

RECEIVED

AUG 19 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-11394					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Florence M. Warren

1250 W. 50 S.

Paul, ID 83347

4. New Owner/Claimant(s)

Forrest Arthur & Crystal Arthur

Name Connector (Check one): ☐ and, ☐ or ☒ and/or

New Mailing Address

970 West 100 South W

City, State and ZIP Code

Paul, ID 83347

New Telephone Number

(208) 431-6298

Email: _____

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Sorent Arthur _____
 _____ (title if applicable)
Crystal Arthur _____
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 8-19-09
 Date 8/19/09
 Date _____

Receipt Amt. \$25
 Receipt No. 5031649
 WR _____ Date _____

WARRANTY DEED **COPY** #23121

For Value Received

Florence Warren Trust, who also acquired as Florence M. Warren Trust,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Forrest Arthur and Crystal Arthur, husband and wife, as community property with right of survivorship

Address: 970 West 100 South, Paul, ID 83347

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 30: Tract D

PARCEL NO. 2:

**TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTIONS 19, 20, 29 and 30: Farm Unit J, Tract J of the North Side Pumping Division,
Minidoka Project, Idaho (as shown by plat, dated September 27,
1957, on file in the office of the County Recorder, Minidoka
County, Idaho).**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2009 and subsequent years.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied or to be levied by Magic Valley Groundwater District, if any.

A Power Line Easement, dated May 3, 1962, executed by C. W. Dickerson Jr. and Satute Dickerson, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded August 20, 1962 as Document No. 158571, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.

Relocation Agreement and Grant of Easement, dated February 17, 1994, between the United States of America, and A & B Irrigation District, and Florence M. Warren, recorded Mary 27, 1994 as Document No. 413088, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

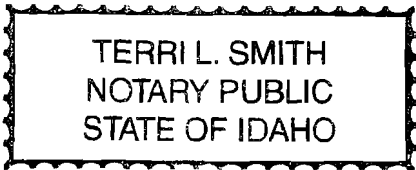
Dated: **August 10, 2009**

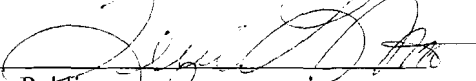
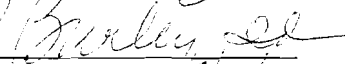
Florence Warren Trust

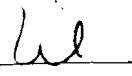
By: 
Robert McClain, Co-Trustee

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 11 day of August, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert McClain**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Trustee of the **Florence Warren Trust**, and acknowledged to me that he executed the same as such Co-Trustee.




Notary Public
Residing at: 
My Commission expires: 8/17/14

Instrument # 503816
MINIDOKA COUNTY, RUPERT, IDAHO
8-13-2009 01:51:42 No. of Pages: 4
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy 

WARRANTY DEED

#23121

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Dated: August 10, 2009

Florence Warren Trust

By: Gerald McClain

Gerald McClain, Co-Trustee

STATE OF WASHINGTON)
COUNTY OF Noke) ss.

On this 11th day of August, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Gerald McClain**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Trustee of the **Florence Warren Trust**, and acknowledged to me that he executed the same as such Co-Trustee.

Jean M James
Notary Public
Residing at: Yelm
My Commission expires: 4.29.2012

