



**Northwest**  
FARM CREDIT SERVICES

815 North College Road  
PO Box 5059, Twin Falls, ID 83303-5059  
Voice: 208.732.1000 Fax: 208.732.1005

RECEIVED

APR 14 2009

WATER RESOURCES  
WESTERN REGION

April 9, 2009

Department of Water Resources  
1341 Fillmore St. Suite 200  
Twin Falls, ID 83301

RE: Permit No. 51-12992

To Whom It May Concern:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, FLCA, has security interest in the above Permit and a real estate mortgage has been filed on property where the wells are located. Enclosed is an Assignment from Diamond A Livestock, Inc. and Northwest Farm Credit Services, FLCA.

We request copies of all notices and correspondence mailed to Diamond A Livestock, Inc. regarding the above-described permit numbers be sent to our office address.

I have enclosed a check for \$25.00 for the transfer fee. Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

Launa Jayo  
Financial Specialist

ACKNOWLEDGED this 14<sup>th</sup> day of April, 2009

DEPARTMENT OF WATER RESOURCES

By

Office Specialist II

RECEIVED

APR 1 2009

WATER RESOURCES  
WESTERN REGION

We, Diamond A Livestock, Inc., a Corporation , hereby assign to Diamond A Livestock, Inc., a Corporation  
of 1997 S 1875 E Gooding, ID 83330  
Address City State Zip

AND

Northwest Farm Credit Services, FLCA

|                                     |             |       |            |
|-------------------------------------|-------------|-------|------------|
| of 815 N. College Road, PO Box 5059 | Twin Falls, | ID    | 83303-5059 |
| Address                             | City        | State | Zip        |

- X All my right, title, and interest in and to Permit No. 51-12992 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 9th day of April, 2009

**Permit Holder**

~~Diamond A Livestock, Inc.~~

By: Jay Faulkner  
Jay Faulkner, President

By: Fred Faulkner  
Fred Faulkner, Secretary

STATE OF IDAHO )  
 )ss.  
County of Gooding )

On this 9<sup>th</sup> day of April, 2009, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

SEAL

WILLIAM V. LICKLEY  
Notary Public  
State of Idaho

William V. Lickley  
Printed Name William V. Lickley  
Residing at Jelove  
My commission expires 11-14-09

# Idaho Department of Water Resources Receipt

Receipt ID: S030809

---

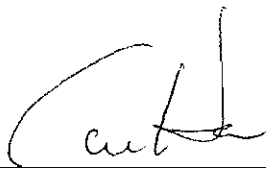
Payment Amount \$25.00      Date Received 4/13/09 9:21      Region SOUTHERN  
Payment Type Check      Check Number 25025632  
Payer FARM CREDIT SERVICES

Comments Ownership/security interest 51-12992

## Fee Details

| Amount  | Description                          | Fund | Fund<br>Detail | PCA   | Subobject |
|---------|--------------------------------------|------|----------------|-------|-----------|
| \$25.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 0229 | 21             | 64140 | 1155      |

---



---

Signature Line (Department Representative)

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 51-12992

WATER RIGHT NUMBER: 51-12992

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | MARTIN HOLLAND<br>HC 60 BOX 1020<br>BLISS, ID 83314<br>(208)352-1033    |
| Current Owner     | CHRISTINE HOLLAND<br>HC 60 BOX 1020<br>BLISS, ID 83314<br>(208)352-1033 |

Priority Date: 09/29/2003

Basis:

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31          | 0.200 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.200 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SE1/4NE1/4 | Sec. 14, Twp 06S, Rge 11E, B.M. |
| ELMORE County |            |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 11E | 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. X02 Stockwater use is for 1000 range cattle.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
3. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 51-12992

Comments:

Dates and Other Information:

Permit Proof Due Date: 12/1/2008  
Permit Proof Made Date: 4/7/2005  
Permit Approved Date: 12/10/2003  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Field Exam Date: 11/30/2005  
Date Sent to State Office: 1/9/2006  
Date Received at State Office: 1/10/2006  
State or Federal:  
Owner Name Connector: Or  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust: T  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

|                                                                                                                                                        |                                                                    |                                                                                                                                          |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| No. <b>C 98086</b>                                                                                                                                     | <b>Due no later than Mar 31, 2009</b><br><b>Annual Report Form</b> |                                                                                                                                          | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                    |                                                                                                                                          | FRED FAULKNER<br>1997 SOUTH 1875 EAST<br>GOODING ID 83330<br><br>3. <u>New</u> Registered Agent Signature:* |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.                                        |                                                                    |                                                                                                                                          |                                                                                                             |
| Office Held                                                                                                                                            | Name                                                               | Street or PO Address                                                                                                                     | City State Country Postal Code                                                                              |
| TREASURER                                                                                                                                              | SUSAN FAULKNER                                                     | 1997 S 1875 E                                                                                                                            | GOODING ID USA 83330                                                                                        |
| SECRETARY                                                                                                                                              | FRED FAULKNER                                                      | 1997 S 1875 E                                                                                                                            | GOODING ID USA 83330                                                                                        |
| PRESIDENT                                                                                                                                              | JAY FAULKNER                                                       | 1877 E 2000 S                                                                                                                            | GOODING ID USA 83330                                                                                        |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 98086</b>                                                                                     |                                                                    | 6. Annual Report must be signed.*<br>Signature: Susan Faulkner Date: 01/09/2009<br>Name (type or print): Susan Faulkner Title: Treasurer |                                                                                                             |
| Processed 01/09/2009                                                                                                                                   |                                                                    | * Electronically provided signatures are accepted as original signatures.                                                                |                                                                                                             |