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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
85-4476					
85-4478					
85-4479					
85-7422					
85-11754					
85-15346					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clayton Gordon, deceased
2153 23rd Street
Clarkston, WA 99403
4. New Owner/Claimant(s) RAFTER O LAND AND CATTLE, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
2153 23rd Street
Clarkston, WA 99403
New Mailing Address
City, State and ZIP Code
New Telephone Number (509) 758-2719 Email: _____

5. Date you acquired the property

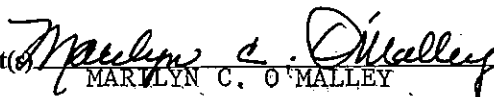
April 13, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



Manager

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by cmDate 5-27-09Receipt Amt. 150.00Received by cmDate 5-27-09Receipt No. 2020713Processed by AJ

Date

WR Date

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CERTIFIED

REC'D & FILED
OFFICE OF CO. CLERK
ASOTIN COUNTY WA
SEP 12 2007
CLERK DEPUTY

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

ESTATE OF CLAYTON O. GORDON,)

Deceased.)

NO. 07-4-00057-0

LETTERS TESTAMENTARY

STATE OF WASHINGTON)

)ss.

County of Asotin)

WHEREAS, the Last Will of CLAYTON O. GORDON, deceased, was, on September 12th, 2007, duly exhibited, proven, and recorded in our Superior Court; and, whereas, it appears in and by said Will that MARILYN O'MALLEY was appointed executrix thereon, and whereas, said MARILYN O'MALLEY duly qualified, as such.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that we hereby authorize the said MARILYN O'MALLEY to execute said Will according to law.

WITNESS my hand and the seal of said Court this 12th day of September 2007.

LINDA HOUGH

CLERK OF SAID SUPERIOR COURT

By: Deah Springer
DEPUTY

19c/Z\ UNEPW\GORDONP\initial.pldg:4

LETTERS TESTAMENTARY--Page 1 of 1

IRWIN, MYKLEBUST, SAVAGE
& BROWN, P.S.
P.O. BOX 604
PULLMAN, WASHINGTON 99163-0604
509/332-3502, FAX 509/332-6565

STATE OF WASHINGTON)

County of Asotin

ss. CERTIFICATE

LINDA HOUGH

I, _____ County Clerk
in and for the said County and State, do
hereby certify that the foregoing is a
true and correct copy of:

Letters Testamentary
as the same appear on file and of record
in my office and that said LETTERS are now
in full force and effect and have never
been revoked.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and affixed my Seal this 12th
day of September, 20 07

LINDA HOUGH

Clerk,

By Deborah Springer Deputy

Return to:

* Irwin, Myklebust, Savage
& Brown, P.S.
P.O. Box 604
Pullman, WA 99163-0604

INST. NO.

54478

FILED ON RECORD
FEE 9.00 REC. BY *

2009 JAN 13 AM 9 51

PARTY O. GORDON
RECORDER, NEZ PERCE CO. ID.
BY 45da DEPUTY

RECEIVED

MAY 27 2009

DWR/North

DEED OF PERSONAL REPRESENTATIVE

THIS DEED, is made by the GRANTOR, MARILYN C. O'MALLEY, Personal Representative of the Estate of Clayton O. Gordon, deceased, to the GRANTEES, MARILYN C. O'MALLEY, a married woman dealing in her separate property, whose current address is 2153 23rd Street, Clarkston, WA 99163, and RICHARD L. GORDON, a married man dealing in his separate property, whose current address is 1947 Sheridan Place, Richland, WA 99352, in equal undivided shares, as tenants in common.

WHEREAS, Grantor is the duly appointed, qualified and acting Personal Representative of the Estate of Clayton O. Gordon, filed in Probate Cause CV2005-151, Second Judicial District Court of the State of Idaho;

THEREFORE, in distribution of the assets of said Estate, Grantor grants, bargains, and conveys unto Grantees and Grantees' heirs and assigns, all of said Estate's right, title and interest in the following described real property in Nez Perce County, Idaho:

The South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 18, the North Half, the North Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 19 and the West Half of the Northwest Quarter of Section 20, all in Township 33 North, Range 4 W.B.M.

That part of the Southeast Quarter of Section 13 of Township 33 North, Range 5 W.B.M., Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence south 0°04'19" west along the East line of said Southeast Quarter a distance of 1623.09 feet to the true place of beginning; thence south 68°09' west 400.08 feet; thence north 83°46' west, 507.94 feet; thence north 62°02' west, 21.23 feet; thence north 82°29' west, 35.94 feet; thence south 37°10' west, 90.29 feet; thence north 67°43' west, 152.89 feet; thence south 18°07' west, 1061.18 feet; thence south 28°11' west, 71.89 feet more or less to a point on the South line of said Southeast Quarter; thence easterly along said South line a distance of 1496.62 feet to the Southeast corner of said Southeast Quarter thence north 0°04'19" east along the East line of said Southeast Quarter a distance of 1017.46 feet to the place of beginning.

That part of the South Half of Section 13 of Township 33 North, Range 5 W.B.M., Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said South Half; thence westerly along the North line of said South Half a distance of 5357.59 feet more or less to the Northwest corner of said South Half; thence southerly along the West line of said South Half a distance of 2555.43 feet more or less to the true place of beginning; thence north $84^{\circ}09'$ east, 246.88 feet; thence north $45^{\circ}07'$ east, 599.54 feet; thence north $67^{\circ}30'$ east, 1599.72 feet; thence north $67^{\circ}43'$ east, 521.72 feet; thence north $8^{\circ}22'$ east, 91.96 feet; thence north $75^{\circ}58'$ east, 891.66 feet; thence south $15^{\circ}28'$ east, 444.70 feet; thence south $68^{\circ}10'$ west, 101.53 feet; thence south $37^{\circ}14'$ west, 163.18 feet; thence south $53^{\circ}34'$ west, 139.43 feet; thence north $89^{\circ}13'$ west, 74.16 feet; thence north $77^{\circ}21'$ west, 164.87 feet; thence south $53^{\circ}16'$ west, 101.89 feet; thence south $68^{\circ}58'$ west, 124.68 feet; thence south $33^{\circ}24'$ west, 91.74 feet; thence south $43^{\circ}39'$ west, 217.57 feet more or less to a point on the East line of the Southwest Quarter of said Section 13; thence southerly along said East line a distance of 874.88 feet more or less to the Southeast corner of said Southwest Quarter; thence westerly along the South line of said Southwest Quarter a distance of 2676.07 feet more or less to the Southwest corner of said Southwest Quarter; thence northerly along the West line of said Southwest Quarter a distance of 84.57 feet more or less to the place of beginning.

TOGETHER WITH a 20.0-foot livestock easement over and across the East Half of said Section 13 lying 10.0 feet on each side of the following described centerline:

Commencing at the Northeast corner of said Section 13; thence south $0^{\circ}04'19''$ west along the East line of said Section 13 a distance of 679.49 feet to a point on the centerline of Redbird Road; thence north $74^{\circ}22'46''$ west along said centerline a distance of 10.38 feet to the true place of beginning; thence south $0^{\circ}04'19''$ west, 1664.66 feet; thence south $41^{\circ}31'$ west, 928.66 feet to the terminus of the above described centerline.

ALSO TOGETHER WITH a 20.0-foot easement for ingress, egress and utilities over and across the East Half of said Section 13 lying 10.0 feet on each side of the following described centerline:

Commencing at the Northeast corner of said Section 13; thence south $0^{\circ}04'19''$ west along the East line of said Section 13 a distance of 679.49 feet to a point on the centerline of Redbird Road; thence north $74^{\circ}22'46''$ west along said centerline a distance of 28.47 feet to the true place of beginning; thence south $22^{\circ}18'$ west, 37.85 feet; thence south $49^{\circ}22'$ west, 413.41 feet; thence south $42^{\circ}31'$ west, 333.75 feet; thence south $28^{\circ}54'$ west, 153.32 feet; thence south $18^{\circ}14'$ west, 212.69 feet; thence south $10^{\circ}33'$ west, 223.95 feet; thence south $7^{\circ}12'$ west, 162.48 feet; thence south $1^{\circ}46'$ west, 430.88 feet; thence south $0^{\circ}31'$ east, 165.29 feet; thence south $9^{\circ}19'$ east, 73.62 feet; thence south $19^{\circ}17'$ east, 339.28 feet; thence south $21^{\circ}48'$ east, 116.52 feet; thence south $15^{\circ}21'$ east, 184.62 feet; thence south $2^{\circ}17'$ west, 337.09 feet; thence south $21^{\circ}54'$ west, 307.75 feet; thence south $23^{\circ}19'$ west, 275.93 feet; thence south $2^{\circ}51'$ east, 107.00 feet; thence south $25^{\circ}57'$ west, 174.23 feet to the terminus of above described centerline.

ALSO TOGETHER WITH a 16.0-foot easement for ingress and egress over and across the Southeast Quarter of said Section 13; Commencing at the terminus of the above described centerline; thence north $25^{\circ}57'$ east, 174.23 feet; thence north $2^{\circ}51'$ west, 107.00 feet; thence north $23^{\circ}19'$ east, 275.93 feet; thence north $21^{\circ}54'$ east, 307.75 feet; thence north $2^{\circ}17'$ east, 337.09

feet; thence north $15^{\circ}21'$ west, 184.62 feet to the true place of beginning; thence south $37^{\circ}55'$ west, 256.17 feet; thence south $8^{\circ}11'$ west, 116.34 feet; thence south $34^{\circ}48'$ west, 61.11 feet; thence south $70^{\circ}43'$ west, 144.79 feet; thence south $49^{\circ}57'$ west, 214.98 feet; thence south $61^{\circ}43'$ west, 156.07 feet; thence south $54^{\circ}12'$ west, 137.64 feet; thence south $39^{\circ}01'$ west, 297.74 feet; thence south $52^{\circ}48'$ west, 99.84 feet; thence south $68^{\circ}10'$ west, 180.26 feet; thence south $37^{\circ}14'$ west, 162.08 feet; thence south $53^{\circ}34'$ west, 143.31 feet; thence north $89^{\circ}13'$ west, 77.80 feet; thence north $77^{\circ}21'$ west, 161.92 feet; thence south $53^{\circ}16'$ west, 99.36 feet; thence south $68^{\circ}58'$ west, 123.16 feet; thence south $33^{\circ}24'$ west, 89.87 feet; thence south $43^{\circ}39'$ west, 227.13 feet more or less to a point on the West line of said Southeast Quarter, said point being the terminus of the above described centerline.

The Northeast Quarter of the Northeast Quarter and the South Half of the Northeast Quarter of Section 23 and all of Section 24 of Township 33 North, Range 5 W.B.M., Nez Perce County, Idaho.

Parcel nos. RP 33N04W186000 A; RP 33N04W190001 A;
RP 33N04W203150 A; RP 33N05W135000 A;
RP 33N05W139000 A; RP 33N05W230000 A;
RP 33N05W240000 A; RP 33N04W243000 A..

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 23 day of December 2008.

Marilyn C. O'Malley
MARILYN C. O'MALLEY
Personal Representative of the
Estate of Clayton O. Gordon, deceased

STATE OF WASHINGTON)
)ss
County of Whitman)

I certify that I know or have satisfactory evidence that MARILYN C. O'MALLEY is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Personal Representative of the Estate of Clayton O. Gordon to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: December 31, 2008.



Signature: Jennifer K. Jensen
 Print Name: Jennifer K. Jensen
 Notary Public in and for the
 State of Washington, residing at
Clarkston

My appointment expires: 5-30-2012

INST. NO. 76-398

Return to:

FILED FOR RECORD
FEE 9.00 REC. BY *

RECEIVED

2009 APR 9 AM 9 31

MAY 27 2009

* Irwin, Myklebust, Savage
& Brown, P.S.
P.O. Box 604
Pullman, WA 99163-0604

PATTY O. WEEKS
RECORDER, NEZ PERCE CO. ID.

IDWR/North

BY By York DEPUTY

QUITCLAIM DEED

GRANTORS, MARILYN C. O'MALLEY, whose current address is 2153 23rd Street, Clarkston, WA 99403, and RICHARD L. GORDON, whose current address is 1947 Sheridan Place, Richland, WA 88352, do hereby convey, release, remise and forever quitclaim all of their right, title and interest unto RAFTER O LAND AND CATTLE, LLC, a Washington limited liability company, whose current address is 2153 23rd Street, Clarkston, WA 99403, the GRANTEE, the following described premises, in Nez Perce County, State of Idaho, to-wit:

The South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 18, the North Half, the North Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 19 and the West Half of the Northwest Quarter of Section 20, all in Township 33 North, Range 4 W.B.M.

That part of the Southeast Quarter of Section 13 of Township 33 North, Range 5 W.B.M., Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence south 0°04'19" west along the East line of said Southeast Quarter a distance of 1623.09 feet to the true place of beginning; thence south 68°09' west 400.08 feet; thence north 83°46' west, 507.94 feet; thence north 62°02' west, 21.23 feet; thence north 82°29' west, 35.94 feet; thence south 37°10' west, 90.29 feet; thence north 67°43' west, 152.89 feet; thence south 18°07' west, 1061.18 feet; thence south 28°11' west, 71.89 feet more or less to a point on the South line of said Southeast Quarter; thence easterly along said South line a distance of 1496.62 feet to the Southeast corner of said Southeast Quarter thence north 0°04'19" east along the East line of said Southeast Quarter a distance of 1017.46 feet to the place of beginning.

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37°14' west, 163.18 feet; thence south 53°34' west, 139.43 feet; thence north 89°13' west, 74.16 feet; thence north 77°21' west, 164.87 feet; thence south 53°16' west, 101.89 feet; thence south 68°58' west, 124.68 feet; thence south 33°24' west, 91.74 feet; thence south 43°39' west, 217.57 feet more or less to a point on the East line of the Southwest Quarter of said Section 13; thence southerly along said East line a distance of 874.88 feet more or less to the Southeast corner of said Southwest Quarter; thence westerly along the South line of said Southwest Quarter a distance of 2676.07 feet more or less to the Southwest corner of said Southwest Quarter; thence northerly along the West line of said Southwest Quarter a distance of 84.57 feet more or less to the place of beginning.

TOGETHER WITH a 20.0-foot livestock easement over and across the East Half of said Section 13 lying 10.0 feet on each side of the following described centerline:

Commencing at the Northeast corner of said Section 13; thence south 0°04'19" west along the East line of said Section 13 a distance of 679.49 feet to a point on the centerline of Redbird Road; thence north 74°22'46" west along said centerline a distance of 10.38 feet to the true place of beginning; thence south 0°04'19" west, 1664.66 feet; thence south 41°31' west, 928.66 feet to the terminus of the above described centerline.

ALSO TOGETHER WITH a 20.0-foot easement for ingress, egress and utilities over and across the East Half of said Section 13 lying 10.0 feet on each side of the following described centerline:

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ALSO TOGETHER WITH a 16.0-foot easement for ingress and egress over and across the Southeast Quarter of said Section 13; Commencing at the terminus of the above described centerline; thence north 25°57' east, 174.23 feet; thence north 2°51' west, 107.00 feet; thence north 23°19' east, 275.93 feet; thence north 21°54' east, 307.75 feet; thence north 2°17' east, 337.09 feet; thence north 15°21' west, 184.62 feet to the true place of beginning; thence south 37°55' west, 256.17 feet; thence south 8°11' west, 116.34 feet; thence south 34°48' west, 61.11 feet; thence south 70°43' west, 144.79 feet; thence south 49°57' west, 214.98 feet; thence south 61°43' west, 156.07 feet; thence south 54°12' west, 137.64 feet; thence south 39°01' west, 297.74 feet; thence south 52°48' west, 99.84 feet; thence south 68°10' west,

The Northeast Quarter of the Northeast Quarter and the South Half of the Northeast Quarter of Section 23 and all of Section 24 of Township 33 North, Range 5 W.B.M., Nez Perce County, Idaho.

DATED: April 7, 2009.

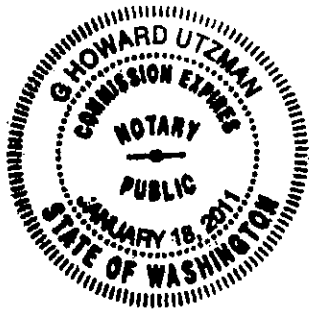
MARILYN C. O'MALLEY

Richard L. Gordon
RICHARD L. GORDON

[illegible]

I certify that I know or have satisfactory evidence that MARILYN C. O'MALLEY is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: April 7, 2009



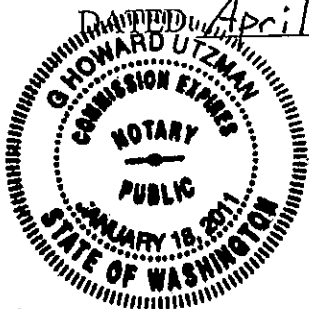
Signature: [Signature]
 Print Name: G. Howard Utteman
 Notary Public in and for the
 State of Washington, residing
 at Pullman, Washington

My appointment expires: 01/18/11

[illegible]

I certify that I know or have satisfactory evidence that RICHARD L. GORDON is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: April 7, 2009



7, 2009.

Signature: 

Print Name: G. Howard Witzman
Notary Public in and for the
State of Washington, residing
at Pullman, Washington

My appointment expires: 01/10/11

