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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 29274I					

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AUG 14 2008

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2. The following **REQUIRED** information must be submitted with this form:
- Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

GK Matkin (Deceased)
1508 N. Minkcreek

4. New Owner/Claimant(s)

BRETT A. Matkin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1508 N. Minkcreek Rd

City, State and ZIP Code

Poc. Id. 83204

New Telephone Number

208) 478-2584 Cell 681-3125

DE✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
29-2402					

RECEIVED
AUG 14 2008

Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Andrew Matkin
 495 Washington
 Pocatello, Id. 83204

4. New Owner/Claimant(s)

Brett Matkin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1508 N. Mink Creek Rd
 Pocatello, Id. 83204

City, State and ZIP Code

New Telephone Number

(208) 478-2584 Cell 681-3125

5. Date you acquired the property

10-29-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Brian Matthe

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMKDate 8/14/2008

Received by _____

Date _____

Processed by _____

Date _____

Receipt Amt. \$175.00Receipt No. EO34335

WR _____ Date _____

3 WR

5023
CE
OFFICIAL RECORD BK# 900
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 6 DEPUTY *mlc*

ALLIANCE TITLE & ESCROW

20125374

2001 OCT 22 P 2:20

WARRANTY DEED

Order No.:3010714664CS

FOR VALUE RECEIVED

Andrew Kayle Matkin, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brett A. Matkin, an unmarried person

whose current address is

8428 Nounan Rd Montpelier, ID 83254

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A portion of the Southeast ¼ of the Northeast ¼, Section 30, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, More particularly described as follows, to-wit:

BEGINNING at the East 1/16th corner on the latitudinal center line of said Section 30, Township 7 South, Range 35 East, Boise Meridian;
Thence East along the latitudinal center line of said Section 30, 304.48 feet, more or less, to the Easterly right of way line of the Mink Creek Road, the TRUE POINT OF BEGINNING;
Thence continuing East 1006.0 feet, more or less, to the East line of said Section 30;
Thence North 0°19' West along said East line of Section 30, 303.56 feet;
Thence North 89°40' West 987.82 feet, more or less to the Easterly right of way line of said Mink Creek Road;
Thence Southwesterly along said right of way line 315.2 feet, more or less to the TRUE POINT OF BEGINNING;

Excepting therefrom the following described land, to-wit:

BEGINNING at the East 1/16th corner on the latitudinal center line of said Section 30, Township 7 South, Range 35 East, Boise Meridian;
Thence East along the latitudinal center line of said Section 30, 304.48 feet, more or less, to a point on the Easterly right of way line of Mink Creek Road;
Thence North 10°29' East, along the Easterly right-of-way line of Mink Creek Road, 164.66 feet, to the POINT OF BEGINNING;
Thence North 10°29' East along the said Easterly right-of-way line, 11.77 feet, to the Point of Curvature of a curve to the Right, having a radius of 2,824.79 feet;
Thence continuing on said curve, 119.0 feet;
Thence North 83°51' East, 51.73 feet;
Thence South 89°40'30" East, 242.70 feet;
Thence South 1°19'30" East, 5.00 feet;
Thence South 89°40'39" East 9.40 feet;
Thence South 0°19'30" West, 130.00 feet;
Thence North 89°40'30" West 328.92 feet, more or less to the TRUE POINT OF BEGINNING.

Also excepting therefrom:

A parcel of land located in the Southeast ¼ Northeast ¼ of Section 30, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, said parcel being shown as "Parcel A" on a record of survey map recorded as Instrument No. 20516475, and said parcel being more particularly described as follows:

COMMENCING at the East ¼ corner of said Section 30, said corner being marked by a found 5/8-inch diameter rebar with an aluminum cap stamped "PE/LS 4440";

Thence North 89°43'42" West along the latitudinal centerline of Section 30, 676.15 feet to a set ½-inch diameter rebar with a yellow plastic cap stamped "PE/LS 4440", said rebar marking the TRUE POINT OF BEGINNING;

Thence continuing North 89°43'42" West along the latitudinal centerline of Section 30, 327.61 feet to a point on the Easterly right of way line of Mink Creek Road, said point being marked by a set ½-inch diameter rebar with a yellow plastic cap stamped "PE/LS 4440";

Thence North 10°45'58" East along the said Easterly right of way line, 164.53 feet to the Southwest Deed corner described in Instrument No. 20426977, said corner being marked by a found ½-inch diameter rebar with no markings;

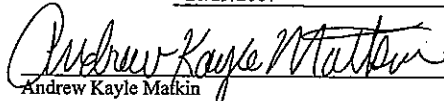
Thence South 89°12'40" East along the South Deed line described in Instrument No. 20426977, 328.00 feet to the Southeast Deed corner described in Instrument No. 20426977, said corner being marked by a found ½-inch diameter rebar with no markings;

Thence South 11°05'18" West along an existing fence line, 161.69 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

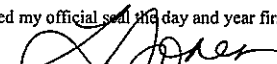
Dated: 10/19/2007

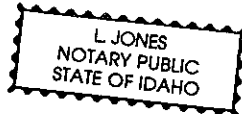

Andrew Kayle Matkin

State of Idaho }
County of Bannock } ss.

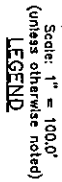
On this 22nd day of October, in the year 2007 before me, a Notary Public in and for said state, personally appeared Andrew Kayle Matkin known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this day and year first above written.


Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-13



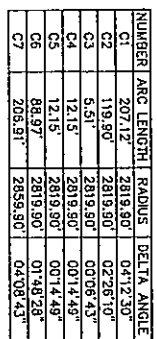
TWO PARCELS OF LAND LOCATED IN THE
SECTION 30, T 7 S, R 35 E, B.M.
NE1/4 NE1/4, SECTION 30, T 7 S, R 35 E, B.M.



Scale: 1" = 100.0'
(unless otherwise noted)
LEGEND

06-110607

- 2 CURVE DATA-
 $\Delta=8'48.35"$ (R-AE)



NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE
C1	207.12°	2819.90'	0.412.30"
C2	119.90°	2819.90'	0.256.10"
C3	6.51°	2819.90'	0.0366.43"
C4	12.15°	2819.90'	0.014.49"
C5	12.15°	2819.90'	0.014.49"
C6	88.97°	2819.90'	0.148.28"
C7	208.91°	2819.90'	0.408.43"

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE
C2 (R-Deed)	119.90'	2024.79'	N.A.
C3 (R-Deed)	12.15'	2024.79'	N.A.
C5 (R-Deed)	12.15'	2024.79'	N.A.
C7 (R-Deed)	208.51'	N.A.	N.A.

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE
C2 (R-Deed)	119.90'	2024.79'	N.A.
C3 (R-Deed)	12.15'	2024.79'	N.A.
C5 (R-Deed)	12.15'	2024.79'	N.A.
C7 (R-Deed)	208.51'	N.A.	N.A.

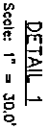
IRANGENT	DIRECTION	DISTANCE
11	N 10°43'50" E	11.83'
12	S 84°29'08" W	50.48'
13	N 05°01'41" E	5.42'
14	N 88°34'50" W	9.25'
15	N 12°05'46" E	24.16'
16	N 89°24'14" W	291.05'
17	S 89°24'14" E	48.98'
18	N 12°03'46" E	12.06'
19	N 12°05'46" E	12.08'
20	N 89°24'14" W	41.84'
21	N 89°24'14" W	41.03'

IRANGENT	DIRECTION	DISTANCE
11	N 10°43'50" E	11.83'
12	S 84°29'08" W	50.48'
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19	N 12°05'46" E	12.08'
20	N 89°24'14" W	41.84'
21	N 89°24'14" W	41.03'

TALON [®]	DIRECTION	DISTANCE
11 (R-Dead)	H 1929' E	11.77
12 (R-Dead)	H 8353' E	51.23
13 (R-Dead)	S 01930' E	3.0
14 (R-Dead)	S 89455 S9' E	10.31
16 (R-Dead)	S 8810' E	291.05
18 (R-Dead)	S 1150' W	12.74
19 (R-Dead)	S 1150' W	12.35

TACON ¹	DIRECTION	DISTANCE
11 (R-Dead)	H 1929 E	11.77
12 (R-Dead)	H 8353 E	51.23
13 (R-Dead)	S 011930 E	3.0
14 (R-Dead)	S 891539 E	10.31
16 (R-Dead)	S 8845 W	291.05
18 (R-Dead)	S 1150 W	12.74
19 (R-Dead)	S 1150 W	12.35

ly of Pocahontas and bearing on S 89°49'37" W between
a found Bannock County Brass Cop monuments marking
a Northeast Section corner and the North 1/4 corner
Section 30.



I, John Elle, LS 4440 Idaho, hereby certify that this plot correctly represents a survey made by me, or under my direction in conformance with law(s), Chapter 19, Title 55, Idaho Code, at the request of Andrew Matkin.

[illegible]

NOTES

- [illegible]

Instrument No. 20516475 Time 2:07 PM Date 8/11/05

Book 871 Page 2 Fee 5-

Dele Horta by B. Pareus
WHILE THIS IS ONLY A REPRESENTATION OF THE PROPERTY DESCRIBED HEREIN, THIS COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH A SURVEY

Record of Survey prepared at the request of Andrew Motikine located in the SE¼ NW¼, Section 30, T 7 S, R 35 E, B.M.

JOB No. 2005-030		DWG. N	
DRAWN BY: DJR	DATE: 7/26/05	SHEET 1 OF 1	SHEETS
CHECKED BY: JIE	DATE: 7/29/05	CUSTODY BY: DJR DATE: 7/26/05	
PROJECT: 1 - 100	DATE: 7/29/05	BY: DJR	

A & E ENGINEERING INC.

P.O. BOX 1327
POCATELLO, IDAHO 83204
PHONE: (208) 233-4226



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 12, 2008

BRETT MATKIN
1508 N MINKCREEK RD
POCATELLO ID 83204

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPS" FOR
29-274F, 29-274I & 29-2402 ARE BEING RETURNED FOR THE FOLLOWING
ITEM(S):

_____ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **

_____ LEGAL DESCRIPTION OF PROPERTY

_____ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

_____ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

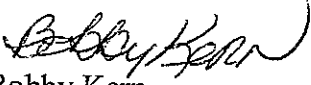
**XXX FILING FEE OF \$25.00 PER WATER RIGHT NUMBER, \$100.00 PER
WATER RIGHT IF SPLITTING THE RIGHT ****

If you have any questions please contact Jonie Barg or myself at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,



Bobby Kern
Office Specialist II

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AUG 14 2008

Department of Water Resources
Eastern Region