

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION)

FOR PERMIT NO. 25-14021)

NOTICE OF

NAME OF OW RANCHES INC)

PRE-HEARING CONFERENCE

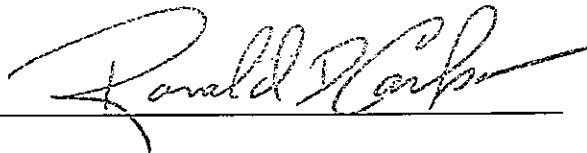
The Department has scheduled this matter for a pre-hearing conference at 1:00 p.m. on March 15, 2005, at the 900 N Skyline Dr Ste A, Idaho Falls ID 83402, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference.**

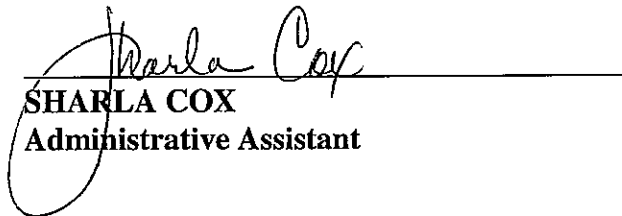
The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 24th day of February 2005.



RONALD D. CARLSON
Eastern Regional Manager

I hereby certify that on the 24th day of February 2005, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX
Administrative Assistant

MAIL

US Fish and Wildlife Service
Barbara Scott-Brier
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