

Transfer No. 73801

Amended

Should questions arise during the processing of this application please contact:
David Shaw ERO Resources Corp. (208) 373-7983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Change Address

Name of applicant Jerry Frederick
Post Office address 8968 S. Black Cat Rd
4401 Bolivar Ln, Nampa, ID 83687

Phone (208) 888-9578

A. Purpose of Transfer

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ ~~Change place of use~~ *NO Change* *8/12/09*
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant is selling property without this right and moving this right to other property he owns. Applicant will place part of this right in the water bank when transfer is approved.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-2757 1/24/1949 0.80 Irrigation 3/15 to 11/15
0.02 Stockwater 3/15 to 11/15

_____ to _____
_____ to _____
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Unnamed Drain tributary to Indian Creek
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NE	10	2N	1W	Ada	Hubbard Beal Drain
	NE	NW	SW	10	2N	1W	Ada	Hubbard Beal Drain

5. Lands irrigated or place of use: *NO Change* *8/12/09*

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	10						2	25.5			12.5							40
								S	S			S							

Total acres 40

RECEIVED

MAY 24 2005

WATER RESOURCES
WESTERN REGION

PART 1

6. General Information:

- a. Description of diversion system Headgate on drain, open ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Land will continue to receive water from Boise Kuna Irrigation District. + Nampa Meridian Irrigation
- d. Remarks: Both the land from which this water is being removed and the land where water is being placed is served by Boise Kuna Irrigation District. This right was supplemental and will continue to be supplemental on the new place of use. + And Nampa meridian Irrigation

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

*Times have changed and I do not want to
change place of use. I only want one additional
point of diversion. JH 8/12/09*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

WATER RIGHT NO. 63-2757

Owner Type Name and Address

Current Owner JERRY FREDERICK
 4401 BALIVI LN
 NAMPA, ID 83687
 (208)888-9578

Priority Date: 01/24/1949

Basis: License

Status: Active

Source Tributary

UNNAMED DRAIN INDIAN CREEK

Beneficial Use From To Diversion Rate Volume

IRRIGATION 3/15 11/15 0.8 CFS

STOCKWATER 3/15 11/15 0.02 CFS

Total Diversion 0.8 CFS

Location of Point(s) of Diversion:

UNNAMED DRAIN SWNE Sec. 10 Township 02N Range 01W ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Twp Rge Sec Lot Tract Acres Lot Tract Acres Lot Tract Acres Lot Tract Acres

02N 01W 10 SWNW 30 SENW 10

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 40

Remarks:

1. General SOURCE IS ALSO KNOWN AS HUBBARD BEAL DRAIN. ADDRESS CHANGE BY MTS 9/6/1995 OWNERSHIP CHANGED BY DB 8/26/99.

9. Describe any other water rights used for the same purpose as described above Boise Kuna Irrigation District, 63-8609B

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



63-2757 -- source is unnamed drain trib to Indian Creek.
2004 aerial photo

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|----------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I

understand that any willful misrepresentations made in this application may result in voiding its approval.



Jerry Frederick
(Signature of Applicant)

Subscribed and sworn before me this 20th day of May, 20 05.

Staci Welsh
(Notary Public)

My commission expires 2/3/2011

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by SK Date 5-24-05 Protest filed by _____

Prelim. check by V. WILSON Fee \$250.

Receipted by SK Date 5-24-05 W032974

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder n/a

Application for Transfer 63-757

MD
SUPERVISOR
8/12/09

2 Acres

25.5 Acres

12.5 Acres

To Be Sold

SUPPLEMENTED
8/12/09

Current
P/D

New P/D To
Be Added

02N01W10NW

02N01W10ENW

02N01W10SW

02N01W10SE

02N01W10WSW

02N01W10ESW