

To: Department of Water Resources
From: Joe & Sandie Engle

7-7-09

We are applying for a 2009 water right date from Jesse Creek.

The time frame we are wanting to pump on average is June 15th - Oct. 15th, operating roughly 1488 hrs. per year.

With the help of Monica Van Bussell, we have calculated the amount of 5 ac. Ft. per year of water to be used, when the water is available.

The system (1/2 hp pump, screened intake, water hose with 2 rain bird sprinklers) is already in place, with no additional parts or modifications necessary.

We are the lowest users on this Creek and, our pumping will not impact any other users.

RECEIVED

JUL 10 2009

Department of Water Resources
Eastern Region

Joe Engle
Sandie Engle

Warranty Deed

For Value Received

MOUNTAIN VISTA PROPERTIES, LLC, the grantor,
does hereby grant, bargain, sell and convey unto:

JOSEPH L. ENGLE and SANDIE ENGLE, husband and wife

whose current address is:

311 Avenue A
Salmon, ID 83467

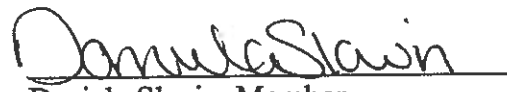
the grantees, the following described premises in Lemhi County, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 2007


M. Chace Slavin, Member


Daniela Slavin, Member

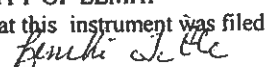
STATE OF IDAHO
COUNTY OF LEMHI

On this 8th Day of January, 2007,
before me, a notary public in and for said State, personally
appeared:

INSTRUMENT NO:

270260

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of 

311 Avenue A
Salmon, ID 83467

the grantees, the following described premises in Lemhi County, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 2007

M. Chace Slavin
M. Chace Slavin, Member

Daniela Slavin
Daniela Slavin, Member

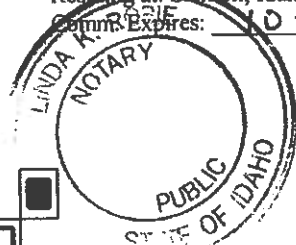
STATE OF IDAHO
COUNTY OF LEMHI

On this 8th Day of January, 2007,
before me, a notary public in and for said State, personally
appeared:

M. Chace Slavin and Daniela Slavin

known to me to be the authorized signatories for Mountain
Vista Properties, LLC, and acknowledged to me that they
executed the same.

Linda K. Bolme
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 10-6-2011



INSTRUMENT NO: **270260**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi LLC

at 32 minutes past 3 o'clock P.m.,
this 8th day of Jan
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Lori J. Morten
Ex-Officio Recorder

By Dana Eagle Deputy

Fees \$ 6.00

Mail to:

EXHIBIT "A"

AMENDED LOTS 2, 3 & 4, BLOCK 8, BROOKLYN ADDITION NO. 1, CITY OF SALMON, ACCORDING TO THE OFFICIAL AMENDED PLAT THEREOF, FILED FOR RECORD IN BOOK 9 OF PLATS AT PAGE 26, RECORDS OF LEMHI COUNTY, IDAHO.

**TOGETHER WITH AN UNDERGROUND UTILITY EASEMENT UPON THE TERMS, COVENANTS AND CONDITIONS CONTAINED IN INSTRUMENT NO. 260657, RECORDS OF LEMHI COUNTY, IDAHO. SAID EASEMENT RUNNING ALONG THE NORTHERN MOST EIGHT FEET OF THE FOLLOWING DESCRIBED REAL PROPERTY:
A FRACTION OF LOT 1, BLOCK 8 OF BROOKLYN ADDITION NO. 1 TO NORTH SALMON VILLAGE, IN THE CITY OF SALMON, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:**

COMMENCING AT THE INTERSECTION OF THE NORTHERLY SIDE OF FULTON STREET AND THE WESTERLY SIDE OF LOMBARD STREET, IN THE CITY OF SALMON, IDAHO, RUN THENCE N. 38° 30' E. ALONG THE WESTERLY SIDE OF LOMBARD STREET A DISTANCE OF 63.1 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 38° 30' E., 109.98 FEET; THENCE N. 51° 30' W. 104.0 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT 1; THENCE S. 38° 30' W. 109.98 FEET; THENCE S. 51° 38' E. 104.0 FEET TO THE POINT OF BEGINNING.