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JUL 24 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 86-10148					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barbara A +/or Lee R Heatz
 Box 38
 Juliaetta ID 83535

4. New Owner/Claimant(s)

Robert A +/or Candy D.L. Nielson
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

18525 Hubbard Gulch

City, State and ZIP Code

Juliaetta ID 83535

New Telephone Number

(208) 276-3524 Email: rnielsonranche@yahoo.com

5. Date you acquired the property

Sept 6, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>86-10148</u>		
Irrigation		
Stock	<u>0.02 CFS</u>	
Domestic	<u>0.03 CFS</u>	
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Robert A. Nielsen

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by cmDate 7-21-09Receipt Amt. 225.00Received by cmDate 7-21-09Receipt No. NO 21457

Processed by _____ AJ

Date _____

WR _____ Date _____

200016/539

MICROFILM NO.

667229

INDEXED
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MAILED A

WARRANTY DEED

FOR VALUE RECEIVED, the Grantor, LEE R. HEATH, a married man, dealing with his sole and separate property, does hereby grant, bargain, sell and convey unto ROBERT A. NIELSON and CANDY B.L. NIELSON, husband and wife, the Grantees, whose address is: 18525 Hubbard Gulch, Juliaetta, Idaho 83535, the following described premises situate in Nez Perce County, State of Idaho, to wit:

That part of the Northeast Quarter of the Northeast Quarter of Section 26, Township 37 North, Range 3 West of the Boise Meridian, described as follows: Commencing at the Southeast corner of the Northeast Quarter of said Section 26; thence North 31°01'09" West a distance of 1528.78 feet to a point on the South line of said Northeast Quarter of the Northeast Quarter; thence North 43°55'33" West a distance of 188.91 feet to the true point of beginning; thence North 23°51'42" West a distance of 80.88 feet to a point; thence North 35°50'19" West a distance of 220.92 feet to a point; thence North 17°33' East a distance of 300.65 feet; thence South 35°26'19" East a distance of 505.06 feet to a point; thence North 73°54'50" West a distance of 82.71 feet to a point; thence South 43°11'59" West a distance of 207.37 feet to the place of beginning. Official Records of Nez Perce County, Idaho.

TOGETHER WITH the right, jointly with Grantor, his heirs and assigns, to the use of a 20 foot radius spring site; its location being a part of the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of Section 23, Township 37 North, Range 3 West of the Boise Meridian; and the center of which is more particularly described as follows: Commencing at the Northwest corner of the above described tract; thence South for a distance of 143.79 feet; thence West a distance of 60.62 feet to the center of the above mentioned spring site.

TOGETHER WITH a 40 foot water line easement lying 20 feet on either side as it now traverses and exists over and across that part of the West Half of the Southeast Quarter (W½SE¼) of

Section 23, Township 37 North, Range 3 West of the Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that the premises are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever except general taxes and assessments for the year 2001, an easement granted to Washington Water Power Company, recorded August 20, 1937, in Book 3 of Miscellaneous at page 367 of Official Records; an easement granted to United State of America, recorded September 13, 1971 as Instrument/File No 353692; an easement granted to Victor L. Thulon and Sharon S. Thulon, husband and wife, recorded April 8, 1985, as Instrument/File No. 486173; an easement granted to Clearwater Power Company, recorded August 11, 1988, as Instrument/File No. 523199, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 6th day of September, 2001.

Lee R. Heath

LEE R. HEATH

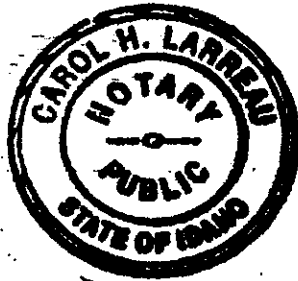
STATE OF IDAHO)

: ss.

County of Nez Perce)

On this 6th day of September, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared LEE R. HEATH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Carol H. Larreau
Notary Public in and for the State of Idaho,
residing at Clarkston, Wash. therein.
My Commission Expires: 02-22-05

INST. NO. 667229
FILED FOR RECORD
FEE 95 REG. BY ALLIANCE TITLE
2001 SEP -1 P 2:37
PATTY O. WEEKS
RECORDED NEZ PERCE CO ID
BY [Signature] DEPUTY

Date Rev Yr
 Date Rev Yr

Photo No.

Asking
 Rent



LAND INFORMATION

NEIGHBORHOOD		02	OFF-SITE IMPROVEMENTS		03	TOPOGRAPHY	04	WATER FRONT PROPERTY			
06	Stable	Street:	04	Asphalt/Conc.	01	Low	01	Lake	6	Beach:	
07	Improving	01	None	05	Gravel/Dirt	02	Level	02	River/Creek	None P F A	
08	Declining	02	Public Access	06	Sidewalks	03	Moderate Slope	03	Accretion	7	Grade:
		03	Private Access	07	Curb/Gutters	04	Steep Slope	04	Bluff Land	P F A G E	
		90			90		05	Flood Plain	90		
SUBJECT DIMENSIONS		07	SITE INFORMATION				08				
		01	Location	P F A G E							
		02	Amenities	P F A G E							
1.76 Ac		03	Landscaping	P F A G E							
		04	View	P F A G E							
		05	Detriments	Few	Many	None	AR				
		06	Zoned								
COMPOSITE ADJUSTMENT					10	SITE ADJ					
BASE					01	Location	10	Access	20	View	30

