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RECEIVED

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 25 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-363D					
37-10722					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LAURI CRANDALL-COOPER
P.O. BOX 5502
KETCHUM ID 83340

4. New Owner/Claimant(s)

JERRY C. TURCO, JR
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

525 RIVERSIDE AVE

City, State and ZIP Code

LYNDHURST NJ 07071

New Telephone Number

(917) 859-8959 Email: _____

Form 42-248A2-1409(6) 12/2006

5. Date you acquired the property

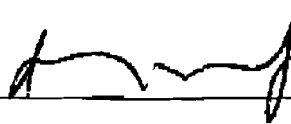
7-14-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

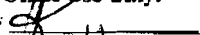
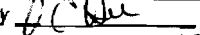


(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by 
 Received by 
 Processed by _____ AJ

 Date 6-25-09
 Date 6/25/09
 Date _____

 Receipt Amt. \$25
 Receipt No. 50 30971
 WR _____ Date _____

AFTER RECORDING MAIL TO:

Jerry C. Turco, Jr.
525 Riverside Ave.
Lyndhurst, NJ 07071

Instrument # 560058
HAILEY, BLAINE, IDAHO
7-25-2008 03:40:24 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE CO
JOLYNN DRAGE Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTY/QCICORP DEED

4B

QUITCLAIM DEED

File No.: **258902-K (sms)**

Date: **July 14, 2008**

For Value Received, **Lauri Crandall-Cooper, a married woman as her sole and separate property**, do(es) hereby convey, release, remise, and forever quit claim unto **Jerry C. Turco, Jr., an unmarried man**, whose address is **525 Riverside Ave. Lyndhurst, NJ 07071**, herein after called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

LOT 11 IN BLOCK 1 OF DEAN RANCH SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 169670, RECORDS OF BLAINE COUNTY, IDAHO.

Together with any and all Water Rights appurtenant to said property. Water Right: 34-10722 and Water Right: 37-363D

together with its appurtenances.

Dated: 7-22-08



Lauri Crandall-Cooper

STATE OF Idaho)
SS.
COUNTY OF Blaine)

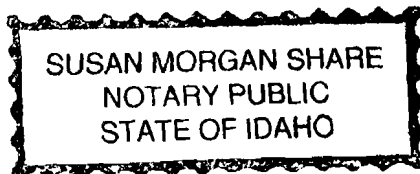
On this July 22, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lauri Crandall-Cooper**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

APN: 001200010110

Quitclaim Deed - continued

File No.: 258902-K (sms)

Date: 07/14/2008



Susan Morgan Share
Notary Public of Idaho
Residing at: Boise, ID
Commission Expires: 7-2-2014

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P.O. Box 7999
Ketchum, ID 83340

Instrument # 560059

HAILEY, BLAINE, IDAHO

7-25-2008 03:41:57 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

AB

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **258902-K (sms)**

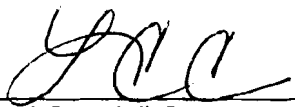
Date: **July 14, 2008**

For Value Received, **Lauri Crandall-Cooper, a married woman as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jerry C. Turco, Jr., an unmarried man**, hereinafter called the Grantee, whose current address is **525 Riverside Ave., Lyndhurst, NJ 07071**, the following described premises, situated in **Blaine County, Idaho**, to-wit:

LOT 11 IN BLOCK 1 OF DEAN RANCH SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 169670, RECORDS OF BLAINE COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

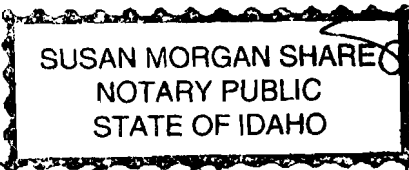
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Lauri Crandall-Cooper

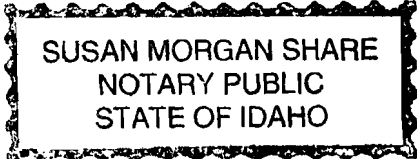
STATE OF Idaho)
)
COUNTY OF Blaine)

On this July 22, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lauri Crandall-Cooper**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Susan Morgan Share
Notary Public for the State of Idaho
Residing at: Hailey, ID
My Commission Expires: 7-2-2014
Paul Cooper
Paul Cooper

STATE OF Idaho)
)
COUNTY OF Blaine)

On this July 22, 2008, before me, a Notary Public in and for said State, personally appeared **Paul Cooper**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.


Susan Morgan Share
Notary Public of Idaho
Residing at: Hailey, ID
Commission Expires: 7-2-2014