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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR #1 29-10838					
WR #2 29-10841					

SUPPORT DATA
IN FILE # 29-10838

RECEIVED
MAY 05 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOSEPH & THERESA LAMBERT (DECEASED)
 9255 W. GIBSON JACK RD - POCA TELLO, ID 83204
 house
 Individual payment were made to daughter of
 Lamberts (Carol Smith - ID Falls 208-522-6773)

4. New Owner/Claimant(s)

Archie R & Vickie H Winslow
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

9255 W. Gibson JACK Rd

City, State and ZIP Code

POCA TELLO, ID 83204

New Telephone Number

(208) 234-7684 Email: VICKIEWinslow@gmail.com

5. Date you acquired the property

June 30th 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Archie R Winslow 5-4-09Jackie M Winslow (title if applicable)5-4-09 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by BML
 Received by BML
 Processed by _____ AJ

 Date 5/12/09
 Date 5/12/09
 Date _____

 Receipt Amt. \$50.00
 Receipt No. E035225
 WR _____ Date _____

2-1
WARRANTY DEED

95010274

FOR VALUABLE CONSIDERATION RECEIVED, JOSEPH J. LAMBERT, JR., the Grantor, does hereby grant, bargain, sell and convey unto ARCHIE WINSLOW and VICKIE WINSLOW, husband and wife, the Grantees, whose current address is 9255 West Gibson Jack Creek Road, Pocatello, Idaho 83204-7233, the following described real estate situated in Bannock County, State of Idaho, to-wit:

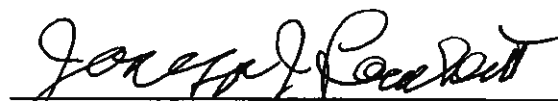
Commencing at the Southeast. corner of Section 18, Township 7 South, Range 35 E.B.M., and running West along the South line 649 Feet; thence North 13°53' West, 80 feet to the Point of Beginning; thence continuing North 13°53' West, 190.4 feet, more or less, to the centerline of the County Road; thence North 61°21' East along the said centerline 186 feet; thence South 23°15' West, 298.6 feet, more or less to the Point of Beginning.

SUBJECT TO, all existing easements, rights-of-way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions and accrued and accruing taxes.

TO HAVE AND TO HOLD the said premises with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantees, their successors and assigns forever. Grantor does hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises and that they will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 30th day of June, 1995.


JOSEPH J. LAMBERT, JR.

95012939

STATE OF IDAHO

County of Bannock

ss.

2-2

95010274

ON THIS 30th day of June, 1995, before me, CARL A. LYTLE, a Notary Public in and for said State, personally appeared JOSEPH J. LAMBERT, JR., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

S
E
A
L


Notary Public for Idaho

Residing at: 210 W. WHITMAN

My Commission Expires:

POCATELLO, ID. 83201

95010274

JUNE 18, 1999

NO. 95010274
RECORDED AT REQUEST OF
HOPKINS, RODEN, CROCKETT
HANSEN & HOOPES
95 JUL 19 AM 12:21

NOTARY SEAL

OFFICIAL BOOK NO 644
BANK OF IDAHO
LAT. RECORDER
EE 6.00

95012939

NO. 95012939
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.

95 SEP -1 PM 4:32

OFFICIAL BOOK NO 647
BANK OF IDAHO
LAT. RECORDER
EE 6.00

OFFICIAL BOOK NO 647
BANK OF IDAHO
LAT. RECORDER
EE 6.00

Ident. Number: A29-10841
Date Received: 3/28/1990
Receipt No: M006410
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. LAMBERT 208-232-7693
Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204

AND/OR
Name: THERESA A. LAMBERT 208-232-7693
Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204

2. Date of Priority: AUG 08, 1963

3. Source: C OUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of	Lot	County
07S	35E	18	SE SE		BANNOCK

5. Description of diverting works:
85' DEEP WITH 1/2HP CENTRIFUGLE PUMP AND 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE AND IRR. OR FRUIT TREES

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-10841

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen J. Lambert Date: May 29, 90

Date: _____

State of Idaho)
County of Panama) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of March 19 90

Seal

John D. L. L. L.
Notary Public

Residing at Boise, Id

My Commission Expires 4/2/94

Ident. Number: A29-10838
Date Received: 3/28/1990
Receipt No: 10006411
Received By: g ee

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. LAMBERT
Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204
208-232-7693

AND/OR
Name: THERESA A. LAMBERT
Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204
208-232-7693

2. Date of Priority: AUG 08, 1967

3. Source: GIBSON JACK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of Lot County
07S 35E 18 SE SE BANNOCK

5. Description of diverting works:
ROCK DAM WITH 1/2 HP. CENTRIFUGLE PUMP WITH FLOOD IRR. 37 FRUIT T

6. Water is used for the following purposes:

Purpose From To C.F.S (or) A.F.A.
DOMESTIC 04/01 11/01 0.020

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ IRR. OF 37 FRUIT TREES. LESS THAN 1/2 ACRE OF IRR.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10841
Date Received: 3/28/1990
Receipt No: M006410
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. LAMBERT 208-232-7693

Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204

AND/OR

Name: THERESA A. LAMBERT 208-232-7693

Address: 9255 W. GIBSON JACK
POCATELLO, ID 83204

2. Date of Priority: AUG 08, 1963

3. Source: C OUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of	Lot	County
07S	35E	18	SE SE		BANNOCK

5. Description of diverting works:
85' DEEP WITH 1/2HPCENTRIFUGLE PUMP AND 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE AND IRR. OR FRUIT TREES