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RECEIVED
5-14-09
Rt 6 St

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ur 74-324C					
ur 74-586					

SUPPORT DATA
IN FILE # 74-324C

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clement L. Pogue
268 Hwy 28
Salmon ID 83447

4. New Owner/Claimant(s)

Philip W & Doreen M. Jackson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

268 Hwy 28

City, State and ZIP Code

Salmon ID

New Telephone Number

(208) 756-7441 Email: _____

5. Date you acquired the property

9-18-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Philip W. Jackson

(title if applicable)

Daraj M. Jackson

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by Bmk

Date

5/15/09

Receipt Amt.

\$ 50.00Received by Bmk

Date

Receipt No.

E035038

Processed by _____ AJ

Date

WR

Date



WARRANTY DEED

Order No.: 3070804816L-D

FOR VALUE RECEIVED

Clement L. Pogge and Rita M. Pogge, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Philip W. Jackson and Darcy M. Jackson, Husband and Wife

whose current address is

268 Hwy. 28 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho) SS No. **277503**
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:45 o'clock p.m. 9-18-2008
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Lynne Cardin Deputy
Fee 6.00
Return to 9-1

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER SOUTHWEST QUARTER, SECTION 14, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 14, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION BEARS N. 00° 11' 45" E. 2648.78 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 11' 45" E. ALONG THE WESTERLY BOUNDARY LINE OF SAID SECTION A DISTANCE OF 1804.75 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE S. 54° 14' 24" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 20.00 FT. TO THE POINT OF BEGINNING;

THENCE N. 02° 59' 29" E. A DISTANCE OF 254.97 FT. TO A POINT AT AN EXISTING FENCE INTERSECTION;

THENCE S. 53° 10' 48" E. ALONG AN EXISTING FENCE A DISTANCE OF 357.02 FT.;

THENCE S. 38° 35' 15" W. ALONG AN EXISTING FENCE A DISTANCE OF 208.04 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE N. 54° 14' 24" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 208.70 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-18-08

Clement L. Pogge
Clement L. Pogge

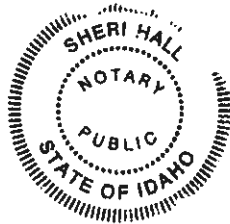
Rita M. Pogge
Rita M. Pogge

277503

State of ID }
 } ss.
County of Lemhi }

On this 18th day of September in the year 2008 before me, a Notary Public in and for said state, personally appeared Clement L. Pogge and Rita M. Pogge known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Samoa
Commission Expires: 4/24/2009

RP21N22E150000

RP21N22E151001

RP21N22E140002

RP21N22E151002

RP21N22E151004

RP21N22E145401

RP21N22E14

RP21N22E145405

RP21N22E145405

RP21N22E145402

RP21N22E151002

RP21N22E145009

RP21N22E14

RP21N22E145008

RP21N22E145002

RP21N22E14

RP21N22E145008

RP21N22E145008

RP21N22E14

RP21N22E145002

5/12/09

PMO100 - PARCEL MASTER INQUIRY

09:14:33

PARCEL: RP 21N22E145406 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

JACKSON, PHILIP W
& JACKSON, DARCY MT-5202
14 21 22

268 HWY 28

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 1200

EFFDATE 3012009 EXPDATE

PREV PARCEL RP21N22E145406T

SALMON ID 83467
268 HWY 28

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2007	1366	AC	32936	26600	13300		
34 1	2007			10600	2	1		
47 1	2007			2776	2776	1388		
48 1	2007			67002	67002	33501		
TOTALS		1366		113314	96380	48190		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU