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FORM 202 10/07

WATER RESOURCES
WESTERN REGION

Ident. No. 79-14217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Cell 208 451-0673

Phone 208-983-2581

1. Name of Applicant LARRY J ALLEN Phone 208-983-2581

Mailing address 801 IDAHO CEMETERY RD GRANGEVILLE IDAHO 83530 Email

2. Source of water supply unnamed Stream which is a tributary of Whitebird Creek

3. Location of point of diversion is Township T28N Range R3E Sec. 12 in the NE 1/4,

SE 1/4, NE 1/4, Govt. Lot , B.M., IDAHO County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 16 AF for Wildlife Storage & Fire Protection purposes from 1/61 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 16 cubic feet per second and/or (b) 16 AF acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Natural run off

b. Height of storage dam 8' feet; active reservoir capacity 16 AF acre-feet;
total reservoir capacity 16 AF acre-feet total 24 AF including 8 AF on permit 79-7254

c. Proposed well diameter is NA inches; proposed depth of well is feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? NA; Drilling firm NA

Well was drilled for (well owner) NA; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. NA

b. Stockwatering; list number and kind of livestock. will fence stock out

c. Municipal; show name of municipality. NA

d. Domestic; show number of households. 1 household possibly fire protection

e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	3E	12				X													

Total number of acres to be irrigated: NA

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO

11. a. Who owns the property at the point of diversion? Larry Allen
- b. Who owns the land to be irrigated or place of use?
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The existing pond will be enlarged to accommodate wildlife and for possible fire protection for the single household

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

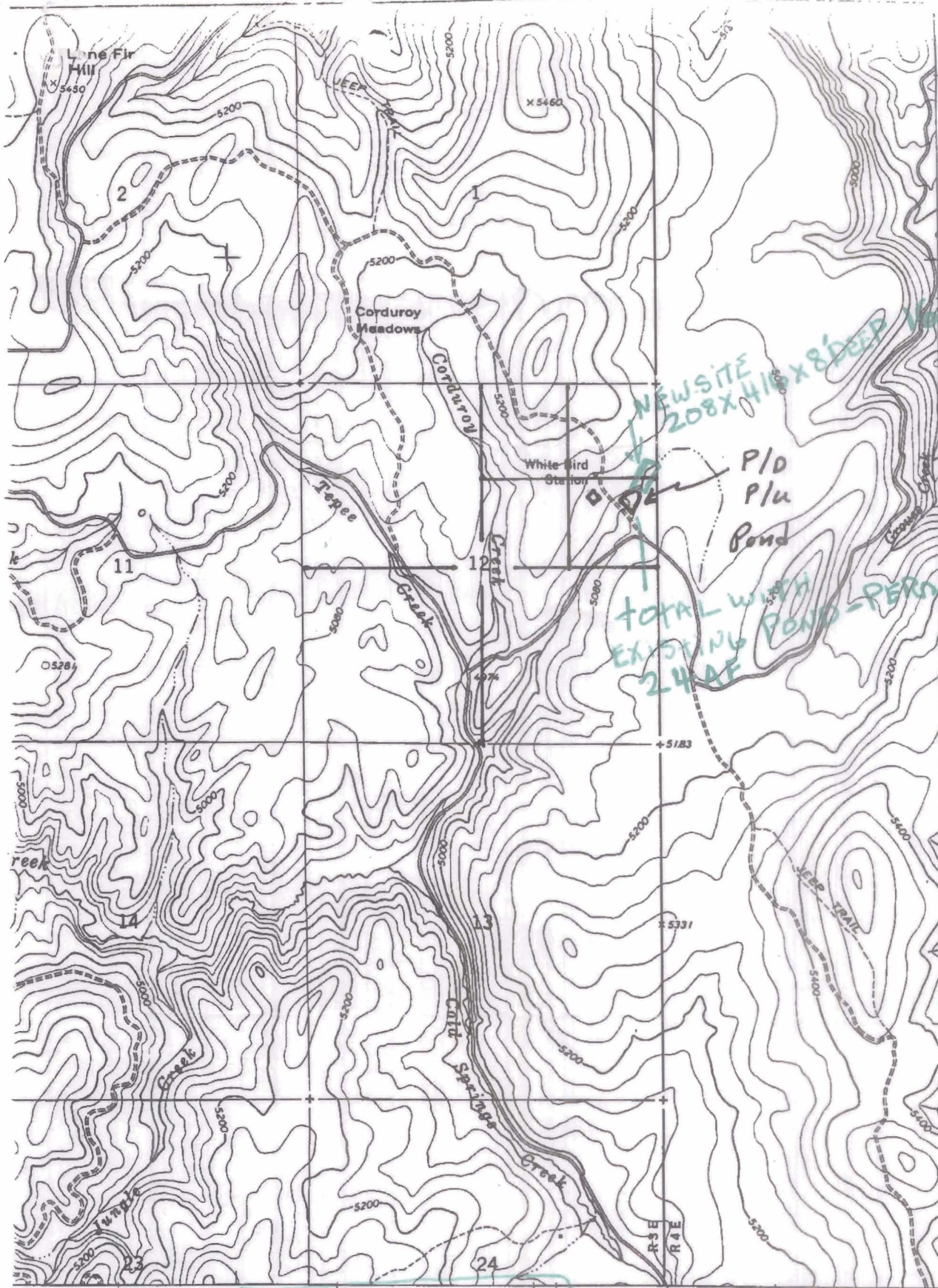
Larry J. Allen
Signature of Applicant

LARRY J. ALLEN OWNER
Print Name (and title, if applicable)

For Department Use:

Received by JMH Date 8-11-08 Time 1:30 PM Preliminary check by AG
Fee \$ 100- Received by DB Receipt No. W036811 Date 8-11-08

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____



28 N

5072

47'30"

5071

5070

5069

5068

5067000m.N.

45°45'

116°00'

T28N

R3E

Sec. 12

SENE

Inside
of
H.E.S.
67

REC
AUG

79-07254

(SAWYER RIDGE)
2025 III NW

00 6000 7000 FEET
1 KILOMETER

OURS

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1988
ADAMS WORK CENTER 7.3 MI.

ROAD CLASSIFICATION

Medium-duty

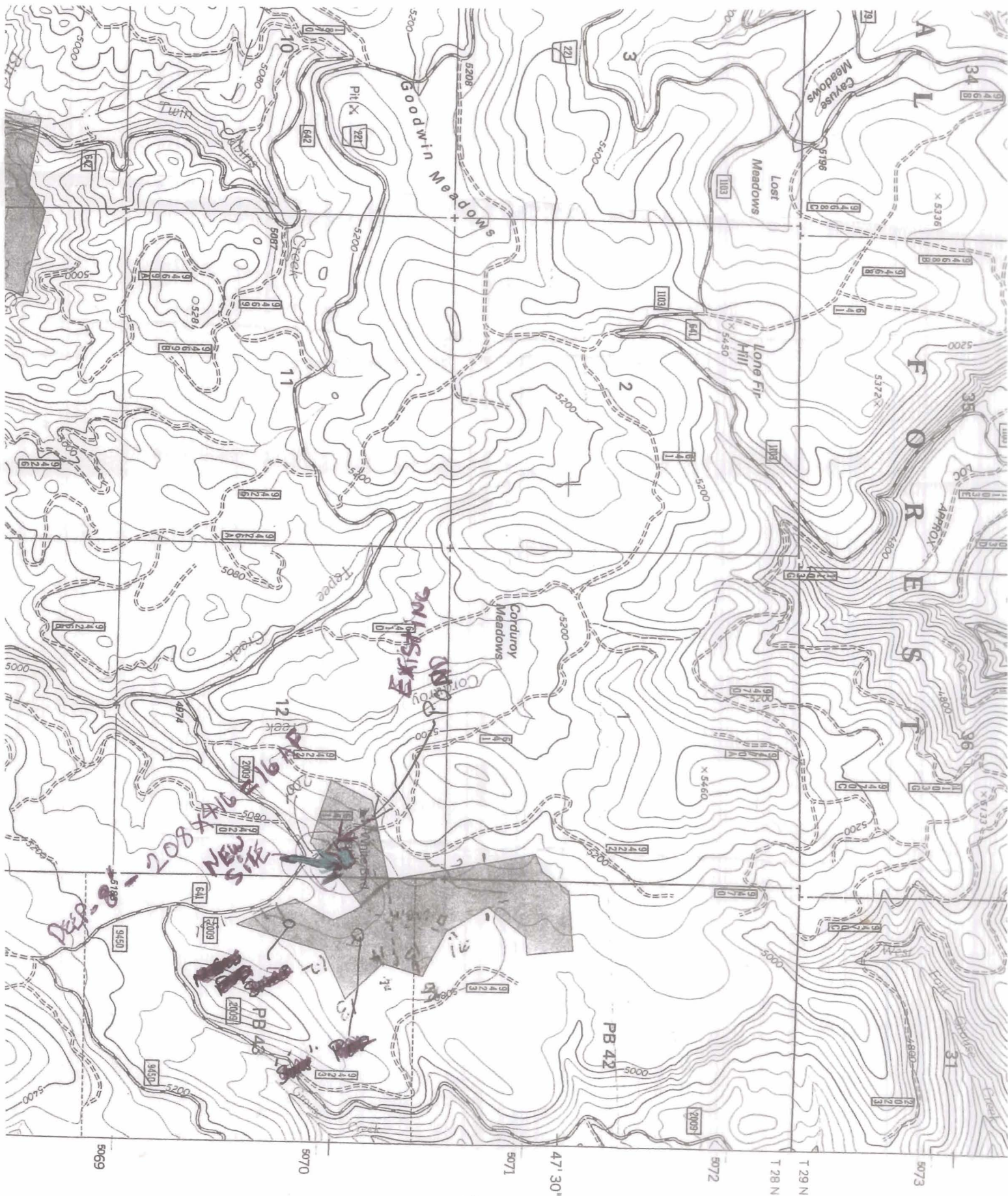
Light-duty

Unimproved dirt

○ State Route

NEW POND ADDITION
208X416X8'DEEP
16AF

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