



Mountain River
Engineering

MILLER COUNTRY ESTATES DIVISION NO. 1 BONNEVILLE COUNTY, IDAHO PART OF THE W. 1/2 S.W. 1/4 SECTION 15 T. 3 N. R. 38 E., B.M.

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of MILLER COUNTRY ESTATES, DIVISION NO. 1, Bonneville County, Idaho was filed for recording in the office of the Recorder of Bonneville County, Idaho on this _____ day of _____, 19____ at _____ m and recorded under Instrument Number _____, in Plat Book _____ on page _____.

Bonneville County Recorder

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS: that we, the undersigned, are the owners of that tract of land included within the Boundary Description shown hereon and have caused the same to be platted and subdivided into blocks, lots and streets, to be hereafter known as MILLER COUNTRY ESTATES, DIVISION NO. 1, Bonneville County, Idaho and we do hereby dedicate to the Public forever, all streets and easements as shown hereon.

Domestic water will be the responsibility of the individual lot owners.

IN WITNESS WHEREOF: we have hereunto set our signature, on this _____ day of _____, A.D. 19____.

Donald G. Miller
LAVINA M. MILLER
MAURICE G. MILLER
DAVID M. MILLER
DAVID M. MILLER
DAVID M. MILLER
DAVID M. MILLER
DAVID M. MILLER
DAVID M. MILLER
DAVID M. MILLER

ACKNOWLEDGEMENT

STATE OF IDAHO
County of Bonneville
BE IT REMEMBERED: that on this _____ day of _____, 19____, personally appeared before me the undersigned Notary Public, in and for said State and County, the signers of the attached Owner's Dedication, and after first being duly sworn, acknowledged to me that they signed said Dedication freely and voluntarily for the purposes therein mentioned.

My Commission Expires: 7-3-95

Notary Public: *David M. Miller*
Residing in _____ County, _____



COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Bonneville County, Idaho by resolution adopted this _____ day of _____, 19____.

Board Chairman _____ County Engineer _____

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: _____ Professional Land Surveyor Cert. No. _____

SURVEYOR'S CERTIFICATE

I, Garth R. Cunningham, depose and say that I am a professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was staked on the ground according to State Law and the map shown hereon.

STATE OF IDAHO
CERTIFICATE NO. 827

Garth R. Cunningham, P.L.S.



HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 03-06-95 *David M. Miller*
Environmental Health Specialist

IRRIGATION WATER RIGHTS RELEASE

The property included in this plat has petitioned for and been removed from all future irrigation water rights.

N/A NOT IN AN IRRIGATION DISTRICT

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1306, do hereby certify that all county property taxes due for the property included in this project are current.

Date: March 2, 1995 *David M. Miller*
Bonneville County Treasurer

CITY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the City of Ucon, Idaho by resolution adopted this _____ day of _____, 19____.

Mayor: *David M. Miller* City Clerk: *David M. Miller*

NOTES

- Denotes 1/2" x 24" steel re-bar set with plastic cap, stamped L.S. 827
- Utility easements are 10 feet wide unless otherwise noted.
- Bonneville County will not maintain roads until such time as they are constructed to County Standards and officially accepted.
- Private approaches shall be constructed and drainage swales maintained as shown on the approved Improvement Drawings on file at the office of the County Engineer and Mountain River Engineering.

UNPLATTED

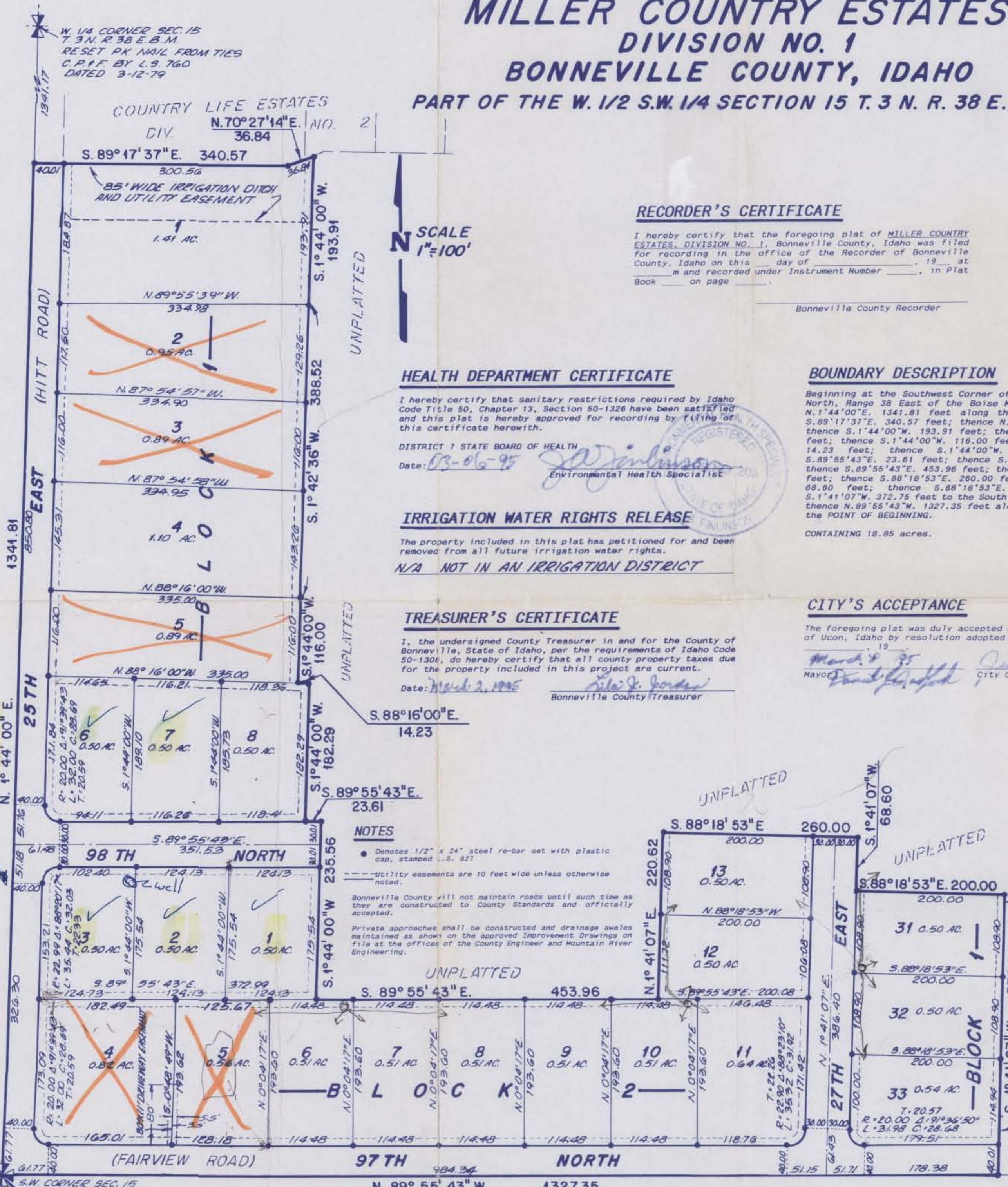
UNPLATTED

UNPLATTED

UNPLATTED

Place of use
Lots 6,7
and
Lots 1,2,3

SCANNED
Aug 10 2000



S.W. CORNER SEC. 15
T. 3 N. R. 38 E. B.M.
FOUND R.R. SPIKE
C.P.F. BY L.S. 827
DATED 2-25-92

S. 1/4 CORNER SEC. 15
T. 3 N. R. 38 E. B.M.
SET 12"x12" STEEL RE-BAR
WITH ALUMINUM CAP
STAMPED 1/4 COR
C.P.F. BY L.S. 827 DATED 9-22-92