Pines-Elkhorn Allotments...



Order No. 307053270

AT # 55942

266855

233790
 Custer County Reg. of
Alliance
 Time 8:31 AM Date 7/7/2006
 Ethel M. Peck, Clerk
MacBaker \$15.00
 Deputy

WARRANTY DEED

For Value Received and as relinquished/replacement property in an I.R.C. 1031 tax deferred exchange

Yeatslaw Livestock Co., Inc., an Idaho corporation, as to a 50% interest, Benjamin H. Yates, as his sole and separate property, as to a 25% interest, and Royden Eaton, as his sole and separate property, as to a 25% interest, all as tenants in common,

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

GRANTEE(s), whose address is: 3007 Can-Adn Road, Melba, ID 83641

the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

BH Yates
 Royden Eaton by Benjamin H. Yates,
 his attorney in fact

BH Yates
 Royden Eaton by Benjamin H. Yates,
 his attorney in fact

Yeatslaw Livestock Co., Inc.

BY: BH Yates
 Benjamin H. Yates, President

**PLEASE SEE ATTACHED
 CURRENT CALIFORNIA
 NOTARY FORM**

State of California)

SS

County of _____)

On this _____ day of March, 2006 before me the undersigned, a notary public in and for said State, personally appeared Benjamin H. Yates, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
 Residing at:
 Commission Expires:

State of Idaho) SS No. _____
 County of Lemhi)

This instrument was filed for record at the request

of Alliance Title
 at 11:12 o'clock AM 4-7 2006

and duly filed and indexed in the records of Lemhi

County
 Terri J. Morton
 Be-Office Recorder

By [Signature] Deputy

Fee 15-

Return to ALLIANCE TITLE

MAY 04 2006

266855

233790

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

ss.

On

March 3, 2006

Date

before me,

Lorna K. Roach, Notary Public

Name and Title of Officer (e.g., "Jana Doe, Notary Public")

personally appeared

B.H. Yates

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity(ies), and that by his/~~her~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorna K. Roach
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty deed

Document Date:

None

Number of Pages:

2

Signer(s) Other Than Named Above:

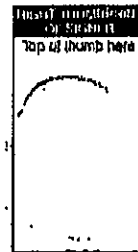
none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name:

☒ Individual☐ Corporate Officer — Title(s):☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other:

Signer is Representing:



SCANNED

MAY 04 2006

266855

233790

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

ss.

On

March 31, 2006

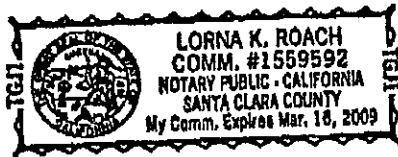
before me,

Lorna K. Roach, Notary Public

personally appeared

B.H. Yates

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

none

Number of Pages:

2

Signer(s) Other Than Named Above:

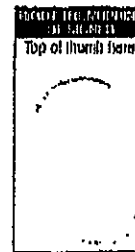
none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name:

☐ Individual☐ Corporate Officer — Title(s):☐ Partner — ☐ Limited ☐ General☒ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other:

Signer is Representing:

Rayden Eaton

SCANNED

MAY 04 2006

266855

233790

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

SS.

On

March 31, 2006

before me,

Lorna K. Roach, Notary Public

personally appeared

B. J. Yates

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorna K. Roach
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Deed of Trust

Document Date:

none

Number of Pages:

9

Signer(s) Other Than Named Above:

none at time of signing

Capacity(ies) Claimed by Signer

Signer's Name:

☐ Individual☒ Corporate Officer — Title(s):President☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other:

Signer is Representing:

Yosemite Lumber Co

RIGHT TO REMOVAL
OF SIGNATURE
Top of thumb hole

SCANNED

MAY 11 2006

EXHIBIT "A"

266855

233790

PARCEL VI

73-10046
THE WEST HALF OF THE SOUTHWEST QUARTER SOUTHWEST
QUARTER OF SECTION 24, AND THE WEST HALF NORTHWEST QUARTER
NORTHWEST QUARTER SECTION 25, T. 14 N., R. 21 E., BOISE MERIDIAN,
CUSTER COUNTY, IDAHO.

Portion of:
73-7B
73-7A
73-7B
73-8B
73-113
73-140

SCANNED

APR 7 2006