

RECEIVED

JUL 30 2009

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-07732B					
36-07732C					
36-07732D					
36-10936					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Dennis Boer 351 Bob Barton Rd Jerome, Id
4. New Owner/Claimant(s)	B-4 Dairy, LLC Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	3751 South 2400 East
City, State and ZIP Code	Jerome, Id 83338
New Telephone Number	()

SUPPORT DATA
IN FILE # 36-7732(A)
SUPPORT DATA
IN FILE #

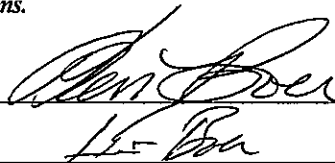
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Received by SR7Date 7-30-2009

Processed by _____ AJ

Date _____

Receipt Amt. \$100 -Receipt No. CG 89064

WR _____ Date _____

Instrument # 231329
GOODING COUNTY, GOODING, IDAHO
07-27-2009 14:36:32 No. of Pages: 2
Recorded for: LAND TITLE AND ESCROW - JEROME
DENISE GILL Fee: \$6.00
Ex-Officio Recorder Deputy: DH
Electronically Recorded by Simplifile

WARRANTY DEED

#G-38500

For Value Received

**DENNIS BOER , Also shown of record as DENNIS W. BOER ,
an unmarried man**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**B-4 DAIRY, LLC , an Idaho limited liability company
Address: 3751 SOUTH 2400 EAST, JEROME, ID 83338**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

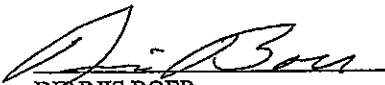
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
including but not limited to 40 shares of stock in the North Side Canal Company and Water Right
No. 36-07732B, 36-07732C, 36-07732D and 36-10936**

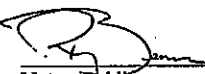
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2009


DENNIS BOER

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 23rd day of July, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared DENNIS BOER , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

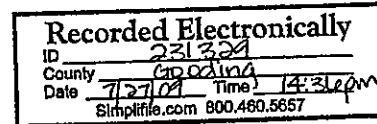
Residing at: Jerome, Id
My Commission expires: 7-30-15

**RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**

WARRANTY DEED

#G-38500

For Value Received



**DENNIS BOER , Also shown of record as DENNIS W. BOER ,
an unmarried man**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**B-4 DAIRY, LLC , an Idaho limited liability company
Address: 3751 SOUTH 2400 EAST, JEROME, ID 83338**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 40 shares of stock in the North Side Canal Company and Water Right No. 36-07732B, 36-07732C, 36-07732D and 36-10936

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2009

DENNIS BOER

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 23rd day of July, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared DENNIS BOER , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at: Jerome, Id
My Commission expires: 7-30-15

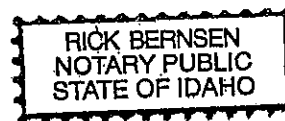


EXHIBIT "A"

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 4; E $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of said Section 30;
Thence North 00°01'00" West, 2638.63 feet to the East quarter corner of Section 30, and being THE
REAL POINT OF BEGINNING;
Thence South 00°01'00" East, 830.41 feet along the East boundary of Section 30 to the center of
the county road;
Thence along the center of the county road as follows:
Thence North 01°19'12" West, 20.32 feet;
Thence North 03°39'38" West, 54.46 feet;
Thence North 07°21'25" West, 59.05 feet;
Thence North 12°17'54" West, 54.04 feet;
Thence North 15°37'03" West, 88.79 feet;
Thence North 18°11'00" West, 39.51 feet;
Thence North 21°29'29" West, 59.77 feet;
Thence North 26°48'57" West, 59.47 feet;
Thence North 28°58'09" West, 93.42 feet;
Thence North 28°02'28" West, 56.16 feet;
Thence North 24°50'40" West, 57.43 feet;
Thence North 20°43'07" West, 44.88 feet;
Thence North 19°07'18" West, 67.48 feet;
Thence North 17°02'59" West, 66.35 feet;
Thence North 16°12'47" West, 64.07 feet;
Thence leaving the centerline of said county road South 89°42'04" East, 278.85 feet along the
North boundary of SE $\frac{1}{4}$, said Section 30, to THE REAL POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, Township 8 South, Range 16,
East Boise Meridian, said corner marked by a US Bureau of Land Management aluminum
pipe with cap which shall be THE POINT OF BEGINNING;
Thence South 89°42'00" East along the North line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 721.65 feet to
a $\frac{1}{2}$ " rebar;
Thence South 23°31'24" West for a distance of 172.87 feet to a $\frac{1}{2}$ " rebar;
Thence along a curve to the left for 1187.38 feet to a $\frac{1}{2}$ " rebar on the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
said curve having a radius of 1348.39 feet with a central angle of 50°27'15" and a long
chord bearing of South 34°35'49" West for a distance of 1149.39 feet;
Thence North 00°00'04" West along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1108.42 feet
to THE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one quarter (S $\frac{1}{4}$) corner of said Section 30, from which the Southeast
corner of said Section 30 bears South 89°41'12" East 2641.00 feet;
Thence North 00°01'29" East along the East boundary of the SW $\frac{1}{4}$ of said Section 30 for a distance
of 1319.61 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 and being the
TRUE POINT OF BEGINNING.
Thence North 89°40'18" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 for a
distance of 386.74 feet;
Thence North 48°32'29" East for a distance of 516.23 feet to a point on the East boundary of the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30;
Thence South 00°01'29" West along the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 for a
distance of 344.00 feet to the TRUE POINT OF BEGINNING.

END OF EXHIBIT "A"