

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 75524**

This is to certify that: RONALD J HIEB

Or

DEBBIE L HIEB

1126 E 500 N

JACKSON ID 83350-5015

(208)436-9391

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 45-2369A     | WR/Decreed          | 09/01/1951      | 0.64 cfs    | N/A           | 80.0              | 148.0              | GROUND WATER  |
| 45-2499      | WR/Decreed          | 08/01/1955      | 1.88 cfs    | N/A           | N/A               | 148.0              | GROUND WATER  |
| 45-2638A     | WR/Decreed          | 03/08/1961      | 0.44 cfs    | N/A           | 80.0              | 148.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 45-2369A              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 45-2499               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 45-2638A              | NO           | YES        | NO         | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 45-2369A              | <b>45-2369A</b>                  | 0.64 cfs             | N/A                    | 80.0              | 148.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 45-2499               | <b>45-2499</b>                   | 1.88 cfs             | N/A                    | N/A               | 148.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 45-2638A              | <b>45-2638A</b>                  | 0.44 cfs             | N/A                    | 80.0              | 148.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |

**COMBINED**

|               |                 |               |            |            |            |            |            |            |            |            |
|---------------|-----------------|---------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>TOTALS</b> | <b>2.96 cfs</b> | <b>592 af</b> | <b>148</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> |
|---------------|-----------------|---------------|------------|------------|------------|------------|------------|------------|------------|------------|

Detailed Water Right Description(s) attached

Dated this 6<sup>th</sup> day of July, 2009

**SUPPORT DATA**

IN FILE # 45-2369A For Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-2369A**  
**As Modified by Transfer No. 75524**

In accordance with the approval of Transfer No. 75524, Water Right No. 45-2369A is now described as follows.

**Right Holder:** DEBBIE L HIEB  
 1126 E 500 N  
 JACKSON ID 83350-5015

Or

RONALD J HIEB  
 1126 E 500 N  
 JACKSON ID 83350-5015

**Priority Date:** September 01, 1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.64 CFS              | 312.6 AF      |
|                       |             |           | 0.64 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                                      |
|--------------|--------|--------------------------------------|
| GROUND WATER | NENENE | Sec. 8 Twp 10S Rge 25E CASSIA County |
| GROUND WATER | NESENE | Sec. 8 Twp 10S Rge 25E CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S 25E 8   | 40.0 | 40.0 | 34.0 | 34.0 |    |    |    |    |    |    |    |    |    |    |    |    | 148.0  |

Total Acres: 148

**WATER RIGHT NO. 45-2369A**  
**As Modified by Transfer No. 75524**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.
2. Rights 45-2369A, 45-2638A, and 45-2499 when combined shall not exceed a total annual maximum diversion volume of 592 af, and the irrigation of 148 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
4. Prior to the diversion and use of water under Transfer approval 75524, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
7. The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6<sup>th</sup> day of July, 20 09

  
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F. R. Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-2499**  
**As Modified by Transfer No. 75524**

In accordance with the approval of Transfer No. 75524, Water Right No. 45-2499 is now described as follows.

**Right Holder:** DEBBIE L HIEB  
1126 E 500 N  
JACKSON ID 83350-5015

Or

RONALD J HIEB  
1126 E 500 N  
JACKSON ID 83350-5015

**Priority Date:** August 01, 1955

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.88 CFS              | 592.0 AF      |
|                       |             |           | 1.88 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NENENE      Sec. 8   Twp 10S   Rge 25E   CASSIA County

GROUND WATER      NESENE      Sec. 8   Twp 10S   Rge 25E   CASSIA County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 25E | 8   | 40.0 | 40.0 | 34.0 | 34.0 |    |    |    |    |    |    |    |    |    |    |    |    | 148.0  |

Total Acres: 148

**WATER RIGHT NO. 45-2499**  
**As Modified by Transfer No. 75524**

**CONDITIONS OF APPROVAL**

1. Rights 45-2369A, 45-2638A, and 45-2499 when combined shall not exceed a total annual maximum diversion volume of 592 af, and the irrigation of 148 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
3. Prior to the diversion and use of water under Transfer approval 75524, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6<sup>th</sup> day of July, 2009

  
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For Chief, Water Allocation Bureau

**WATER RIGHT NO. 45-2638A**  
**As Modified by Transfer No. 75524**

In accordance with the approval of Transfer No. 75524, Water Right No. 45-2638A is now described as follows.

**Right Holder:** DEBBIE L HIEB  
 1126 E 500 N  
 JACKSON ID 83350-5015

Or

RONALD J HIEB  
 1126 E 500 N  
 JACKSON ID 83350-5015

**Priority Date:** March 08, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.44 CFS              | 90.1 AF       |
|                       |             |           | 0.44 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NENENE      Sec. 8   Twp 10S   Rge 25E   CASSIA County

GROUND WATER      NESENE      Sec. 8   Twp 10S   Rge 25E   CASSIA County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 25E | 8   | 40.0 | 40.0 | 34.0 | 34.0 |    |    |    |    |    |    |    |    |    |    |    |    | 148.0  |

Total Acres: 148

**WATER RIGHT NO. 45-2638A**  
**As Modified by Transfer No. 75524**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.
2. Rights 45-2369A, 45-2638A, and 45-2499 when combined shall not exceed a total annual maximum diversion volume of 592 af, and the irrigation of 148 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
4. Prior to the diversion and use of water under Transfer approval 75524, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
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8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6<sup>th</sup> day of July, 2009

  
FDR Chief, Water Allocation Bureau