

RECEIVED

APR 10 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
12-1-00 PD 51-2031					
PD 51-4015	5-1-01				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SMITH RANCH, LLC
BRADLEY MARK MASTRE, CONNIE JUNE MASTRE, SHANE A REDGER

4. New Owner/Claimant(s)

JOHN L CRISTOBAL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

875 NORTH 18TH EAST

City, State and ZIP Code

MOUNTAIN HOME, ID 83647

New Telephone Number

() _____

SUPPORT DATA

IN FILE # 51-2031

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date 4-10-09

Received by _____

Date 4-10-09

Processed by _____ AJ

Date _____

Receipt Amt. 100

Receipt No. W037357

WR _____

Date 4-13-09

refund request in the amount of \$50.⁰⁰

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of April, 2009, between The Smith Ranch, L.L.C., an Idaho limited liability company, the Party of the First Part, and Bradley Mark Mastre and Connie June Mastre, husband and wife, and Shane A. Redger, a single man, of 28765 Cattle Drive Road, Bruneau, Idaho 83604, the Parties of the Second Part.

WITNESSETH: That the said Party of the First Part, for and in consideration of the sum of One and No/100 Dollars, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release, convey and forever quitclaim, an undivided one-half interest to Bradley Mark Mastre and Connie June Mastre, husband and wife, and the other undivided one-half interest to Shane Ashley Redger, a single man, and to their heirs and assigns, all that certain land, situated in the County of Owyhee, State of Idaho, that is described in "Exhibit A" that is attached hereto and by this reference made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has executed this Deed the day and year first above written.

THE SMITH RANCH, L.L.C., an Idaho limited liability company,

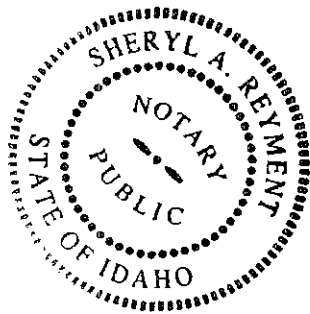
By Bradley Mark Mastre
Bradley Mark Mastre, Member

By Shane Ashley Redger
Shane Ashley Redger, Member

STATE OF IDAHO,)
) ss.
COUNTY OF Elmore,)

On this 7th day of April, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Bradley Mark Mastre and Shane Ashley Redger, known to me to be the members of The Smith Ranch, L.L.C., the limited liability company that executed the foregoing instrument or the persons who executed the instrument on behalf of said limited liability company, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sheryl A. Reymont
Notary Public for Idaho,
Residing at: Mountain Home, ID.
My commission expires: 12.27.11

EXHIBIT A
REAL PROPERTY

TRACT I:

In Township 13 South, Range 5 East, Boise Meridian, Owyhee County, Idaho.

Section 26: Southeast Quarter of the Southwest Quarter, West One-Half of the Southwest Quarter

TRACT II:

In Township 13 South, Range 5 East, Boise Meridian, Owyhee County, Idaho.

Section 27: South One-Half of the Southeast Quarter, South One-Half of the Southwest Quarter

TRACT III:

In Township 13 South, Range 5 East, Boise Meridian, Owyhee County, Idaho.

Section 28: Southeast Quarter of the Southeast Quarter

TOGETHER WITH:

- (a) All water rights appurtenant thereto, including, but not limited to Idaho Water Right Nos. 51-2031 and 51-4015.
- (b) State of Idaho Grazing Permits/Leases Nos. G-6708 and G-6709
- (c) Forest Service Permit No. 60158 in the Merritt Creek C & H Allotment
- (d) United States Department of the Interior Bureau of Land Management Authorization No. 1101726 for the 00852 Allotment in North Sheep Creek Seeding and 00858 Allotment in Antelope Field.

WARRANTY DEED

09276

For Value Received,

**BRADLEY MARK MASTRE AND CONNIE JUNE MASTRE, HUSBAND AND WIFE,
SHANE A REDGER, A SINGLE MAN**

the Grantors do hereby grant, bargain, sell, convey and warrant unto

JOHN L CRISTOBAL, A SINGLE MAN

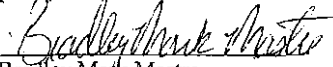
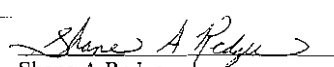
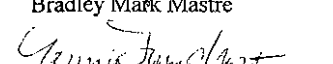
the Grantee whose current address is:
875 North 18th East, Mountain Home, ID 83647

the following described real property in Owyhee County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: April 6, 2009


Bradley Mark Mastre

Shane A Redger

Connie June Mastre

State of Idaho
County of Elmore

On this 7th day of April, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared **BRADLEY MARK MASTRE AND CONNIE JUNE MASTRE, SHANE A REDGER**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Mountain Home
Commission Expires: 12-27-11

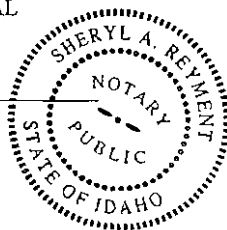


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