

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 35-8133					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Pearle Slauah
1698 S 2750 W, Aberdeen, ID 83210

4. New Owner/Claimant(s)

South Bingham Soil Conservation District

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 854

City, State and ZIP Code

Aberdeen, ID 83210

New Telephone Number

(208) 397-4917

5. Date you acquired the property

7-29-2005

RECEIVED

JUL 10 2009

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*South Bingham Conservation
District by Charles H. H. Chair*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DMM Date 7/10/07 Fee #25
 Receipted by DMM Date 7/10/07 Receipt No. E035200
 Processed by _____ AJ Date _____ WR _____ Date _____

AUG-01-2005 MON 04:29 PM 1st American Title Poc.

FAX NO. 2082326257

P. 17

 BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO
 FEE 10 - DEP 2

RECORDING REQUESTED BY
 First American Title Company

AND WHEN RECORDED MAIL TO:
 First American Title Company
 2240 East Center
 Pocatello, ID 83201

556884

2005 AUG 12 PM 4:13

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: July 28, 2005

File No.: 119700-P (mb)

For Value Received, Phil E Slauch, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto South Bingham Soil Conservation District, hereinafter called the Grantee, whose current address is PO Box 854, Blackfoot, Idaho 83210, the following described premises, situated in Bingham County, Idaho, to-wit:

The SE 1/4 SW 1/4 of Section 28, Township 5 South, Range 31 E.B.M., Bingham County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

AUG-01-2005 MON 04:28 PM 1st American Title Poc.

FAX NO. 2082326257

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Date: 07/28/2006

Warranty Deed
- continued

File No.: 119700-P (mb)

* Phil E. Slauch
Phil E Slauch

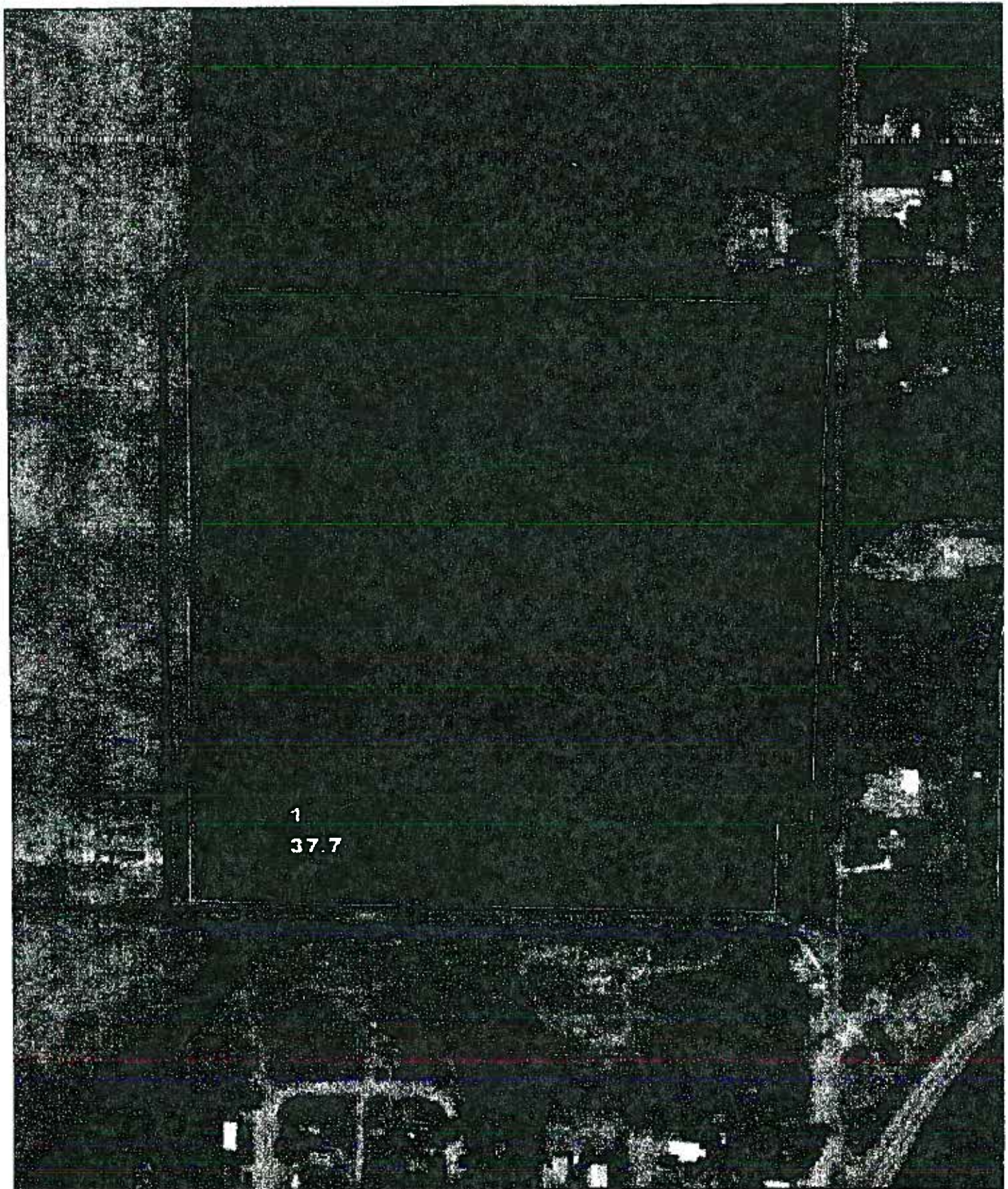
* STATE OF Washington ss.* COUNTY OF Grant)

On this 1st day of August, 2005, before me, a Notary Public in and for said State,
personally appeared Phil E Slauch, known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



* Deborah J. Chandler
Notary Public for the State of Washington
Residing at: Moss Lake, WA
My Commission Expires: 1-10-07

556884



Form 5562
T24849

Bingham County Map

0.00 0.03 0.06 0.09 0.12 Miles



Map Print 04/07/06