



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200; Twin Falls ID 83301-3380  
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C.L. "BUTCH" OTTER, Governor

GARY SPACKMAN, Interim Director

July 21, 2009

ATTN MIKE MC DONALD  
ID DEPT FISH & GAME  
319 S 417 E  
JEROME ID 83338

RE: Application for **Transfer No. 75772 (Six S Ranch)**

Dear Mr. McDonald:

The Department is seeking a written Comment &/or Recommendation on your letterhead from your agency regarding the above referenced application. A copy of the application is enclosed for your information and reference.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If your agency wishes to file a formal protest against an application, the written protest must be submitted with the required \$25.00 filing fee.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure