

DEC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-7342					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JUL 07 2009

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Maek Hughes JR
PO Box 1112
Salmon ID 83467

4. New Owner/Claimant(s) Gail O'Neill
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1061 Lemhi RD

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 736-1318 Email: _____

5. Date you acquired the property

4/28/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BNA
 Received by BNA
 Processed by AJ

Date 4/7/09
 Date 4/7/09
 Date

Receipt Amt \$25
 Receipt No. E035188
 WR Date



WARRANTY DEED

Order No.: 3070905063L-D

FOR VALUE RECEIVED

Craig Brock and Lori Brock, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gail O'Neill, a single person

whose current address is

1061 Lemhi Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 21 N., RANGE 23 E., BEARS N. 00° 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55° 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89° 54' 03" W., 228.27 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 39° 37' 11" W., 175.36 FEET;

THENCE N. 50° 22' 49" E., 175.35 FEET;

THENCE N. 39° 37' 11" W., 20.00 FEET;

THENCE S. 50° 22' 49" W., 175.35 FEET;

THENCE N. 39° 37' 11" W., 63.01 FEET;

THENCE S. 50° 22' 49" W., 310.04 FEET;

THENCE S. 89° 48' 51" E., 403.59 FEET TO THE REAL POINT OF BEGINNING...

PARCEL II:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, T. 21 N., R. 23 E., BEARS N. 0° 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55° 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89° 54' 03" W., 228.27 FEET TO THE REAL POINT OF BEGINNING...

279550

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:18 o'clock P.m. 4-29 2007
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 9.00
Return to _____

Gail O'Neill, a single person

Fee 44
Return to _____

whose current address is

1061 Lemhi Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

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THENCE N. 50° 22' 49" E., 175.35 FEET;

THENCE N. 39° 37' 11" W., 20.00 FEET;

THENCE S. 50° 22' 49" W., 175.35 FEET;

THENCE N. 39° 37' 11" W., 63.01 FEET;

THENCE S. 50° 22' 49" W., 310.04 FEET;

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THENCE N. 39° 37' 11" W., 103.01 FEET;

THENCE S. 50° 22' 49" W., 533.39 FEET;

THENCE S. 89° 48' 51" E., 62.48 FEET;

THENCE N. 50° 22' 49" E., 310.04 FEET;

THENCE S. 39° 37' 11" E., 63.01 FEET;

THENCE N. 50° 22' 49" E., 175.35 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in

fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-27/09

Craig A Brock

Craig Brock

State of Iowa)
County of Plymouth) ss.

On this 27th day of April, in the year 2009, before me, a Notary Public in and for said state, personally appeared Craig Brock known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Machele L. Gibson
Notary Public for the State of Iowa
Residing at: LEMANS, IA 51031
Commission Expires: January 28, 2012

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-29-09

Lori Brock

Lori Brock

State of Idaho

}
} ss.

County of Lemhi

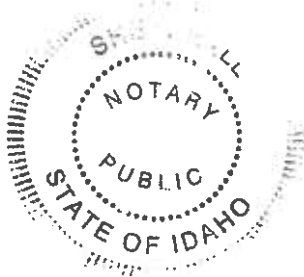
On this 29th day of April, in the year 2009 before me, a Notary Public in and for said state, personally appeared Lori Brock known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Jane Hall
Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/24/2015



Idaho Department of Water Resources



Layout Created by: Jonie Barg