

July 7, 2009

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID., 83402-1718

RE: Application to Appropriate Water 75-14606

In compliance with Rule 40.05c – g and the help of Bob Foster, we submit the following information;

40.05c. It is understood that this water right will be a 2009 water right and will not affect existing water rights.

40.05d. In addition to the information in the application, water will only be used when water is available according to the 2009 water rights.

40.05e. The attached deed is for ½ acre. We have been using and maintaining the other ½ acre and fully expected to have a deed to it by the time this application was processed. At this point the paperwork for that deed is still in the hands of our lawyer. We hope that our application can be adjusted to reflect any necessary changes.

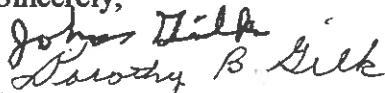
40.05f. The pump and other necessary equipment and parts have already been purchased at a cost of about \$200.00.

40.05g. To the best of our knowledge we are not in conflict with any public interest.

We will be out of State July 11-23, but may be contacted by cell phone 208-520-3330.

Thank you for your consideration.

Sincerely,


John and Dorothy Gilk
P.O. Box 262
Carmen, ID. 83462

Enclosure

RECEIVED

JUL 09 2009

Department of Water Resources
Eastern Region

WARRANTY DEED

RECEIVED

Order No.:307031901L-G

JUL 9 2009

FOR VALUE RECEIVED

Department of Water Resources
Eastern Region

Clenden T. Bybee, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gregory J. Gilk and Doris A. Gilk, Husband and Wife and John A. Gilk and Dorothy B. Gilk,
Husband and Wife

whose current address is

341 N 500 W. Blackfoot, ID 83221

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NE1/4SE1/4 OF SECTION 36, T. 23 N., R. 22 E., B.M.,
LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY QUARTER CORNER OF SECTION 36, RUN THENCE
N. 46° 56' 57" E., A DISTANCE OF 2878.03 FEET TO THE POINT OF BEGINNING AND THE
SOUTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED:

THENCE N. 09° 27' 10" E., 215.50 FEET TO THE CENTERLINE OF FREEMAN
CREEK;

THENCE ALONG THE CENTERLINE OF FREEMAN CREEK A MEAN DIRECTION
OF S. 54° 33' 14" E., 194.75 FEET;

THENCE S. 46° 26' 17" W., 157.92 FEET;

THENCE N. 83° 24' 29" W., 80.14 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 1981 27' X 40' FUQUA HOMES MOBILE HOME, 27' X 40'.

ALSO: THE RIGHT OF INGRESS AND EGRESS OVER THE EXISTING DRIVEWAY FROM
FREEMAN CREEK ROAD TO THE ABOVE DESCRIBED REAL PROPERTY AND
EASEMENT FOR SEPTIC SYSTEM AND RIGHTS CONTAINED IN DEED GRANTING
EASEMENT RECORDED SEPTEMBER 23, 1982 AS INSTRUMENT NO. 164324.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 15 July 2004

Clenden T. Bybee by Jim L. Bybee
Clenden T. Bybee
By: Jim L. Bybee, Attorney in Fact

State of Idaho) 259317
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of alliance
at 2:20 o'clock pm 16 July 2004
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Deputy
By K. Baumer Deputy
Fee 61.00
Return to _____