



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

February 6, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RITA HOFFMAN
8115 W THUNDER MOUNTAIN DR
BOISE ID 83709

RE: Assignment of Permit for Water Right Permit 61-7738 and
Change of Ownership for 57-10878

Dear Rita,

Thank you for contacting me regarding my letter of 1/13/2009 and the assignment of permit for #61-7738. Enclosed is the required Assignment of Permit form. Please complete the highlighted areas and have the form notarized to complete the change of ownership from you to Ted Hoffman.

Also, please contact me if you would like to pursue the ownership change of water right #57-10878. Enclosed is a map showing the location of the water right and the legal description listed on the deed you sent (copy enclosed). If you own the SE1/4 of the SW1/4 of Township 5S, Range 3E, Section 8, send proof of ownership such as a warranty deed and we will be glad to make the change.

Please feel free to contact the Department if you have any further questions.

Sincerely,

Dayna M. Ball
Technical Reviewer
Water Allocations Bureau
208-287-4953 or 287-4800

Enclosures

CC Ted Hoffman
600 NE Broken Circle Dr
Mountain Home ID 83647

11/99

For Office Use Only
\$25 filing fee 525
Receipt # C086329
Date 3/18/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, _____, hereby assign to _____

of, _____
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 61-7738 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this _____ day of _____, 20_____.

Permit Holder(s)

Permit Holder(s)

State of Idaho)
)ss
County of _____)

On this _____ day of _____, 20_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

SEAL

My commission expires: _____

Ownership Change - Rita Hoffman, 57-10878



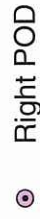
Legend



57-10878_POU



Hoffman_Deed_Theodore_to_Rita



Right POD



Township/Range



Sections



QQ



Prepared by: D. M. Ball
Water Allocations Bureau
Idaho Dept. of Water Resources
PO Box 83720/322 E Front St
Boise, ID 83702 - 208-287-4800