

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 78-12366

WATER RIGHT NUMBER: 78-12366

| <u>Owner Type</u>    | <u>Name and Address</u>                                                             |
|----------------------|-------------------------------------------------------------------------------------|
| Original Owner       | MARCIA J LA FAY<br>PO BOX 246<br>NEW MEADOWS, ID 83654<br>(208)347-2373             |
| Original Owner       | MARION J PATORAY<br>3687 CEMETERY RD<br>NEW MEADOWS, ID 83654-5022<br>(208)347-2308 |
| <b>Current Owner</b> | <b>VERNON P LAFAY</b><br><b>3681 CEMETERY RD</b><br><b>NEW MEADOWS, ID 83654</b>    |

Priority Date: 05/01/1884

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| GOOSE CREEK   | LITTLE SALMON RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.520 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.520 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GOOSE CREEK  | NW1/4NW1/4 | Sec. 20, Twp 19N, Rge 02E, B.M. |
| ADAMS County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 19N | 02E | 19  | 36.0 | 39.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 75.0   |

Total Acres: 75

Conditions of Approval:

1. F01 Water is delivered through the John A. Wilson Canal.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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3. E56 The rights listed below are limited to the irrigation of a combined total of 142 acres in a single irrigation season.  
Combined Right Nos.: 78-12365, 78-12366, 78-12367, 78-12368, 78-12369 & 78-12370.
4. K06 This right is limited to the irrigation of 32.2 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. jhersley 8/14/2009 split right  
Comment: this water right is the result of split from 78-171B due to change in ownership.
2. jhersley 8/14/2009 10:22:24 AM POD  
Comment: Updated Shape
3. jhersley 8/14/2009 10:24:55 AM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
 Decreed Date: 11/6/2007  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: