

[illegible]

PART 1**6. General Information:**

- a. Description of diversion system (2) WELLS, MOTORS AND PUMPS.
- _____
- _____
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer.
Irrigated land dried up will be used for hay, grain, silage storage and lagoon.
- _____
- _____
- _____
- d. Remarks:
- _____
- _____
- _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19_____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-2586C Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority 1/28/1964

5. Water is used for the following purpose:

Amount 2.96/898 for Irrigation purposes from 5/01 to 9/30
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.96 cubic feet per second and/or 898 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NE	SE	9	7S	17E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	17E	8													36	37		30	103
		9									40	40	13	20	20.1	40	25		198.1
		10						35	40	35	35	40	37.5						222.5

Total acres 523.6

9. Describe any other water rights used for the same purpose as described above 36-14035C

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2586C

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
9.41	2094.4	523.6
Combined Water Rights: 36-14035C , 36-2586C		

Water Supply Bank:

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-14035C Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date of priority 5/26/1976

5. Water is used for the following purpose:

Amount 6.45/1196.1 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 6.45 cubic feet per second and/or 1196.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NE	SE	9	7S	17E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	17E	8													36	37		30	103
		9									40	40	13	20	20.1	40	25		198.1
		10						35	40	35	35	40	37.5						222.5

Total acres 523.69. Describe any other water rights used for the same purpose as described above 36-2586C

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.31/77.1 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	9	7S	17E	Jerome	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	17E	9													20	10	15		45

Total acres 45

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 6.14/1119 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NE	SE	9	7S	17E	Jerome	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	17E	8													36	37		30	103
		9									40	40	13	20		30	10		153
		10						35	40	35	35	40	37.5						222.5

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

02/11/2006

WATER RIGHT NO. 36-14035C

Owner Type	Name and Address
Current Owner	AARDEMA FARMS LIMITED PARTNERSHIP 2306 E 3600 S WENDELL, ID 83355 (208) 688-1508
Directors Report Owner	PATTI A TIMONEY
Directors Report Owner	SEAN P TIMONEY 3711 A N 2700 E TWIN FALLS, ID 83301 (208)734-0320

Priority Date: 05/26/1976

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	6.45 CFS	1196.1
Total Diversion			6.45 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESE	Sec. 09	Township 07S	Range 17E	JEROME County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION JEROME County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	17E	8		NESE	36		NWSE	37		SESE	30			

	9	NESW	40	NWSW	40	SWSW	13	SESW	20
		NESE	20.1	NWSE	40	SWSE	25		
	10	NWNW	35	SWNW	40	SENW	35		
		NESW	35	NWSW	40	SWSW	37.5		

Total Acres: 523.6

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHT NO. 36-02586C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.41 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2094.4 AF.
2.		USE OF THIS RIGHT WITH RIGHT NO. 36-02586C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 523.6 ACRES IN A SINGLE IRRIGATION SEASON.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	S17	USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.
5.		RIGHT NO. 36-02586C IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-07506 AND 36-07624.

Dates:

Licensed Date:

Decreed Date: 01/09/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 578

Combined Volume Limit: 2312

Combined Rate Limit: 10.31

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

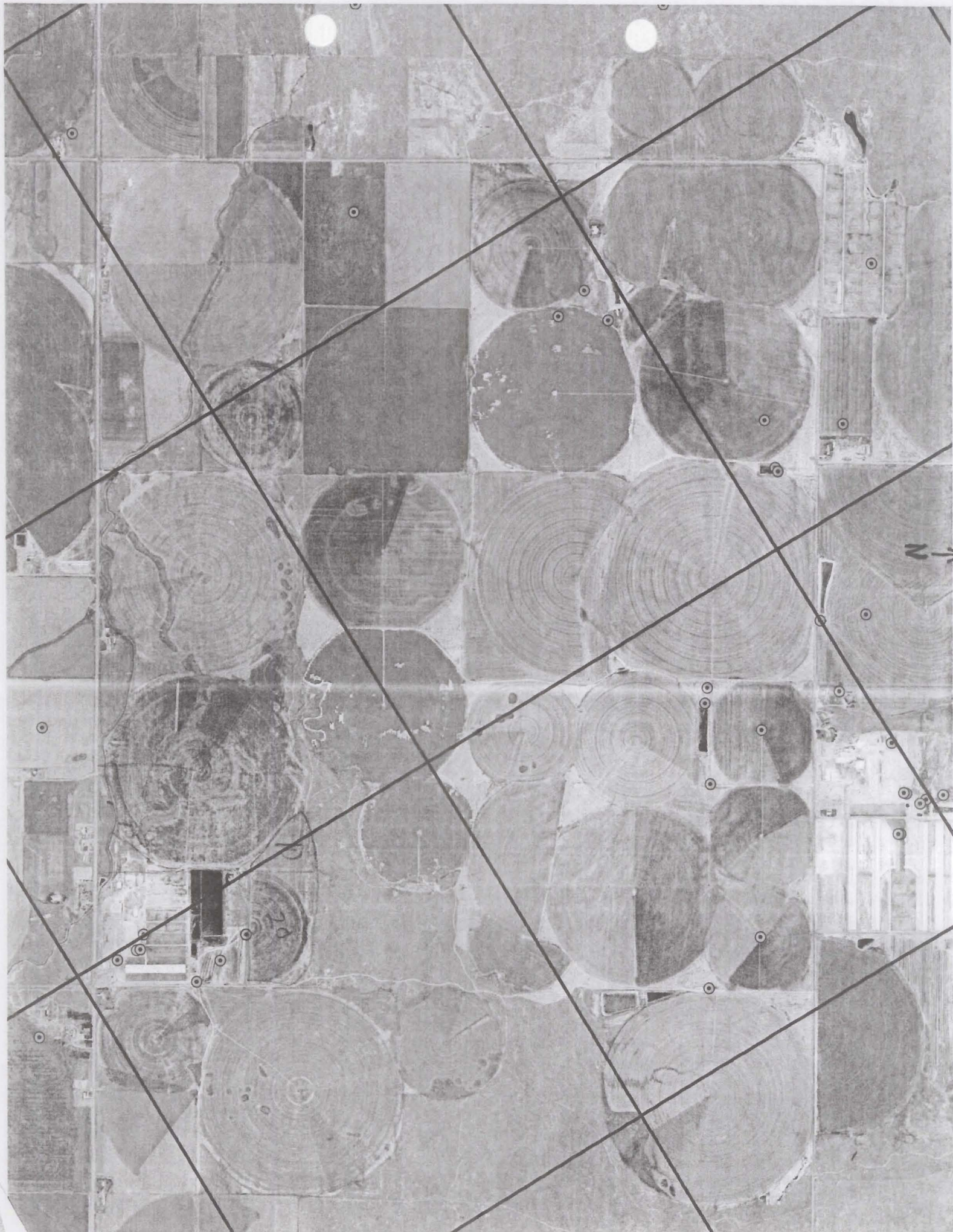
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close





4 3

9 10

28
35

11
5

18
57
NHEI

17
55
NHEI

24
35
NHEI

26

3
NHEI

1st Triticale
2nd Mrs AIF

10
16

AIF
Hwy

26
NHEI

20

2 wells

NHEI

AIF
Hwy

T7
R-10
Sec

11
169
NHEI

36

9 10
16 15

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Stock/comm.</u>	<u>45/135</u>	<u>AS NEEDED</u>	<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

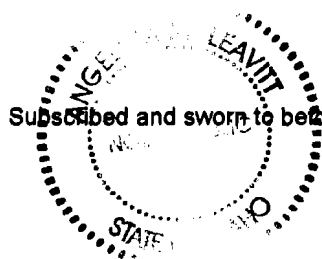
Water will be pond up and diverted upon demanded for irrigation.

3. Describe the effects on other water uses resulting from the proposed change:

none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

23rd

day of

February, 10 2006

Don Cardena
(Signature of Applicant)

Angelina M. Leavitt
(Notary Public)

My commission expires

5/27/2010**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by [Signature]

Date

2/23/06

Protest filed by _____

Prelim. check by [Signature]

Fee

250⁰⁰5028422Receipted by [Signature]

Date

2/23/06

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date

Watermaster recommendation requested on _____

Recommended for

☐ Approval☐ Denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

FILE NUMBER _____ Don Aadema (Franco Dasy)
REVIEWER _____ GLF

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 3000
NUMBER OF DRY CATTLE _____ 500
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS _____
3-4 MONTHS _____
5-8 MONTHS _____
9-12 MONTHS _____
13-15 MONTHS _____
16-24 MONTHS _____

ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 1
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN _____
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) _____
OPERATION TIME OF SPRINKLERS (MIN/DAY) _____
NUMBER OF MILKINGS PER DAY _____ 2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) _____ 70
HOURS PER DAY PUMP OPERATES FOR STOCKWATER USE _____ 12.0
HOURS PER DAY PUMP OPERATES FOR COMMERCIAL USE _____ 12.0
IS RECYCLED WATER USED TO FLUSH MILKHOUSE AND PARLOR FLOORS? _____ Y
IS RECYCLED WATER USED TO WASH COWS? _____ N
IS A PLATE COOLER USED? _____ Y
IS RECYCLED WATER USED FOR PLATE COOLER? (IF NO PLATE COOLER,
LEAVE BLANK) _____ N
IF CORRAL MISTERS ARE USED: NUMBER OF MISTERS IN HOLDING PEN _____
NOZZLE DISCHARGE (GPM) _____
OPERATION TIME OF MISTERS (MIN/DAY) _____
DAYS PER YEAR MISTERS ARE USED _____

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER
MILKING CATTLE (BASED ON MILK PRODUCTION) _____ 0.29
DRY CATTLE @ 17.0 GPD/HD _____ 0.03
REPLACEMENT CATTLE _____ 0.00
TOTAL _____ 0.32

COMMERCIAL
TOTAL _____ 0.08

TOTAL DIVERSION RATE _____ 0.40

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE _____ 96.8
DRY CATTLE _____ 7.5
REPLACEMENT CATTLE _____ 0.0
TOTAL _____ 104.3

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.4
BACKFLUSH _____ 0.0
PARLOR/MILKHOUSE/HOLDING PEN CLEANUP _____ 0.0
CATTLE WASHING BASED UPON METHOD OF WASHING _____ 3.4
PLATE COOLER _____ 26.9
CORRAL MISTERS _____ 0.0
TOTAL _____ 30.7

TOTAL DIVERSION VOLUME _____ 135.0

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER _____ 104.3
COMMERCIAL _____ 30.7
TOTAL CONSUMPTIVE USE _____ 135.0

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP) _____	15.00	7.00	5.00	0.00	0.00
LIFT (FT) _____	156	180	160	0	0
DISCHARGE PRESSURE (PSI) _____		0	0	0	0
FRICTION LOSSES (FT) _____	0.0	0.0	0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES _____	12.0	15.0	4.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____	0.59	0.24	0.19	0.00	0.00
DIVERSION VOLUME (AFA) ** _____	214.4	108.4	23.2	0.0	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE _____	CFS
ACRES OF IRRIGATION _____	ACRES
DIVERSION VOLUME _____	AC-FT/AC
CONSUMPTIVE USE VOLUME _____	AC-FT/AC

IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE
DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR
BOTH (B)? _____

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE _____	#DIV/01	CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE _____	0.0	ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME _____	0.0	ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE _____	0.0	ACRES

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2002

FARM NUMBER: 2556

FARM SUMMARY

DATE: 05-22-2002

Operator Name and Address ID
 LANE FRANCO 7710
 CRO CURT DUGGAN
 302 E 700 N
 PEROME, ID 83338-5010

Original: CM
 Revision: _____
 Cropland: 618.8
 Farmland: 797.6

NOTES: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share	Crop	Share	Crop	Share
LANE FRANCO	7710	ALFAL	1.0000	CORN	1.0000	TRICL	1.0000

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
ALFAL	I	FG	482.7		CORN	YEL	I	FG	136.1	OFAV	N		.0	
TRICL	I	FG	152.9											

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature Lane Franco by Curt Duggan Date May 22, 02
 This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2002

FARM NUMBER: 2556

FARM AND TRACT DETAIL LISTING

DATE: 05-22-2002

Operator Name and Address ID

Original: _____

LANE FRANCO 7710

Revision: _____

C/O CURT DUGGAN

Cropland: 618.8

302 E 700 N

JEROME, ID 83338-5010

Farmland: 797.6

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Land Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
0		Ni	OFAV			F FAV	.00				1.0000	7710

Crop Type	Prac	IU	Non-Irrig	Irrigated
OFAV	N		.0	

Photo Number/Legal Description: None

Cropland:	.0	Reported:	.0	Difference:	.0	Reported D.S.R:	.0
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899	1B	Ir	CORN	YEL	Forage		35.10			I	1.0000	7710
	1A	Ir	TRICL		Forage		1.50			I	1.0000	7710
	18NS	Ir	ALFAL		Forage		1.50			D	1.0000	7710
	2	Ir	CORN	YEL	Forage		5.60			I	1.0000	7710
	3	Ir	TRICL		Forage		9.60			I	1.0000	7710
	3NS	Ir	ALFAL		Forage		9.60			D	1.0000	7710
	4	Ir	TRICL		Forage		3.50			I	1.0000	7710
	4NS	Ir	ALFAL		Forage		3.50			D	1.0000	7710
	5	Ir	ALFAL		Forage		25.90			I	1.0000	7710
	6	Ir	ALFAL		Forage		5.30			I	1.0000	7710
	7	Ir	ALFAL		Forage		5.30			I	1.0000	7710
	8	Ir	ALFAL		Forage		29.90			I	1.0000	7710
	9	Ir	ALFAL		Forage		129.80			I	1.0000	7710
	10	Ir	ALFAL		Forage		35.20			I	1.0000	7710
	11	Ir	ALFAL		Forage		3.30			I	1.0000	7710
	12	Ir	CORN	YEL	Forage		95.40			I	1.0000	7710
	13	Ir	TRICL		Forage		4.00			I	1.0000	7710
	13NS	Ir	ALFAL		Forage		4.00			D	1.0000	7710
	14	Ir	ALFAL		Forage		9.10			I	1.0000	7710
	15	Ir	TRICL		Forage		18.30			I	1.0000	7710
	15NS	Ir	ALFAL		Forage		18.30			D	1.0000	7710
	16	Ir	TRICL		Forage		91.00			I	1.0000	7710
	16	Ir	ALFAL		Forage		91.00			D	1.0000	7710

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2002

FARM NUMBER: 2556

FARM AND TRACT DETAIL LISTING

DATE: 05-22-2002

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID		
399														
Crop Type	Prac IU	Non-Irrig		Irrigated	Crop Type	Prac IU	Non-Irrig		Irrigated	Crop Type	Prac IU	Non-Irrig		Irrigated
ALFAL	I FG			371.7	CORN YEL	I FG			136.1	TRICL	I FG			127.9
Photo Number/Legal Description: 98 Map D-2, Sec 8,9,10 T7S R17E														
Cropland:		507.8		Reported:		635.7		Difference:		127.9		Reported D,S,R:		127.9
6511	1	Ir	ALFAL	Forage		37.90				I	1.0000		7710	
	2A	Ir	ALFAL	Forage		48.10				I	1.0000		7710	
	2B	Ir	TRICL	Forage		25.00				I	1.0000		7710	
	2BNS	Ir	ALFAL	Forage		25.00				D	1.0000		7710	
Crop Type	Prac IU	Non-Irrig		Irrigated	Crop Type	Prac IU	Non-Irrig		Irrigated					
ALFAL	I FG			111.0	TRICL	I FG			25.0					
Photo Number/Legal Description: 98 MAP E-2 E-4 SEC 10,15 T7S, R17E														
Cropland:		111.0		Reported:		136.0		Difference:		25.0		Reported D,S,R:		25.0

4 3
9 10

18
575

17
556

24
356

map-D-2

2002 crop Rpt

1st Thicket
2nd N.S. Alf/Hy

3
92

5
259

Alf/Hy

Alf/Hy

8
292

Alf/Hy

9
1292

Alf/Hy

10
352

9 10
16 15

13 Alf/Hy

5	4
8	9



WARRANTY DEED

#J-33225

Instrument # 2043079
JEROME COUNTY, JEROME, IDAHO
2004-06-04 04:23:07 No. of Pages: 6
Recorded for : LAND TITLE & ESCROW
CHERYL WATTS Fee: 18.00
Ex-Officio Recorder Deputy *Cheryl*

For Value Received

LANE M. FRANCO and FATIMA M. FRANCO, husband and wife
also shown of record as Lane Franco and Fatima Franco, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

AARDEMA FARMS LIMITED PARTNERSHIP
Address: 2306 East 3600 South, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 155 Shares of North Side Canal Company Water Stock and Water Right no. 36-14031,36-1403B, 36-02586B,36-14035C AND 36-02586C.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 3, 2004

Lane M. Franco
LANE M. FRANCO

Fatima M. Franco
FATIMA M. FRANCO

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 3rd day of June, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared LANE M. FRANCO AND FATIMA M. FRANCO, known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.

Rick Berensen
Notary Public
Residing at: *Jerome*
My Commission expires: 7-30-07

**RICK BERINSEN
NOTARY PUBLIC
STATE OF IDAHO**

EXHIBIT A

PARCEL NO. 1

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 and part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, described as follows:

Commencing at a point in the center of the Jerome Branch of Sawtooth Park Highway,
from which the Southeast corner of said Section 9 bears South 89°32' East,
1321.00 feet;
Thence North 0°02' West, 40.00 feet to Corner No. 1, a point on the Northerly Right of
Way line of said Highway and on the East line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9,
and being THE TRUE POINT OF BEGINNING;
Thence North 0°02' West along the East line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9, 250.00
feet to Corner No. 2;
Thence North 89°32' West, 1600.00 feet to Corner No. 3;
Thence North 0°02' West, 250.00 feet to Corner No. 4;
Thence North 89°32' West, 1350.00 feet to Corner No. 5;
Thence North 0°28' East, 500.00 feet to Corner No. 6;
Thence North 89°32' West, 730.00 feet to Corner No. 7;
Thence South 66°32' West, 560.00 feet to Corner No. 8;
Thence South 47°50' West, 483.20 feet to Corner No. 9;
Thence South 79°18' West, 600.00 feet to Corner No. 10;
Thence South 0°03' East, 341.39 feet to Corner No. 11, a point on the Northerly right of
way line of said Highway;
Thence North 89°58' East along said right of way line, 1380.92 feet to Corner No. 12, a
Highway Monument;
Thence South 89°32' East, 3756.42 feet to Corner No. 1, THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8: N $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 and part of the
S $\frac{1}{2}$ SW $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, described as follows:

Commencing at a point in the center of the Jerome Branch of Sawtooth Park
Highway, from which the Southeast corner of said Section 9 bears South
89°32' East, 1321.00 feet;
Thence North 0°02' West, 40.00 feet to Corner No. 1, a point on the Northerly
Right of Way line of said Highway and on the East line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$
of said Section 9, and being THE TRUE POINT OF BEGINNING;
Thence North 0°02' West along the East line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9,
250.00 feet to Corner No. 2;
Thence North 89°32' West, 1600.00 feet to Corner No. 3;
Thence North 0°02' West, 250.00 feet to Corner No. 4;
Thence North 89°32' West, 1350.00 feet to Corner No. 5;
Thence North 0°28' East, 500.00 feet to Corner No. 6;
Thence North 89°32' West, 730.00 feet to Corner No. 7;
Thence South 66°32' West, 560.00 feet to Corner No. 8;

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CONTINUATION

Thence South 47°50' West, 483.20 feet to Corner No. 9;
Thence South 79°18' West, 600.00 feet to Corner No. 10;
Thence South 0°03' East, 341.39 feet to Corner No. 11, a point on the Northerly
right of way line of said Highway;
Thence North 89°58' East along said right of way line, 1380.92 feet to Corner No.
12, a Highway Monument;
Thence South 89°32' East, 3756.42 feet to Corner No. 1, THE POINT OF
BEGINNING.

AND EXCEPTING THEREFROM that portion deeded to the State of Idaho by
Quitclaim Deed recorded June 8, 1934 in Book 100 Page 207, Jerome County
records,

Section 9: N½SE¼; N½SW¼;

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: E½SE¼SE¼; W½SE¼SE¼, EXCEPTING THEREFROM a parcel located in the
W½SE¼SE¼, described as follows:

Beginning at the Southeast corner of Section 9;
Thence North 89°06' West, 700.14 feet along the Southerly boundary of Section
9;
Thence North 0°54'00" East, 40.00 feet to the Northerly boundary of an existing
Highway Right-of-Way, THE TRUE POINT OF BEGINNING;
Thence North 0°54'00" East, 163.00 feet;
Thence North 89°06' West, 143.56 feet;
Thence North 0°54'00" East, 299.00 feet;
Thence North 89°06' West, 452.10 feet;
Thence South 0°54'00" West, 392.00 feet to the center of an existing Irrigation
Lateral;
Thence along the center of said Lateral;
South 52°03'05" East, 72.30 feet;
South 83°42'49" East, 193.54 feet;
South 0°03'04" East, 8.27 feet to the Northerly Highway Right-of-Way;
Thence departing said Lateral, South 89°06' East, 345.13 feet along the Northerly
Highway Right-of-Way to THE TRUE POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: N½SW¼; SW¼SW¼; S½NW¼; NW¼NW¼;

EXCEPTING THEREFROM part of the SW¼SW¼ of Section 10, described as
follows:

Beginning at the intersection of the West line of SW¼SW¼ of said Section with
the North boundary line of State Highway No. 79;
Thence North along the West boundary line of said SW¼SW¼, 200 feet;
Thence East 400 feet;
Thence South 200 feet to the North boundary of State Highway No. 79;
Thence West along the North boundary of said highway, 400 feet to THE POINT
OF BEGINNING.

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CONTINUATION

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the intersection of the West line of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section with the North boundary line of State Highway No. 79;
Thence North along the West boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 200 feet;
Thence East 400 feet;
Thence South 200 feet to the North boundary of State Highway No. 79;
Thence West along the North boundary of said highway, 400 feet to THE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of Section 9;
Thence North 89°06' West, 700.14 feet along the Southerly boundary of Section 9;
Thence North 0°54'00" East, 40.00 feet to the Northerly boundary of an existing highway right-of-way, THE TRUE POINT OF BEGINNING;
Thence North 0°54'00" East, 163.00 feet;
Thence North 89°06' West, 143.56 feet;
Thence North 0°54'00" East, 299.00 feet;
Thence North 89°06' West, 452.10 feet;
Thence South 0°54'00" West, 392.00 feet to the center of an existing Irrigation Lateral;
Thence along the center of said Lateral;
South 52°03'05" East, 72.30 feet;
South 83°42'49" East, 193.54 feet;
South 0°03'04" East, 8.27 feet to the Northerly highway right-of-way;
Thence departing said Lateral, South 89°06' East, 345.13 feet along the Northerly highway right-of-way to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4

TOWNSHIP 7 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM the South 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10 deeded to the State of Idaho by Deed dated December 4, 1933 and recorded in Book 102, Page 472, Jerome County records, for a Public Highway forever.

ALSO EXCEPTING THEREFROM a parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 7 South, Range 17 East Boise Meridian, Jerome County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ also being the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°46'00" West a distance of 204.39 feet along the Southerly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

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CONTINUATION

Thence North 05°11'17" East a distance of 255.65 feet;
Thence South 85°20'14" East a distance of 159.57 feet;
Thence South 01°21'16" East a distance of 46.29 feet;
Thence South 49°29'21" East a distance of 43.51 feet;
Thence South 89°12'58" East a distance of 88.40 feet;
Thence South 83°39'03" East a distance of 151.51 feet;
Thence South 01°51'25" West a distance of 151.04 feet to the Southerly boundary
of said SW¼SE¼;
Thence North 89°46'00" West a distance of 246.02 feet along the Southerly
boundary of said SW¼SE¼ to the POINT OF BEGINNING.

PARCEL NO. 5

TOGETHER WITH AN EASEMENT for the purpose of ingress and egress and for the purpose of maintaining a buried irrigation mainline as created in a Grant of Easement dated December 30, 1997, recorded December 30, 1997 as Instrument Number 975892, Jerome County records, over, across and under the following described parcel:

THE EAST 42 FEET OF THE FOLLOWING DESCRIBED PARCEL:

TOWNSHIP 7 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 15: NE¼NW¼

Excepting therefrom the North 40 feet deeded to the State of Idaho by Deed dated December 4, 1933, filed December 6, 1933 and recorded in Book 102, Page 472, Jerome County records, for a public highway forever.

AND EXCEPTING THEREFROM THE FOLLOWING PARCEL:

A parcel of land located in the NE¼NW¼ of Section 15, Township 7 South, Range 17 East, Boise Meridian, Jerome County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said NE¼NW¼;
Thence North 89°46'00" West a distance of 1320.70 feet along the Northerly boundary of said NE¼NW¼ to the Northwest corner thereof;
Thence South 0°00'04" East a distance of 40.00 feet to the Southerly boundary of property deeded to the State of Idaho by Deed dated December 4, 1933 and recorded in Book 102, Page 472 of the Jerome County records which point is the TRUE POINT OF BEGINNING;
Thence South 89°46'00" East a distance of 208.71 feet parallel with and 40 feet Southerly from the Northerly boundary of said NE¼NW¼;
Thence South 0°00'04" East a distance of 208.71 feet;
Thence North 89°46'00" West a distance of 208.71 feet to a point of the Westerly boundary of said NE¼NW¼;
Thence North 0°00'04" West a distance of 208.71 feet along the Westerly boundary of said NE¼NW¼ to the Northwest corner thereof.

TOGETHER WITH AN EASEMENT for the purpose of ingress and egress and for the purpose of maintaining a buried irrigation mainline as created in a Grant of Easement dated June 27, 2001, recorded June 28, 2001 as Instrument Number 2012971, Jerome County records, over, across and under the following described parcel:

THE EAST 42 FEET OF THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL LYING IN THE SE¼SW¼:

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CONTINUATION

TOWNSHIP 7 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$

Beginning at the Southeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ also being the Southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 89°46'00" West a distance of 204.39 feet along the Southerly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 05°11'17" East a distance of 255.65 feet;

Thence South 85°20'14" East a distance of 159.57 feet;

Thence South 01°21'16" East a distance of 46.29 feet;

Thence South 49°29'21" East a distance of 43.51 feet;

Thence South 89°12'58" East a distance of 88.40 feet;

Thence South 83°39'03" East a distance of 151.51 feet;

Thence South 01°51'25" West a distance of 151.04 feet to the Southerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 89°46'00" West a distance of 246.02 feet along the Southerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the POINT OF BEGINNING.

END OF EXHIBIT A