

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-588B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kami GARRETT → now divorced
 FRANK GARRETT

4. New Owner/Claimant(s)

Kami THOMAS (formerly Kami GARRETT)
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

14 Strawberry Lane

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756 8132 Email: ssbuckkg@yahoo.com

5. Date you acquired the property

2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
Sole owner of property

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BANK
 Received by
 Processed by AJ

Date 7/27/09
 Date
 Date

Receipt Amt. \$25
 Receipt No. E035236
 WR Date

Quitclaim Deed

For Value Received

KAMI L THIMONS, who acquired the property as KAMI L GARRETT, a single person
does hereby convey, release, remise and forever quit claim unto:

KAMI L THIMONS, a married woman as her sole and separate property

Whose current address is:

14 Strawberry Lane
Salmon, ID 83467

the following described property located in Lemhi County, Idaho to-wit:

Amended Lot 12, Mountain View Heights Subdivision, according to the official plat
thereof filed for record in Book 8 of Plats at Page 50, official records of Lemhi County,
Idaho.

Together with all and singular the tenements, hereditaments, water-rights and
appurtenances thereunto belonging, or in anywise appertaining.

Dated: July 15th, 2009

Kami L Thimons
KAMI L THIMONS

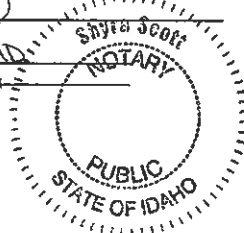
STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of July, 2009, before
me, a notary public in and for said State, personally
appeared

KAMI L THIMONS

Known to me or proved to me to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

Shyla Scott
Notary Public
Residing at: Salmon, ID
Comm. Expires: 10/14/14



INSTRUMENT NO:

280249

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of Kami L Thimons

at 40 minutes past 4 o'clock Pm.,
this 16 day of July,
2009, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Shyla Scott
Ex-Officio Recorder

By Shyla Scott Deputy

Fees \$ 300
Mail to: LT

PAUL B. WITHERS, ISB #5752
Attorney at Law
WITHERS LAW OFFICE, Chartered
1301 Main Street, Suite 6
Salmon, Idaho 83467
Telephone: (208) 756-2009
Facsimile: (208) 756-2046

Attorney for Plaintiff

LEMHI COUNTY DISTRICT COURT
FILED 4-18-06
TIME 4:25 pm
LEMHI COUNTY CLERK
Jana Taylor DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
MAGISTRATE DIVISION

KAMI LYNN GARRETT,

Plaintiff,

vs.

FRANK WILLIAM GARRETT,

Defendant.

Case No. CV- 2006-103

DECREE OF DIVORCE

This matter came before the Court with the parties having submitted a Stipulation.

Plaintiff, Kami Lynn Garrett, having been represented by Paul B. Withers, in the action, and Defendant, Frank William Garrett, having not been represented, both parties having agreed that final judgment and a Decree be entered based on said Stipulation, and the matter was submitted to the Court for its determination based on the pleadings and other documentary evidence, including the Stipulation between the parties. Based on the above, the Court makes the following findings and rulings:

DECREE OF DIVORCE - 1

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 18 DAY
OF April YEAR 2006
TERRI J. MORTON, CLERK
BY Jana Taylor DEPUTY

FRANK GARRETT
201 NEYMAN
SALMON, ID 83467
208-756-1422

To Whom It May Concern,

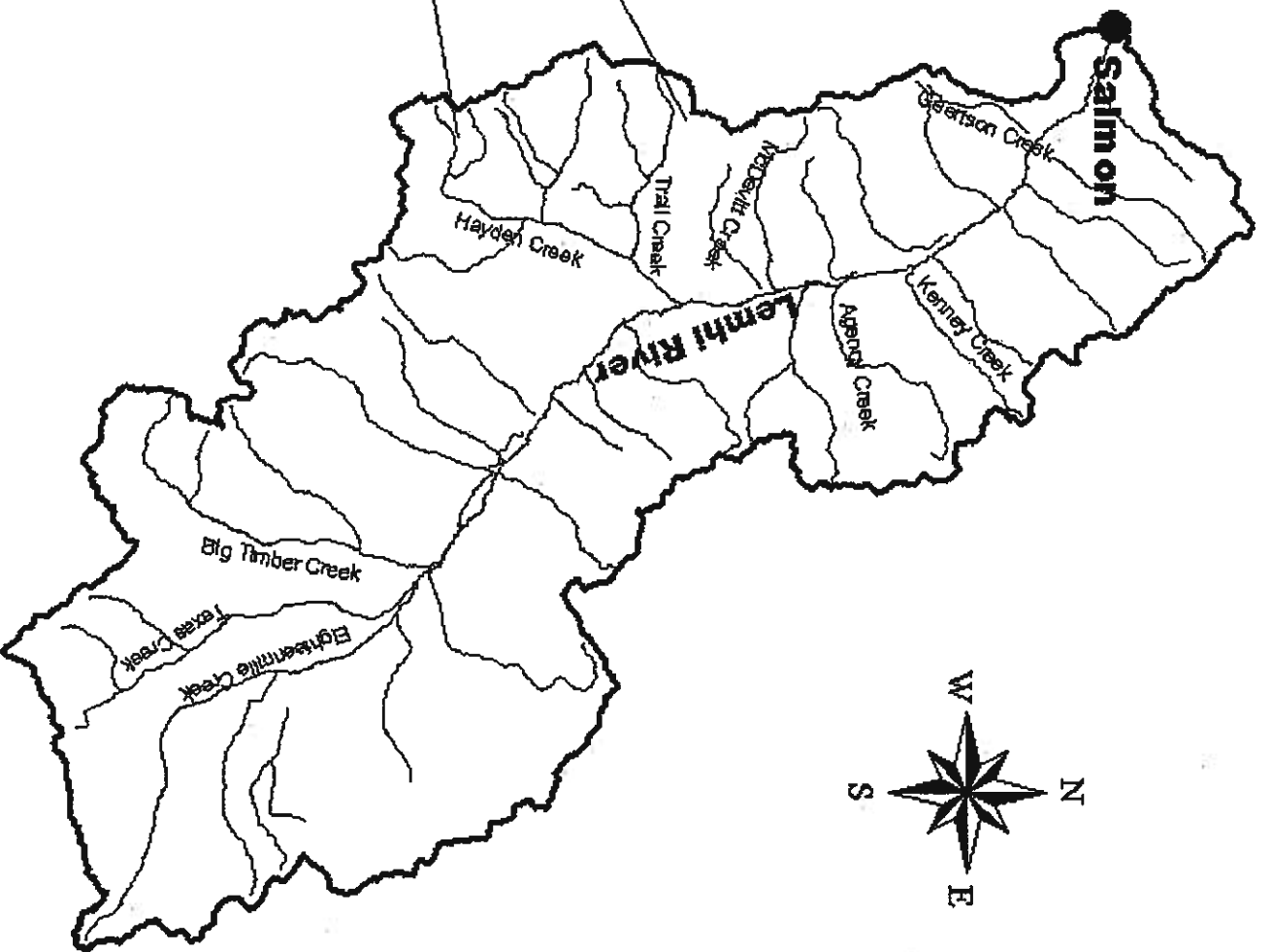
I no longer live at 14 Strawberry Lane in the Mountain View Subdivision. I have no interest in the water rights and no longer want to be listed as a user on the water rights. Kami Thimons is the owner and keeper of that property and water rights. Thank you.

Sincerely,

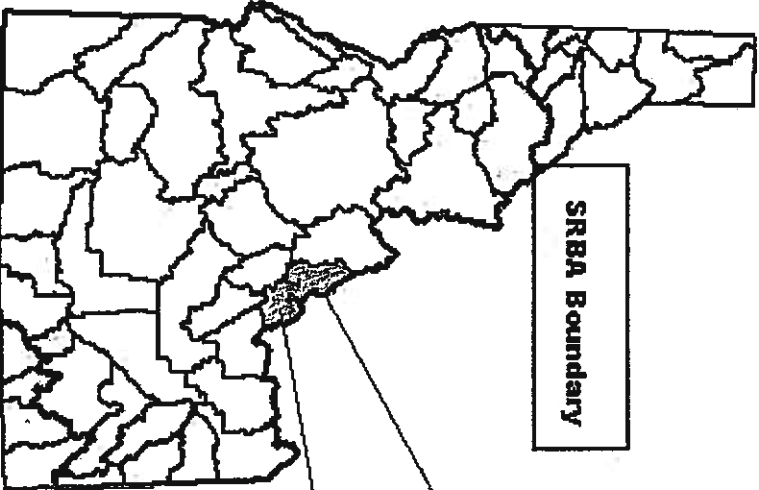
A handwritten signature in black ink, appearing to read 'Frank Garrett', with a long horizontal stroke extending to the right.

Frank Garrett

BASIN 74 MAP



SRBA Boundary



Idaho Dept. of Water Resources
Snake River Basin Adjudication
Administrative Boundaries
Danni Smith 02/2004

OWNERS DEDICATION.

Be it known, that we, E. R. Wolfley and German K. Wolfley, husband and wife, residing at Salmon, Idaho, are the owners of Section 15, T. 21 N., R. 22 E., Boise Meridian, and the NW 1/4 of Section 15, T. 21 N., R. 22 E., Boise Meridian, and we have caused a portion of the tract of land above described to be subdivided and platted, as shown on this map, to be known as the MOUNTAIN VIEW HEIGHTS subdivision, and that the same is hereby dedicated to the use of the public in perpetuity.

ACKNOWLEDGEMENT.

State of Idaho,) s.s.
County of Lemhi,)
On this 14 day of May, 1973, before me, a Notary Public, in and for the State of Idaho, personally appeared E. R. Wolfley and German K. Wolfley, known to me to be the persons whose names are subscribed to the above Dedication, and acknowledged to me that they executed the same.

Notary Public

SURVEYORS CERTIFICATE.

I, John M. Cullen, Registered Land Surveyor, in the State of Idaho, have caused the survey of the MOUNTAIN VIEW HEIGHTS subdivision, as shown on this map, to be made by me, and under my supervision, and such is this plat.

MOUNTAIN VIEW HEIGHTS
- Subdivision -
N² NW⁴ - SW⁴ NW⁴ Sec. 15
T. 21 N., R. 22 E., Boise Meridian
Lemhi County, Ida.

Scale: 1 inch = 200 feet



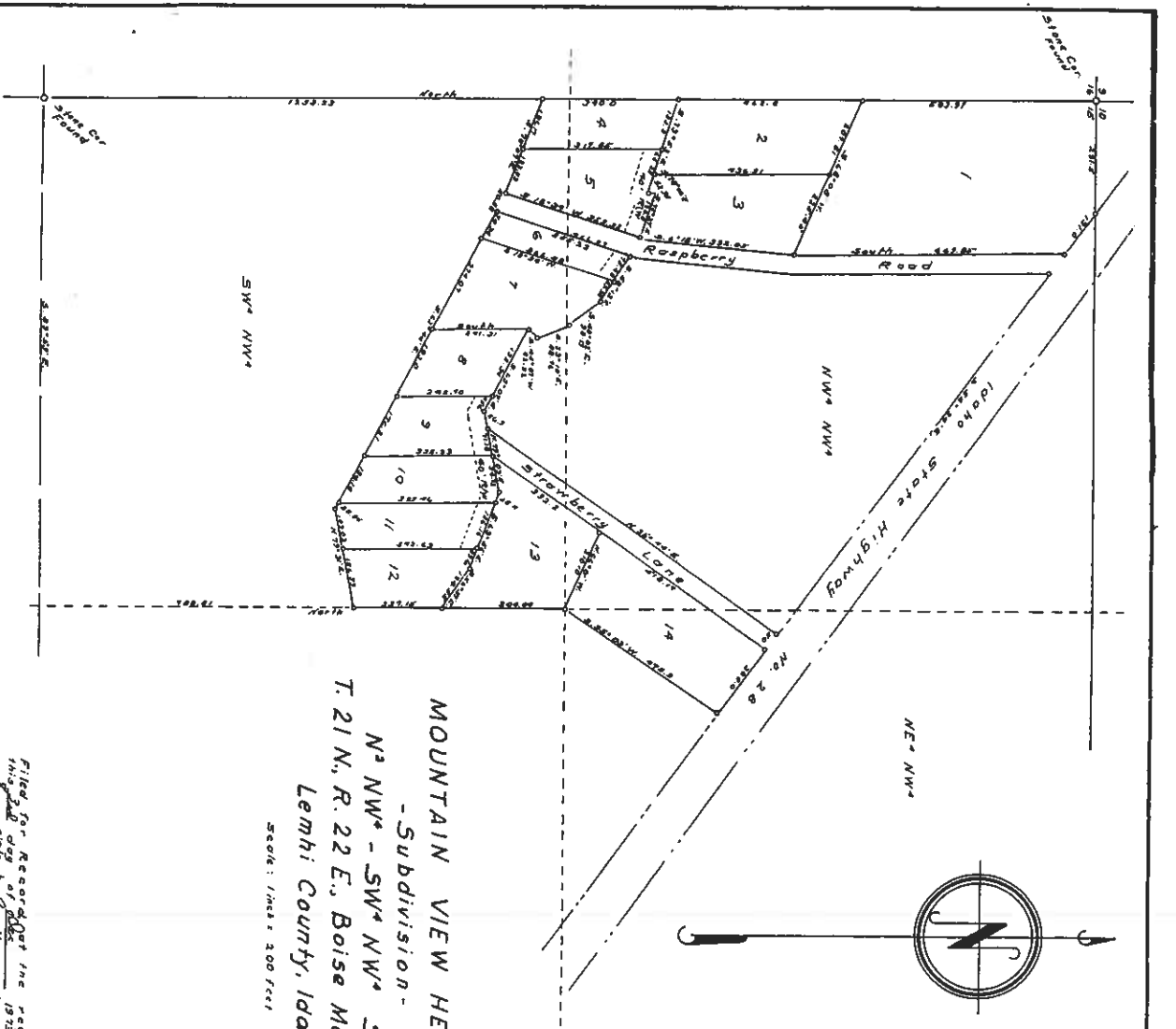
APPROVAL.

Approved by the Lemhi County Board of Commissioners, in Special Meeting, this 14 day of May, 1973.

Chairman

Filed for Record, per request of German K. Wolfley, this 14 day of May, 1973, at 10:30 minutes past 4 o'clock of the day, and recorded in Book 4 of Salmon, Idaho.

Lemhi County Recorder



RIGBYS PHARMACY
P.O. BOX 1010
1200 SHOUP STREET
SALMON, IDAHO 83467
phone: 208-756-2241
fax: 208-756-2267

TO: Bobbi / Dept. of Water Resources

DATE: 7/29/09

FAX: 208-525-7177

TOTAL # OF PAGES FAXED INCLUDING COVER SHEET: 2

COMMENTS:

Bobbi,

I apologize for being so short with you the other day. This has been a frustrating process but that is not your fault! Luckily, the title company found this document ~~where~~ as the County did not! I guess since I didn't have to sign it I was not provided a copy. Any way, I REALLY appreciate all your help and patience. Please let me know if this isn't what you need - I will do more digging. Thanks again.
 Karri Thomas

NOTICE: The information being sent in this fax contains confidential information intended for the person to whom this fax is being sent. If you are not the intended recipient, you are hereby notified that any disclosure, copying, or distribution of this information is strictly prohibited. If you have received this fax in error, please contact this office immediately. Thankyou.

my cell
phone #

208 940 0230
 OR the phone number
 above

270719

QUITCLAIM DEED

For Value Received, FRANK W. GARRETT, a single man, as Grantor does hereby
 Convey, Release, Remise and Forever Quitclaim unto KAMIL L. GARRETT, a single woman,
 hereinafter Grantee, whose current address is 14 Strawberry Lane, Salmon, Idaho, 83467, ANY and
 ALL interest which Grantor has or may have in that certain property located in Lemhi County,
 Idaho, more particularly described as follows:

Amended Lot 12, Mountain View Heights Subdivision, according to the official plat thereof
 filed for record in Book 8 of Plats at Page 50, official records of Lemhi County, Idaho.

Together with all and singular the tenements, hereditaments, water-rights and appurtenances
 thereunto belonging, or in anywise appertaining.

DATED this 13th day of February 2007.

Frank W. Garrett
 FRANK W. GARRETT

STATE OF IDAHO)
)ss.
 County of Lemhi)

On this 13th day of February, 2007, before me, an Idaho notary public, personally
 appeared FRANK W. GARRETT, known or proved to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
 and year in this certificate first above written.

State of Idaho) SS No. 270719
 County of Lemhi)
 This instrument was filed for record at the request
 of Frank W. Garrett
 at 4:10 o'clock p.m. 2/20 2007
 and duly filmed and indexed in the records of Lemhi
 County
 Terri J. Norton
 Ex-Officio Recorder
 By Daniela Slavin Deputy
 Fee 300
 Return to _____



Daniela Slavin
 Notary Public for Idaho
 Residing at: Salmon ID
 My Commission Expires: 11-15-2011

[SEAL]

QUITCLAIM DEED - 1