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IDWR/North

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 79-10122	12-29-00	\			

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WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ALTA REEDER - O BRIEN 259 MCKENZIE
+ OTHERS (HEIRS) = T REACH M. MORGAN WHITE BRD, ID.
MICHELLE M. MORGAN (ON ATTACHMENT:)

4. New Owner/Claimant(s) HALORAN BLANTON MARQUITA BLANTON
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 13966 FARM TO MARKET RD.

City, State and ZIP Code MCCALL, IDAHO 83638

New Telephone Number (208) 634-3927 Email: FARM TO MARKET CREATIONS
@ FRONTIER.NET

Notice of Change in Water Right Ownership - Form, Page 1 of 2

5. Date you acquired the property

JULY 16th 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Nelora Blanton

(title if applicable)

Margueta Blanton

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by amDate 8-5-09Receipt Amt. \$25.00Received by amDate 8-5-09Receipt No. N021647Processed by am AJ

Date

WR JanDate 8-14-09

REEDER-O'BRIEN, ALTA

ETAL

(#211025)

CODE AREA
BANK

13-0000

ACCT TIF

FLB

OWNER

PUP

20310 10TH DRIVE SE

BOTHELL

WA 98012

T27N R1E SEC 24 .46 AC

TAX # 22

RESERVING LIFE ESTATE

MARKET VALUE

HARDSHIP

HOMEOWNER

NET MARKET

TAX AMOUNT

190.44

LESS: CIRCUIT

190.44

PLUS: SPECIALS

NET TAX BILLED

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

MCKENZIE CREEK RD 83554

PARCEL# RP

A

OR

NEXT BILL# RP

2007

F14=OTHER TAXES

F2=PRT SCREEN

F5=PAYMNTS

F6=TRANSACTIONS

F24=MORE

F18=HISTORY NAME/ADDR

Water R+ #79-10122 T27N R1E S24 Lot 3 (SE NW)
B- 1st Co Assessor 12 - 13,000 gal per day - domestic
gal house

ALTA'S DAUGHTERS:

AS ABOVE

TREACY M. MORGAN

AMICHELLE M. MORGAN

20310 10TH DRIVE SE

BOTHELL WA 98012

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IDWR/NO

MAPS

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
415 Railroad Avenue
McCall, ID 83638

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **289106-MC (kt)**

Date: **March 06, 2009**

For Value Received, Treacy M. Morgan, an unmarried woman, as to an undivided 1/2 interest and Michelle M. Morgan, unmarried woman, as to an undivided 1/2 interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Haloran C. Blanton and Marquita D. Blanton, husband and wife, hereinafter called the Grantee, whose current address is 13966 Farm to Market, McCall, ID 83638, the following described premises, situated in Idaho County, Idaho, to-wit:

See Attached Schedule C

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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WATER RESOURCES
WESTERN REGION

File No.: 22013

SCHEDULE C

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 24:

A parcel of land located adjacent to the easterly right of way line of Federal Aid Project 9-A and within Government Lot 1, more particularly described from a survey as follows:

Beginning at the Northwest corner of said Section 24;

thence S 89°57'01" E, 2668.481 feet along the section line to the North 1/4 corner;

thence S 00°28'40" E, 1325.946 feet to the Southeast corner of Government Lot 1;

thence S 89°59'45" W, 1100.658 feet along the South line of Government Lot 1 to a point on the easterly right of way line of F.A.P. 9-A, which is the Initial Point of Beginning;

thence N 02°40'48" W, 72.064 feet along said easterly right of way to P.T. 512+48.7;

thence along a curve with the following data:

R = 1025.000 feet

Delta = 07°09'05" Lt.

T = 64.051 feet

L = 127.936 feet

Ch. = 127.853 feet

Ch. Bearing = N 06°15'21" W

thence N 89°54'53" E, 101.332 feet leaving said right of way;

thence along a curve paralleling the road right of way line as follows:

R = 1125.000 feet

Delta = 06°16'40" Rt.

T = 61.693 feet

L = 123.263 feet

Ch. = 123.202 feet

Ch. Bearing = S 05°49'08" E, 125 feet easterly of center line

thence S 02°40'48" E, 76.737 feet to a point on the South line of Government Lot 1;

thence S 89°59'45" W, 100.109 feet back to the Initial Point of Beginning.

Sometimes known as Assessor's Tax No. 22.

(end schedule c)