

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08042

RECEIVED**MAY 19 2009****DEPARTMENT OF
WATER RESOURCES****Date of Priority:** March 15, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now BETTY JEAN SORENSEN
RAYMOND SORENSEN
PO BOX 53

HOPE ID 83836 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 96-08042, and requests that the permit be changed as follows:

Source: UNNAMED STREAM**Tributary:** LAKE PEND OREILLE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

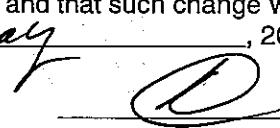
LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM NE¼SE¼ Sec. 21, Twp 57N, Rge 01E, B.M. BONNER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N 01E 21															X		
															L 3		

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 13th day of May, 2009.


(Signature)

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FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = 50 Received by CM # C088675 Date 5/19/09

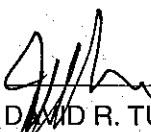
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 96-08042 with the following:

CONDITIONS OF APPROVAL

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10th day of June, 2009.


For DAVID R. TUTHILL, JR.
Director