

RECEIVED

MAR 23 2009

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-9874					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Greg and Sandy Hall

4. New Owner/Claimant(s)

Janet &/or Rick Chapman

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

3533 N. Holl Dr

City, State and ZIP Code

Eagle ID

New Telephone Number

208) 939-9147 Email: mamajan116@AOLC

5. Date you acquired the property

12-12-08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	0.07 CFS	one 4 hr
Stock		
Domestic	0.03 CFS	one home
Other		
Totals	0.1 CFS	
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

James J. Chapman
James J. Chapman

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by SR7
 Processed by _____ AJ

Date _____
 Date 3-23-09
 Date _____

Receipt Amt. \$25-
 Receipt No. C088269
 WR _____ Date _____



Order No.: A0878810 AE/CG

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/12/08 11:31 AM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 3.00 1



WARRANTY DEED

FOR VALUE RECEIVED,

G. Gregory Hall and Sandra L. Hall, husband and wife

the Grantor, does hereby grant, bargain sell and convey unto

Rick E. Chapman and Janet F. Chapman, husband and wife

whose current address is 3533 N. Holl Drive, Eagle, ID 83616

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 5 in Block 1 of Beacon Light Estates No. 2, according to the official plat thereof, filed in Book 42 of Plats at Page(s) 3423 and 3424, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 10th, 2008

G. Gregory Hall

Sandra L. Hall

State of Idaho)

County of Ada)

On this 10th of December, 2008, before me, the undersigned, a notary public, personally

W A R

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Dated: December 10th, 2008

G. Gregory Hall
G. Gregory Hall

Sandra L. Hall
Sandra L. Hall

State of Idaho)

County of Ada)

On this 10th of December, 2008, before me, the undersigned, a notary public, personally appeared, G. Gregory Hall, Sandra L. Hall known to me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

Christy Gerber
Christy Gerber
Notary Public
Residing at: Meridian
My commission expires: 06/12/09



place-of-use is lot 5 blk 1
Blacon Light Estate #2

WPA

