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IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
95-9698					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	Philip E. Dolan and Mary L. Dolan P.O. Box 1116 Coeur d'Alene, ID 83816
4.	New Owner/Claimant(s)	David P. Dolan (50% ownership) Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	Timothy G. Dolan and Deborah Dolan (50% ownership) c/o P.O. Box 3611
	City, State and ZIP Code	Coeur d'Alene, ID 83816
	New Telephone Number	(208) 664-8258 Email:

5. Date you acquired the property December 31, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) David Dolan by Laura Degenhardt POA
Deborah Dolan Kimberly Dolan (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by cm Date 7-20-09
 Received by cm Date 7-20-09
 Processed by AJ Date

Receipt Amt. \$2500
 Receipt No. NO 21418
 WR Date

In construing this power of attorney, it is to be understood that the undersigned may be more than one person or a corporation and that, therefore, if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to more than one individual.

IN WITNESS WHEREOF, I have hereunto signed this instrument, or if a corporation, its corporate name has been signed and its corporate seal affixed hereto by its officers duly authorized thereunto by its board of directors, on this 26th day of November, ~~19~~2003

David P. Dolan
DAVID P. DOLAN

(If a corporation, affix corporate seal.)

STATE OF IDAHO }
County of Kootenai } ss.
day of November, ~~19~~2003
appeared DAVID P. DOLAN

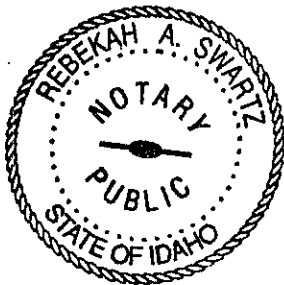
INDIVIDUAL ACKNOWLEDGMENT

BE IT REMEMBERED, That on this, the 26th
Before me, a Notary Public in and for said county and state, personally

known to me to be the identical person described in and who executed the foregoing Power of Attorney and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year last hereinabove written

(SEAL)



Rebekah A. Swartz
Notary Public for Idaho
My commission expires 12/5/07

STATE OF _____ }
County of _____ } ss.
day of _____, 19____, before me, a Notary Public in and for said county and state, personally
appeared _____ and _____

CORPORATE ACKNOWLEDGMENT

BE IT REMEMBERED, That on this, the _____
before me, a Notary Public in and for said county and state, personally
appeared _____ and _____
both to me personally known, who being duly sworn, did say that he, the said _____ is the secretary of
is the president, and he, the said _____, the within named corporation,
and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said
and _____
acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this,
the day and year first in this, my certificate, written.

(SEAL)

Notary Public for _____
My commission expires _____

General
Power of Attorney

(FORM No. 853)

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

TO

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

STATE OF _____ }
County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as document/fee/file/instrument/microfilm No. _____, Record of _____ of said County.

Witness my hand and seal of County affixed.

NAME _____ TITLE _____
By _____ Deputy



KNOW ALL MEN BY THESE PRESENTS, That I, DAVID P. DOLAN

have made, constituted and appointed and by these presents do make, constitute and appoint LAURA DEGENHARDT, of 1540 E. Miles Ave., Hayden, Idaho,

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit,

(1) To lease, let, grant, bargain, sell, contract to sell, convey, exchange, remise, release and dispose of any real or personal property of which I am now or hereafter may be possessed or in which I may have any right, title or interest, including rights of homestead, for any price or sum and upon such terms and conditions as to my said attorney may seem proper;

(2) To take possession of, manage, maintain, operate, repair and improve any and all real or personal property now or hereafter belonging to me, to pay the expense thereof, to insure and keep the same insured and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;

(3) To buy, sell and generally deal in and with goods, wares and merchandise of every name, nature and description and to hypothecate, pledge and encumber the same;

(4) To buy, sell, assign, transfer and deliver all or any shares of stock in my name in any corporation for any price and upon such terms as to my said attorney may seem right and proper and to receive and make payment therefor;

(5) To borrow any sums of money on such terms and at such rate of interest as to my said attorney may seem proper and to give security for the repayment of the same;

(6) To ask for, demand, recover, collect and receive all moneys, debts, rents, dues, accounts, legacies, bequests, interests, dividends and claims whatsoever which are now or which hereafter may become due, owing and payable or belonging to me and to have, use and take all lawful ways and means in my name for the recovery of any thereof by attachments, levies or otherwise;

(7) To prepare, execute and file any proof of debt and other instruments in any court and to take any proceedings under the Bankruptcy Act in connection with any sum of money or demand due or payable to me and in any such proceedings to vote in my name for the election of any trustee or trustees and to demand, receive and accept any dividend or distribution whatsoever;

(8) To adjust, settle, compromise or submit to arbitration any account, debt, claim, demand or dispute as well as matters which are now subsisting or hereafter may arise between me or my said attorney and any other person or persons;

(9) To sell, discount, endorse, negotiate and deliver any check, draft, order, bill of exchange, promissory note or other negotiable paper payable to me, and to collect, receive and apply the proceeds thereof for my use for any of the purposes aforesaid; to pay to or deposit the same or any other sum of money coming into the hands of my attorney in checking and in savings accounts in my name with any bank or banker of my attorney's selection and to draw out moneys deposited to my credit with any bank, including deposits in savings accounts, and to apply the same for any of the purposes of my business as my said attorney may deem expedient; to purchase and sell certificates of deposit; to appoint any bank or trust company as escrow agent; generally to conduct any and all banking transactions on my behalf;

(10) To make, execute and deliver any and all manner of contracts with reference to minerals, oil, gas, oil and gas rights, rents and royalties, including agreements facilitating exploration for and discovery of oil, minerals and deposits;

(11) To commence and prosecute and to defend against, answer and oppose all actions, suits and proceedings touching any of the matters aforesaid or any other matters in which I am or hereafter may be interested or concerned;

(12) To vote any stock in my name as proxy;

(13) To have access to any safety deposit box which has been or may be rented in my name or in the name of myself and any other person or persons;

(14) In connection with any of the powers herein granted, to sign, make, execute, acknowledge and deliver in my name any and all deeds, contracts, bills of sale, leases, promissory notes, drafts, acceptances, evidences of debt, obligations, mortgages, pledges, satisfactions, releases, acquittances, receipts, bonds, writs and any and all other instruments whatsoever, with such general or special agreements and covenants, including those of warranty, as to my said attorney may seem right, proper and expedient;

(15) To employ, pay and discharge clerks, workmen, brokers and others, including counsel and attorneys in connection with the exercise of any of the foregoing powers;

(16) This Power of Attorney shall not be affected by any future change in the physical condition or mental disability of the principal.

(17) Generally to conduct, manage and control all my business and my property, wheresoever situate, as my said attorney may deem for my best interests, hereby releasing all third persons from responsibility for the acts and omissions of my said attorney;

I hereby give and grant unto my said attorney full power and authority freely to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

1772763

2002 WARRANTY/GIFT DEED

For value received, PHILIP E. DOLAN and MARY L. DOLAN, husband and wife, the grantors, do hereby grant, bargain, sell, convey and gift unto

DAVID P. DOLAN, a single man as his sole and separate property, of 521 E. Foster Ave., Coeur d'Alene, Idaho 83814, grantee, a fifty percent interest in and to the following described premises; and

For value received, PHILIP E. DOLAN and MARY L. DOLAN, husband and wife, the grantors, do hereby grant, bargain, sell, convey and gift unto

TIMOTHY GEORGE DOLAN and DEBORAH SUSAN DOLAN, husband and wife, of 15812 E. 16th Ave., Veradale, Washington 99037, the grantees, a fifty percent interest in and to the following described premises,
to-wit:

The north 30 rods of Lots 1 and 2, Section
6, Township 53 North, Range 2 W.B.M.,
Kootenai County, Idaho,

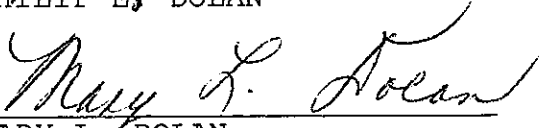
Commonly known as parcel number 53NO2W-06-
0650, and bill number 103791.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except easements and rights-of-way in view and of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of December, 2002.



PHILIP E. DOLAN



MARY L. DOLAN

1772763

STATE OF IDAHO
COUNTY OF KOOTENAI
AT THE REQUEST OF
Ken Jacobsen

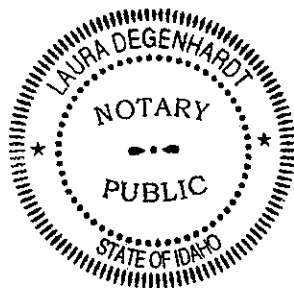
2002 DEC 31 P 3:33

DANIEL J. ENGLISH

STATE OF IDAHO)
County of Kootenai) ss.

On this 31 day of December, 2002, before me, a Notary Public in and for said State, personally appeared PHILIP E. DOLAN and MARY L. DOLAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Laura Degenhardt
Notary Public for Idaho
Residing at Hayden, ID
Commission expires: 10-4-2005

Chicago Title Insurance Company

Commitment No.: 70243

SCHEDULE A

Escrow Officer:

Title Officer: Don L. Holom

1. Effective Date: August 5, 2008 at 05:00 PM

2. Policy (or Policies) to be issued:

(a) Owner's Policy (ALTA Own. Policy (6/17/06))

Proposed Insured:

Amount:
Premium:
Credit:
Total:

(b) Loan Policy (ALTA Loan Policy (6/17/06))

Proposed Insured:

Amount:
Premium:
Credit:
Total:

Requested Endorsements:

Endorsement Premium: \$

(c) Owner's Policy (REPORT)

MINIMUM REPORT

Proposed Insured:

Amount:
Premium:
Credit:
Total: \$ 200.00

Requested Endorsements:

Endorsement Premium:

3. The estate or interest in the land described or referred to in this Commitment is:

Fee Simple

4. Title to the FEE SIMPLE estate or interest in said land is at the Effective Date vested in:

DAVID P. DOLAN, a single man, as to a fifty percent interest and
TIMOTHY GEORGE DOLAN AND DEBORAH SUSAN DOLAN, husband and wife as to a fifty
percent interest

5. The land referred to in this Commitment is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

KOOTENAI COUNTY TITLE COMPANY, INC.

P O Box 1408

Coeur d'Alene, ID 83816-1408

Phone (208) 667-9431 • Fax (208) 666-0410

Chicago Title Insurance Company

Commitment Number: 70243

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The North 30 rods of Government Lots 1 and 2, Section 6, Township 53 North, Range 2 West, Boise Meridian, Kootenai County, Idaho.

Chicago Title Insurance Company

Commitment Number: 70243

**SCHEDULE B - SECTION I
EXCEPTIONS**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the company:

- A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records, or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
- B. General Exceptions:
- (1) Rights or claims of parties in possession not shown by the Public Records.
 - (2) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
 - (3) Easements, or claims of easements, not shown by the Public Records.
 - (4) Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
 - (5) (a) Unpatented mining claims; (b) reservations in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by Public Records.
 - (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments of real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
- C. Special Exceptions:
7. NOTE: Current information from the Treasurer's Office may not be accurate or complete and no assurance is given as to its accuracy or completeness. For further information contact the Treasurer's Office.
- General Taxes and Assessments, which are a lien, for the year 2007, of which the 1st installment is due December 20 of the tax year and the 2nd installment is due June 20 of the subsequent year (amounts do not include penalty and interest if delinquent) :
- 1st Installment: \$388.36, paid
2nd Installment: \$388.36, paid
Parcel No.: 53N02W060650
AIN No.: 103791
8. General taxes for the year 2008, which are a lien, are not yet due or payable.
9. An easement for the purpose shown below and rights incidental thereto as set forth in a document
- Granted to: Adolph Schlatter
Purpose: Water line

Chicago Title Insurance Company

Commitment Number: 70243

SCHEDULE B - SECTION II

EXCEPTIONS

(Continued)

Recorded: September 15, 1960
Book: 183 of Deeds
Page: 318, records of Kootenai County, Idaho.

10. An easement for the purpose shown below and rights incidental thereto as set forth in a document

Granted to: GENERAL TELEPHONE COMPANY OF THE NORTHWEST
Purpose: Public utilities
Recorded: July 7, 1966
Book: 207 of Deeds
Page: 229, records of Kootenai County, Idaho.

11. An easement for the purpose shown below and rights incidental thereto as set forth in a document

Granted to: KOOTENAI ELECTRIC COOPERATIVE, INC.
Purpose: Public utilities
Recorded: December 19, 1989
Instrument No.: 1169721, records of Kootenai County, Idaho.

NOTES:

The following matters will not be listed as Special Exceptions in Schedule B of the policy to be issued pursuant to this Commitment. Notwithstanding the absence of a Special Exception to Schedule B of the policy to be issued, there will be no coverage for loss arising by reason of the matters listed below because these matters are either excepted from coverage under the General Exceptions section of Schedule B, excluded from coverage under the Exclusions from Coverage or are not matters for which coverage is afforded under the insuring clauses of the policy.

Note 1: In the event this transaction fails to close and this commitment is cancelled, a fee will be charged to comply with the state insurance code.

Note 2: The address of the herein described property is:
15875 E PERIMETER RD
ATHOL, ID 83801

Note 3: This report is based on a search of our tract indexes of the County records. No liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

Note 4: Notwithstanding anything to the contrary in this Commitment, if the policy to be issued is other than an ALTA Owner's Policy (6/17/06) or ALTA Loan Policy (6/17/06), the policy may not contain an

Chicago Title Insurance Company

Commitment Number: 70243

SCHEDULE B - SECTION II**EXCEPTIONS**

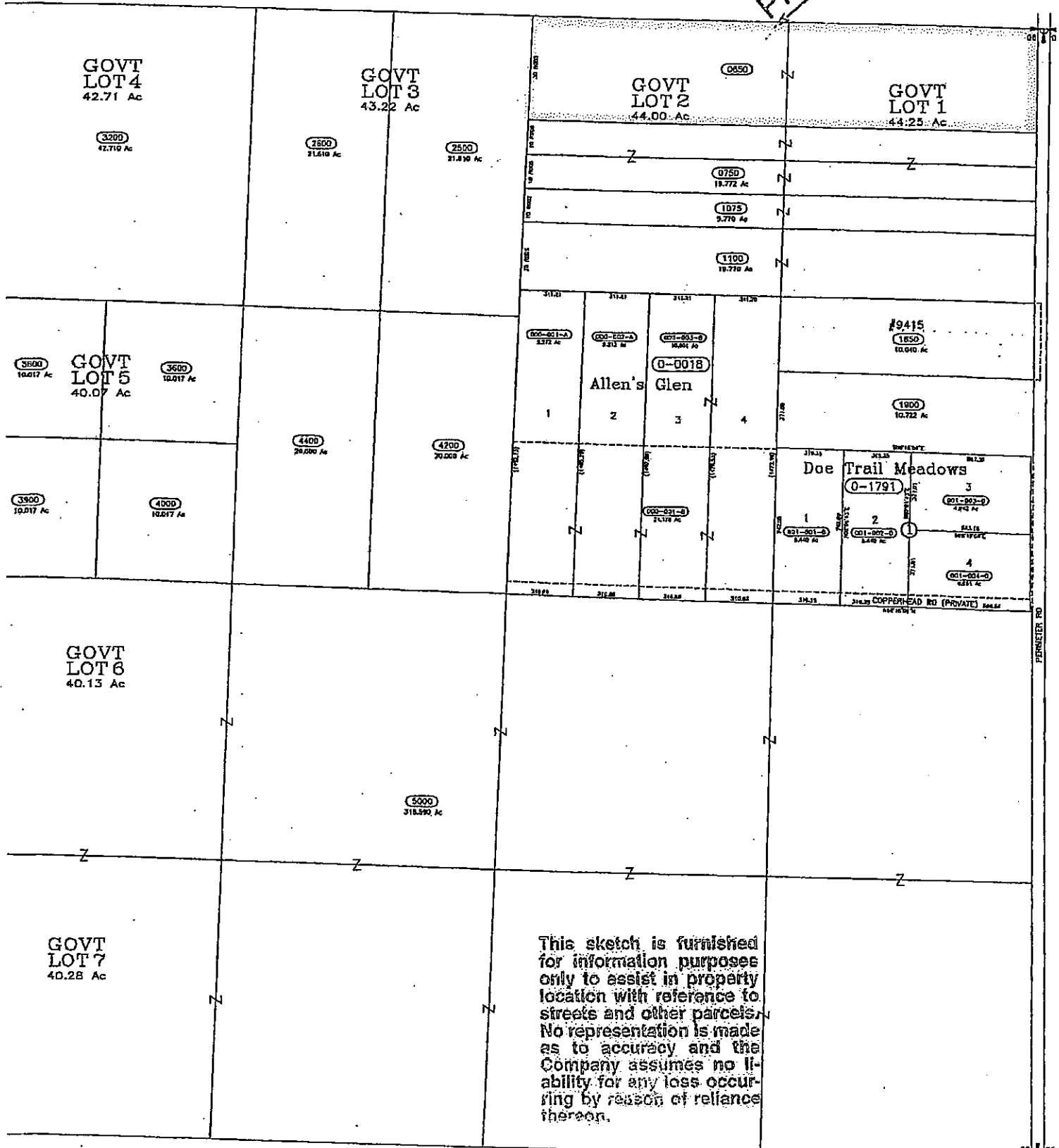
(Continued)

arbitration clause, or the terms of the arbitration clause may be different from those set forth in this Commitment. If the policy does contain an arbitration clause, and the Amount of Insurance is less than the amount, if any, set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties.

Sec.6 Twp. 53 N. R.2 W.B.M.

53N02W-06

PIQ



SCALE: 1 INCH = 400 FEET

658041

WARRANTY DEED

Page 208 of 10

For Value Received MAYNARD B. LEMMON, a bachelor now and at the date of acquiring title,

the grantor, does hereby grant, bargain, sell and convey unto

PHILIP E. DOLAN and MARY L. DOLAN, husband and wife,

the grantees, the following described premises, in Kootenai County Idaho, to-wit:

PARCEL 1: North 10 rods of Government Lots 1 and 2, all being in the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 53 North, Range 2, W.B.M., Kootenai County, State of Idaho.

PARCEL 2: South 20 rods of the North 30 rods of Lots 1 and 2, Section 6, Township 53, Range 2W.

Together with all water rights, as evidenced by Idaho Certificate of Water Right issued on Permit No. G-26568.

Grantee's current address is:

521 Foster, Coeur d'Alene, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/7/09

Maynard B. Lemmon



STATE OF IDAHO, COUNTY OF Kootenai
On this 22nd day of April, 1974,
before me, a notary public in and for said State, personally
appeared MAYNARD B. LEMMON,
a bachelor,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Quentin J. Gustafson
Notary Public
Residing at 2100 N. 1st St., Idaho
Comm. Expires 11/1/11

STATE OF IDAHO, COUNTY OF Kootenai
I hereby certify that this instrument was filed for record at
the request of *Philip E. Dolan*
at 10 minutes past 1:22 o'clock, P.M.,
this 7th day of July,
in my office, and duly recorded in Book
of Deeds at page 1116.

Ex-Officio Recorder

By *Philip E. Dolan* Deputy
Fees \$100
Mail to: Box 1116, City

INSTRUMENT NO.

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	WellAddress	Sub	Bl/L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
DOLAN, PHILIP E	Domestic-Single Residence	53N	02W	6					1	100	247	259	293	12	3/23/1976	755897	

Related Documents

• Well Seal

From Depth	To Depth	Material	Amount	Method
------------	----------	----------	--------	--------

• Well Screen

Type	From Depth	To Depth	Slot Size	# of Slots	Diameter	Perforation Method	Screen Type	Material	Installed Flag
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• Well Casing

From Depth	To Depth	Diameter	Type	Gauge	Join Type	Material
	293					

• Well Lithologic Layer

Bore Diameter	From Depth	To Depth	Water Color	Material Texture	Descriptor
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• Construction Details

Drilling Company	License Number	Metal Tag Number
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RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Philip E Dolan
Address 521 Eastern Ave. CDH Ad.
Owner's Permit No. 96-76-N-104-1

2. NATURE OF WORK
☐ New well
☒ Deepened
☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic
☐ Irrigation
☐ Test
☐ Other (specify type)
☐ Municipal
☐ Industrial
☐ Stock
☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable
☐ Rotary
☐ Dug
☐ Other

5. WELL CONSTRUCTION
Diameter of hole 24 inches Total depth 243 feet
Casing schedule: ☐ Steel ☒ Concrete

Thickness	Diameter	From	To
<u>24</u> inches	<u>Back</u> inches	<u>0</u> feet	<u>243</u> feet
<u>50</u> inches	<u>8</u> inches	<u>12</u> feet	<u>293</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3/8 inches by 2 1/4 inches

Number	From	To
<u>20</u> perforations	<u>272</u> feet	<u>274</u> feet
<u>32</u> perforations	<u>274</u> feet	<u>286</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 243 Material used in seal ☐ Cement grout ☐ Well cuttings
☒ Puddling clay ☐ Temporary surface sealing
Sealing procedure used ☐ Shurry pit ☐ Temporary surface sealing
was an old dog hole to 243 ft. ☐ Overbore to seal depth

6. LOCATION OF WELL
Each map location must agree with written location. 96

Subdivision Name _____
Lot No. 152 Block No. _____
N. 10 Rods of Lot 152
County Kootenai
_____ 1/4 _____ 1/4 Sec. 6 T. 53 N. 3 R. 2 W.

7. WATER LEVEL
Department of Water Resources
Northern District Office
Static water level 247 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>100</u>	<u>0</u>	<u>4</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
<u>24"</u>				
<u>60"</u>	<u>0</u>	<u>12</u>	old hand dug well	
<u>13"</u>	<u>12</u>	<u>243</u>	hand dug well Buick	
<u>8"</u>	<u>243</u>	<u>250</u>	old 50' well	
			2nd 8" Buick 240' from	
			we started installed	
	<u>250</u>	<u>259</u>	4" ID casing from	
			day 2nd 50' from	
			have 1' dip that 293 ft. left	
	<u>259</u>	<u>293</u>	the 8" 18" above the	
			2nd 8" Bottom of the pit	
			Gravel 18" bed washed Buick	
			placed in the Bottom	
			of the well that was	
			8" casing washed with chlorine	
			to 50' from	
			and it came 10 ft above	
			the old water level	
			then placed 2 ft of	
			old 50' top of the	
			Buick to make a seal	
			and then welded	
			3/8 plate cut out for	
			the 8" ID casing to	
			make the seal at the	
			top of the 8" hole at	
			the Bottom of the pit	
			I have written this	
			out as I do not know	
			any other way to fill	
			what we have done so	
			seal the well to what	
			the water to the well	
			hope you can make this	
			all out	
			Thank You	

10. Work started Feb-23-76 finished March 13-76

11. DRILLERS CERTIFICATION
Firm Name Ed Holman Drilling Firm No. 105
Address 1111 S. 1st St. P.O. Box 105 Date March 13-76
Signed by (Firm Official) _____ and _____
(Operator) _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-9698

WATER RIGHT NUMBER: 95-9698

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALLACE LEMMON RT 1 ATHOL, ID 83801
Current Owner	MAYNARD B LEMMON RT 1 ATHOL, ID 83801

Priority Date: 10/01/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.022 CFS	
	<u>Total Diversion:</u>	0.022 CFS	

Location of Point(s) of Diversion

GROUND WATER

KOOTENAI County

NE1/4NE1/4

Sec. 6, Twp 53N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	02W	6	2.0																2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. AC. IRR.=1.5.

Remarks:Comments:

1. Renumber 12/20/2008 6:47:21 PM Renumber WR 95-9698
Comment: This has been renumbered from 96-2248

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-9698

Licensed Date: 8/21/1959
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

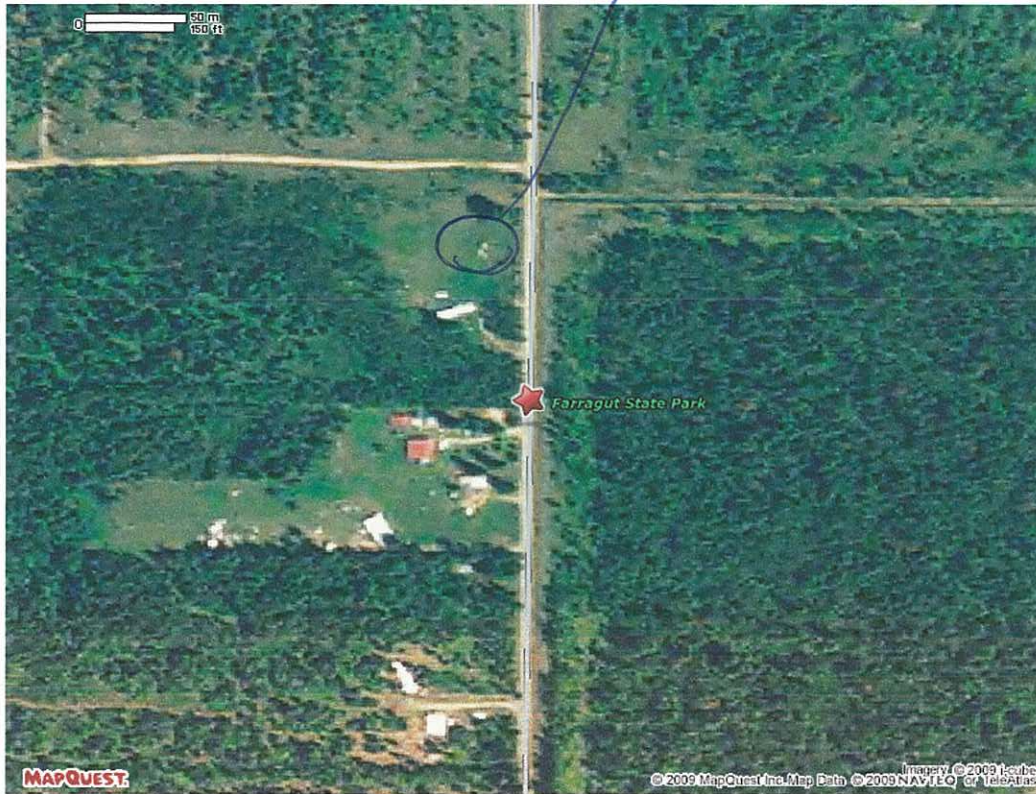
Water Supply Bank:

MAPQUEST

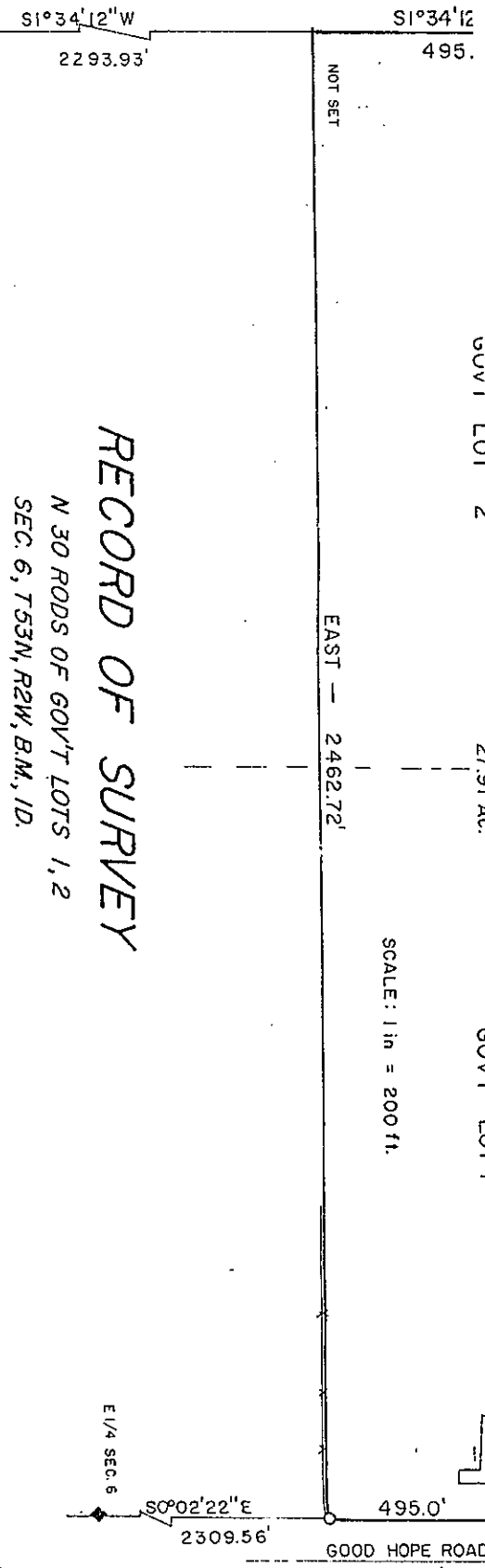
Sorry! When printing directly from the browser your directions or map may not print correctly. For best results, try clicking the Printer-Friendly button.

★ 15875 E Perimeter Rd
Athol, ID 83801-9103

well / pump house



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Directions and maps are informational only. We make no warranties on the accuracy of their content, road conditions or route usability or expeditiousness. You assume all risk of use. MapQuest and its suppliers shall not be liable to you for any loss or delay resulting from your use of MapQuest. Your use of MapQuest means you agree to our [Terms of Use](#)



RECORD OF SURVEY N 30 RODS OF GOVT LOTS 1, 2 SEC. 6, T53N, R2W, B.M., ID.

C 1/4 SEC. 6
By Prior Surv.

July, 1984

Phil Dolan
Coeur d'Alene, Id.

BASIS OF BEARING

N. LINE OF NE 1/4 SEC 6 = WEST (GLO)

SURVEYORS CERTIFICATE

I, Robert S. Nobis, FLS 687, State of Idaho,
do hereby certify that the survey represented
here was performed by me or under my
supervision in the State of Idaho, July, 1984.

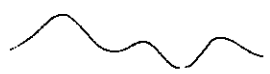
COUNTY RECORDER

Instrument No. _____
Time _____ Date _____
Book _____ Page _____
Records of Kootenai County, State of Idaho.

Robert S. Nobis
8/13/84

NORTH →

- ◇ Cont. Cors. Found
- 2" Hub on Line
- 1" Pin Cor Set



CONTAINED)

149.49'

.91 Ac.

GOV'T LOT 1

SCALE: 1 in = 200 ft.

62.72'

SURVEY

LOTS 1, 2

M., ID.

July, 1984

Phil Dolon
Coeur d'Alene, Id.

NORTH



Cont. Cors. Found
2" Hub on Line
1. Pin Cor Set

GOOD HOPE ROAD
S0°02'22"E
495.0'
2309.56'
S0°02'22"E
E 1/4 SEC. 6

32

DETAIL

C

B

A

D

WELL

E

F

A.... GARAGE
B.... PUMP HOUSE
C, D... SHEDS
E.... BARN
F.... HOUSE

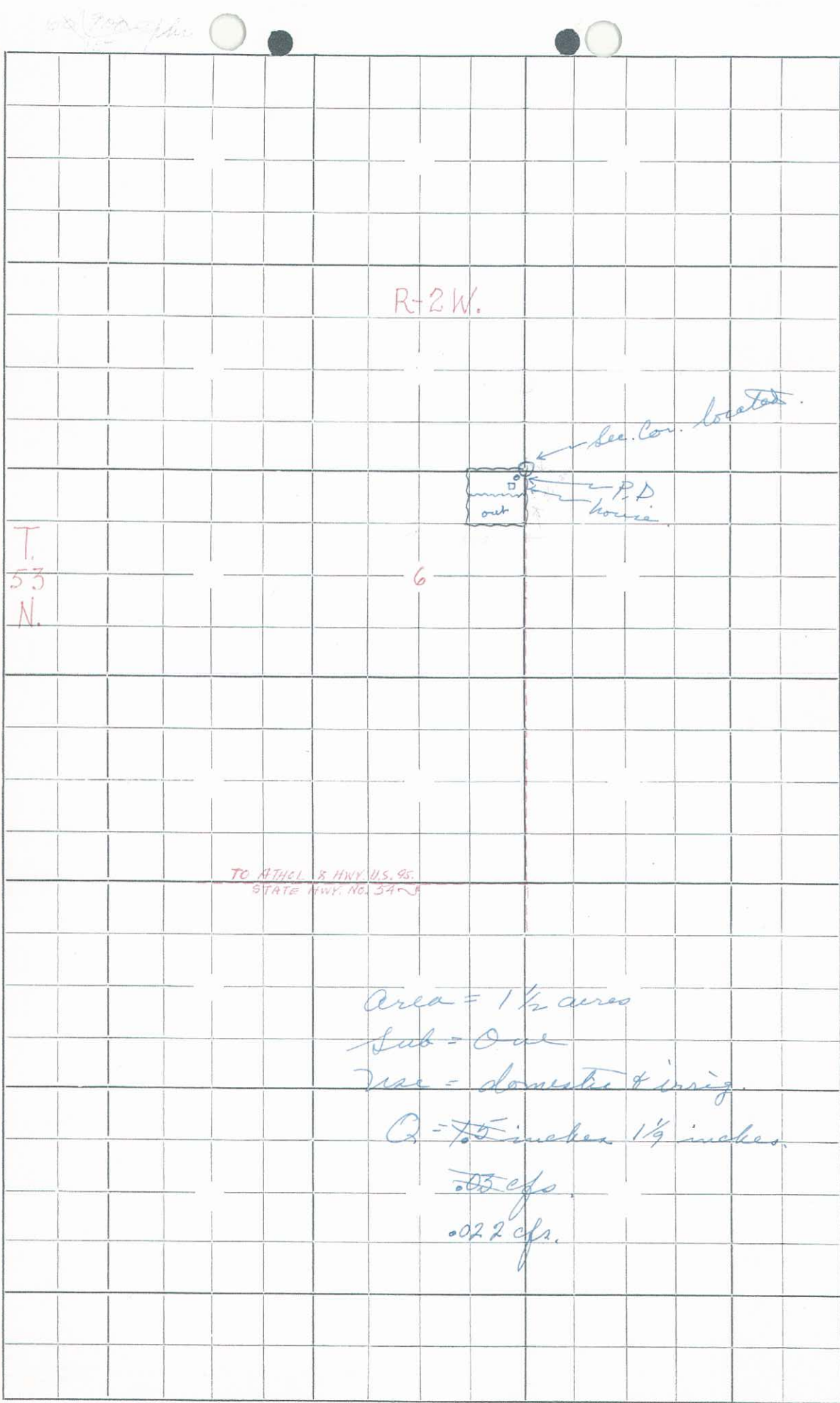
DETAIL SCALE: 1 in. = 50 ft.

277.73'

217.27'

GOOD HOPE ROAD

FENCE LINE 0.3'
FROM RECORD LINE



B26568

NAME OF APPLICANT

WALLACE LEMMON

EDWARD B. LEMMON

Form No. 0

WI

R-2W

Point of Diversion - WELL

T.
53
N.

6

Permit Map No. 26568
As Approved
OCT 17 1956
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

26568

State of Idaho License and Certificate of Water Right

Water License No. G-26568Amount 0.022 c.f.s.

Water District No. _____

Priority October 1, 1956

THIS IS TO CERTIFY that WALLACE & MAYNARD B. LEMMON
of Athol, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 1, 1956; that Permit No. G-26568
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.022 second feet, was issued thereunder on August 21, 1959, showing that said works
were completed on the 14 day of October, 1958; and that on the 14
day of October, 1958,

WALLACE & MAYNARD B. LEMMON

of Athol, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of domestic & irrigation
use, under Use Permit No. G-26568 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6736, on the 21 day of August, 1959;
The right hereby confirmed dates from October 1, 1956;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 6, Tp. 53 N., R. 2 W., B. McKootenai County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.022 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
53 N	2 W.	6	NE 1/4 NE 1/4	30	1.5
			Total number of acres to be irrigated:		1.5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21 day of August, 1959.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

96-211

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-34484
 Permit No. G- 26568
 District No.

Wallace Lemmon
 Rt. 1,
 Athol, Idaho

1. Name of Applicant: WALLACE LEMMON & MAYNARD B. LEMMON
 Postoffice address: Rt. 1, Athol County: Kootenai State: Idaho
2. Quantity of water claimed: .06 c.f.s.
 (a) Rate of withdrawal in cubic feet per second. or Idaho
 Miners' inches 3 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well approx. 200 to 250 ft. deep
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6
 Twp. 53 N., Rge. 2 W., B.M., County of Kootenai
5. Water is to be used for: Household & garden (Domestic purposes)
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Twp. 53 N.
 Rge. 2 W., B.M.
 - (b) Waste water or sewage effluent is to be returned to Ground
 at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Twp. 53 N., Rge. 2 W., B.M.
7. Kind of works: Household etc. & Garden, Lawn etc.
8. Estimated cost of works: \$ 4000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$2000.00
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources: Income
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

I am having a well ha dug Joe E. Waller, Licensed Digger This is to supply my household and garden etc use, jointly with my son Maynard B. Lemmon who owns adjoining acreage. At present there is approx. 5 acres cleared ground. These properties are not used to farm but as homes.

Remarks: I am in hopes the well will not bemore than 200 ft. deep. My cistern will be used for storage for household, at present water for domestic use is hauled from 4-8 miles according to road conditions.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

WALLACE LEMMON
MAYNARD B. LEMMON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:30 A.M. October 1, 1956

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-26568

Recorded in Book 94 Page 26568 Approved Oct. 17, 1956

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 17, 1956

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 17, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 17, 1958

Witness my hand this 17th day of October, 1956

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of October, 1956.

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53 N	2 W	6	30																30 A.
			Permit No. G-26568 CERTIFICATE OF COMPLETION OF WORKS ✓																
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that WALLACE & MAYNARD B. LEMMON, of Athol, County of Kootenai, and State of Idaho, the holder of Permit No. G-26568, issued upon Application No. G-34484, bearing date of priority of October 1, 1956, authorizing the diversion of 0.06 second feet of the waters of a well, County of Kootenai, State of Idaho, for domestic and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.022 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters is NE 1/4, Sec. 6, T. 53 N., R. 2 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:																
			1 1/2 acres in NE 1/4, Sec. 6, T. 53 N., R. 2 W., B. M.																
			Witness my hand this 21 day of August, A. D. 1959.																
			s/ GEO. N. CARTER State Reclamation Engineer																
			Proof of Completion of Works Mde: October 14, 1958																
			LICENSE ISSUED FOR 0.022 SEC. FT. Page 6736																

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

027087

RECEIVED

Log No. 3619
Rec. 19
Well No. 96-56-N-1
Permit No. _____

(DO NOT FILL IN)

Owner Adair L. Raymond B. Lemmon Address Post 1 Athol Idaho
Driller C. F. Waller Address Post Falls Ida Lic. No. 108
Location of Well: NE 1/4 NE 1/4 Sec. 16, T. 53 N. R. 2 W. E. W. B. M. 7 County, _____
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 _____ 1/4 Sec. _____
Size of Drilled Hole Hand dug 32" x 32" Total depth of Well 242
Give depth of standing water from surface 228 Water Temp. 46 ° Fahrenheit
On pumping test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.
Size of pump and motor used to make the test _____
Length of time pumped during check was _____ hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Dom. L. Corn Weight of casing per linear foot _____
Thickness of casing 2 in Casing material Cutliff with 2x4 boards
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 2 3/8 ft 4 in 16 ft 2 1/2" Pin stock 8 in
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 84 x 1/2 x 4 slots located 232 feet to 242 feet
from surface of ground.
Other perforations _____
Date of commencement of well Oct 10 54 Date of completion of well Dec 1 54
Type of well rig _____

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
<u>2 3/8</u>	<u>0</u>	<u>228</u>	<u>228</u>	
<u>2 1/2</u>	<u>228</u>	<u>242</u>	<u>14</u>	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Hand dug at a conveyance of about
1' ft from surface

NENE S. 4 S3N 2W

027088

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ass. Yes or No	Casing Perforated Ass. Yes or No
			Hrs.	Min.		
0	10	Coarse gravel with rocks + silt				
10	20	" " " " "				
20	30	" " " " "				
30	40	" " " " "				
40	50	" " " " "				
50	60	" " " " "				
60	70	" " " " "				
70	80	" " " " "				
80	90	" " " " "				
90	100	" " " " "				
100	110	" " " " "				
110	120	" " " " "				
120	130	" " " " "				
130	140	" " " " "				
140	150	" " " " "				
150	160	" " " " "				
160	170	" " " " "				
170	180	3/4 inch gravel				
180	190	" " " " "				
190	200	" " " " "				
200	210	" " " " "				
210	220	Coarse gravel with a few large rocks				
220	230	" " " " "				
230	240	" " " " "				
240	242	" " " " "				
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed: E. J. Waller

By _____

Dated: Jan 14, 1960License No. 108
123