

Should questions arise during the processing of this application please contact:
David Shaw ERO Resources Corp. (208) 373-7983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Change Address
Name of applicant Jerry Frederick
Post Office address 8968 E. Black Cat Rd
4401 Balboa Ln, Nampa, ID 83687

C-208-870-8810
Phone (208) 888-9578

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant is selling property without this right and moving part of this right and its POD to other property he owns. Applicant will place part of this right in the water bank when transfer is approved.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-8609B Priority 10/23/1977 Amount (cfs/ac-ft) 0.34 Nature of Use Irrigation Period of Use 3/15 to 11/15

2. Total amount of water being transferred 0.34 cubic feet per second and/or _____ acre-feet per annum
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	10	2N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	10						5.5	40			12.5							58
								7	37			18.1							
								7	37			7							
								8/12/09	8/13/09			8/13/09							

Total acres 58

RECEIVED

MAY 24 2005

WATER RESOURCES
WESTERN REGION

PART 1

6. General Information:

- a. Description of diversion system Well, pump, pipeline and open ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Land will continue to receive water from Boise Kuna Irrigation District. + Nampa Mexdian Irrigation 8/12/09
- d. Remarks: Both the land from which this water is being removed and the land where water is being placed is served by Boise Kuna Irrigation District. This right was supplemental and will continue to be supplemental on the new place of use. Nampa Mexdian Irrigation 8/12/09

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

WATER RIGHT NO. 63-8609B

Owner Type Name and Address

Current Owner JERRY FREDERICK
4401 BALIVI LN
NAMPA, ID 83687
(208)888-9578

Priority Date: 10/23/1977

Basis: License

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 3/15 11/15 0.34 CFS

Total Diversion 0.34 CFS

Location of Point(s) of Diversion:

GROUND WATER NENW Sec. 10 Township 02N Range 01W ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Twp Rge Sec Lot Tract Acres Lot Tract Acres Lot Tract Acres Lot Tract Acres

02N 01W 10 NWNW 9 SWNW 36 SENW 13

Total Acres: 58

Remarks:

1. General 2 POINTS OF DIVERSION LOCATED IN NENW, SEC. 10, T 2 N, R 1 W. ADDRESS CHANGE BY MTS 9/6/1995 THIS RIGHT IS A PORTION OF A63-08609. DB 8/26/99

9. Describe any other water rights used for the same purpose as described above Boise Kuna Irrigation District, 63-8609B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

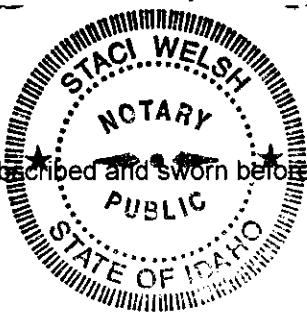
PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use _____ Amount (cfs/ac-ft) _____ Hours/days/year _____ Period of Use _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn before me this _____ day of _____, 2005.



Jerry Frederick
(Signature of Applicant)

Staci Welsh
(Notary Public)

My commission expires 2/3/2011

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by [initials] Date _____ Protest filed by _____

Prelim. check by VHM Fee \$250.-

Receipted by sk Date 5-24-05 W/O 32973

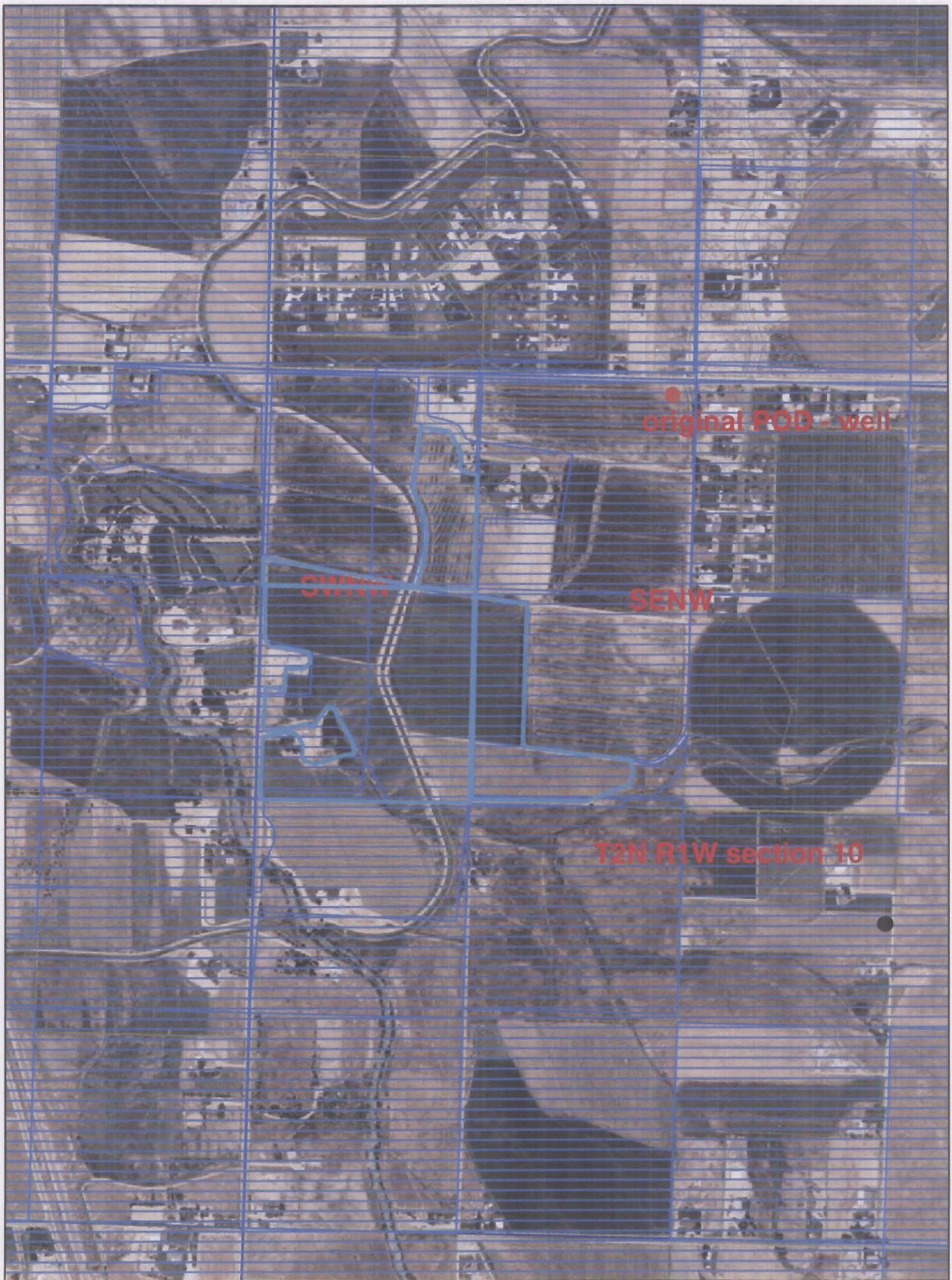
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



63-8609B -- source is groundwater. Well is in the NESW S 10.
2004 aerial photo of original POU.

Attachment A- Original POU & POD



Attachment B — new POD after transfer

Application for Transfer 63-8009B

5.5 Acres

40 Acres

12.5 Acres

To Be Sold

New P/D

super-
cropped
8-12-09

