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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 18 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 45-2505	45-14184 45-14185	✓			
PD 45-10770		-			
PD 45-7008	45-14186 45-14187	✓			
PD 45-13619	45-14188 45-14189	✓			

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JUN 01 2006

DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Paul Christensen Perry G. Christensen
79 S. 500 W. Burley, Id 83318 16692 Oasis Rd. Caldwell, Id 83405

4. New Owner/Claimant(s)

Robert B. Brown II Maria C. Brown

Name Connector (Check one): [☐] and, [☐] or, [☒] and/or

New Mailing Address

488 W. 200 S.

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) 628-5746

5. Date you acquired the property

April 28, 2006

SUPPORT DATA

IN FILE # 45-2505

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>45-10770</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.02 CFS</u>	
Stock	<u>0.04 CFS</u>	
Domestic	<u>0.04 CFS</u>	
Other		
Total	<u>0.06 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>45-2505, 45-7008, 45-13619</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3 acres of T105 R22E S33</u>	<u>SW SW</u>
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert B. Brown II
Marla C. Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	<u>KAW</u>	Date	<u>05/18/06</u>	Fee	<u>\$325</u>
Processed by	<u>AJ</u>	Date		Receipt No.	<u>0081280</u>
				WR	
				Date	

COPY

This Document prepared by:
Maria Brown
488 W. 200 S. Burley, Idaho 83318

QUITCLAIM DEED

FOR VALUE RECEIVED, Paul Christensen, married, of 79 S. 500 W. Burley, Idaho 83318, (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto Robert B. Brown II, and spouse, Maria C. Brown of 488 W. 200 S. Burley, Idaho 83318, (collectively the "Grantee") the following described premises:

3 Acres of Irrigation water of T10S R22E S33 SWSW from Water right numbers 45-2505, 45-7008, and 45-13619. Stock and Domestic Water Right number 45-10770.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to the said property, now owned or acquired after this deed has been executed.

Dated this 17th day of May, 2006.

In Witness Whereof, said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

Signed, Sealed and Delivered
In the Presence of:


Paul Christensen

Sign: _____

Name: _____

Sign: _____

Name: _____

COPY

Spousal Rights

I, Karen of 198500W Burley, spouse of Paul Christensen, in consideration of the above sum and other good and valuable consideration received, do hereby waive and release to Grantee all rights of dower, curtesy, homestead, community property, and all other right, title and interest, if any, in and to the above property.

Spouse's Signature: Karen Christensen

In Witness Whereof, said Grantee has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantee, thereunto duly authorized.

Signed, Sealed and Delivered
In the Presence of:

Robert B. Brown II
Robert B. Brown II

Sign: _____

Maria C. Brown
Maria C. Brown

Name: _____

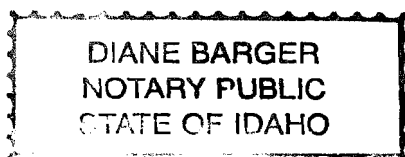
Sign: _____

Name: _____

Acknowledgment Of Grantor's Spouse

State of Idaho)
County of Cassia) ss.

On this 17th day of May, 2006, before me, a Notary Public in and for the said state, personally appeared Paul Christensen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Diane Barger
Notary Public for the State of Idaho
County of Cassia
Residing at: Albion
My Commission Expires: 11-9-06

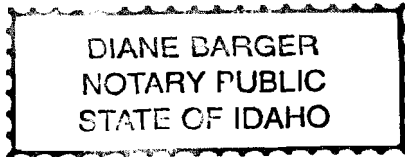
Grantor Acknowledgment

State of Idaho)
) ss.

COPY

County of Cassia)

On this 17th day of May, 2006, before me, a Notary Public in and for the said state, personally appeared Paul Christensen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

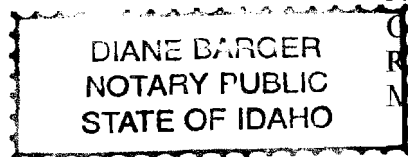


Diane Barger
Notary Public for the State of Idaho
County of Cassia
Residing at: Wells
My Commission Expires:
11-7-06

Grantee Acknowledgment

State of Idaho)
) ss.
County of Cassia)

On this 17th day of May, 2006, before me, a Notary Public in and for the said state, personally appeared Robert B. Brown II, and spouse, Maria C. Brown of 488 W. 200 S. Burley, Idaho 83318, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Diane Barger
Notary Public for the State of Idaho
County of Cassia
Residing at: Wells
My Commission Expires:
11-7-06

For Value Received

PERRY G. CHRISTENSEN, a widower

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT BURTON BROWN II and MARIA CHRISTENSEN BROWN, husband and wife
Mailing Address: 488 W 200 S, Burley, ID 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Reservation in U. S. Patent to Glen A. Suiter dated June 21, 1960 and recorded June 14, 1961 as Instrument No. 2079 on Film No. 6, records of Cassia County, Idaho, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

Powerline Easement from Perry G. Christensen and Bonnie H. Christensen, his wife, to Idaho Power Company, a corporation, dated Septemeber 17, 1959, and recorded February 12, 1960 as Instrument No. 295194 in Book 16 of Miscellaneous, records of Cassia County, Idaho, granting a right of way and easement to said corporation for the erection and maintenance of electrial transmission lines over and across the SW¼SW¼ of Section 33, Township 10 South, Range 22 East of the Boise Meridian.

Right of Way and Easement from Perry G. Christensen and Bonnie H. Christensen, Grantors, to Northwest Pipeline Corporation, a corporation, Grantees, dated November 17, 1980 and recorded December 5, 1980, as Instrument No. 130920, Film No. 138, records of Cassia County, Idaho.

Piping Agreement by and between the Burley Irrigation District and Lynn Hanks, dated March 11, 2002, and recorded May 15, 2002 as Instrument No. 281496, records of Cassia County, Idaho. (Covering Section 33 Township 10 South, Range 22 East of the Boise Meridian.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns

CASSIA COUNTY, IDAHO, SECTION 33: Part of the SW¼SW¼ of said Section 33, described as follows:

Beginning at the SW corner of said Section 33, said corner marked by a 5/8" rebar on top of a U.S. Reclamation Service Iron pipe; Thence North 89°35'27" East along section line for 354.25 feet to a ½" rebar which shall be the Point of Beginning;

Thence North 07°08'09" East for a distance of 494.01 feet to a ½" rebar;

Thence North 62°51'40" East for a distance of 724.49 feet to a ½" rebar;

Thence South 00°01'03" West for a distance of 815.62 feet to a ½" rebar on section line;

Thence South 89°35'27" West along section line for a distance of 705.86 feet to the Point of Beginning.

Reference the EXCEPTION on contract recorded August 29, 1994 as Instrument Number 232696 on Film 258. tdm 11/04/94.

10.00 A

THIS INFORMATION IS FOR
ASSESSMENT PURPOSES ONLY.
CASSIA COUNTY ASSUMES NO
LIABILITY OR RESPONSIBILITY FOR
ERRORS OR OMISSIONS.

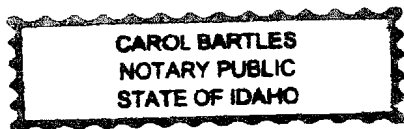
premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 2006

Perry G. Christensen
PERRY G. CHRISTENSEN

STATE OF IDAHO)
COUNTY OF Canyon) ss.

On this 28th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared PERRY G. CHRISTENSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Carol Bartles
Notary Public
Residing at: Wilder ID
My Commission expires: 2-28-07

AFFIDAVIT OF TITLE AND INDEMNITY

State of Idaho)
)ss.
County of Canyon)

The undersigned does (do) hereby declare under penalty of perjury that with respect to the title to the property described in Commonwealth Land Title Insurance Company's commitment for title insurance order no. 41796 that:

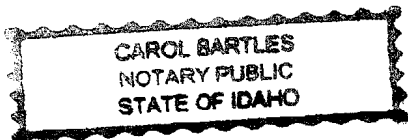
- (1) There has been no labor or materials furnished upon said land within 90 days prior to this affidavit except:
- (2) Subsequent to the effective date of the above referenced commitment for title insurance there have been no judgments or state or federal tax liens recorded in Cassia County, Idaho against the undersigned and no petition in bankruptcy has been filed except:
- (3) There are no leases, agreements of sale or rights of first refusal binding the property except:
- (4) The undersigned has (have) no knowledge of any lien, defect, encumbrance, encroachment, boundary dispute or adverse claim to title other than as set forth in the above referenced commitment for title insurance except:

The undersigned does (do) hereby agree to indemnify and save harmless Land Title and Escrow, Inc. and Commonwealth Land Title Insurance Company from any loss or damage under a policy of title insurance which loss or damage has occurred from the issuance of title insurance in reliance upon the accuracy of the foregoing statements.

DATED this 27th day of April, 2006

Perry G. Christensen
Perry G. Christensen

Subscribed and sworn to before me this 28th day of April, 2006.



Carol Bartles
Notary Public Wilder FL
Residing at: 2-28-07
My Commission expires:

PARCEL: RP 10S22E336400 A

F9=MS F12=RC F14=HO
F17=DD F19=SP F23=AG

LEGAL DESCRIPTION

CHRISTENSEN, PERRY G, ETUX
% BROWN, BOB JR
& BROWN, MARIA C

T 6644 (SWSW)
S 33 T 10 R 22

488 WEST 200 SOUTH

CODE AREA 6-0000 OWNER CD

BURLEY ID 83318

PARC TYPE LOC CODE

488 W 200 SOUTH

EFFDATE 1012003 EXPDATE

PREV PARCEL RP10S22E336400T

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2003	3000	AC	1605				
5	2003	5600	AC	179				
10	2003	1000	AC	6600				
19	2003	400	AC					
TOTALS		10000		75177	64343	32172		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

THIS INFORMATION IS FOR
ASSESSMENT PURPOSES ONLY.
CASSIA COUNTY ASSUMES NO
LIABILITY OR RESPONSIBILITY FOR
ERRORS OR OMISSIONS.

BEARING
N 87°26'09"E

DISTANCE
115.66'

set 1/2" rebar
22" deep

N 62°51'40"E
724.49'

set 1/2" rebar
22" deep

S 00°01'03"W
815.62'

PARCEL 1
10.00 ACRES +/-

N 87°06'09"E
494.01'

SOUTH 1/4 CORNER
SECTION 33
fnd 5/8" rebar
w/ 3" cap on top
c.p. rec. 2 Jul. 1984
inst. no. 161845

base of bearing

N 89°35'27"E
1583.02'

S 89°35'27"W
705.86'

N 89°35'27"E
354.25'

county road r.o.w.

county road

CORNER
ION 33
5/8" rebar
1" cap on top
top of U.S. Reclamation
ice iron pipe with cap
rec. 2 Jul. 1984
inst. no. 161841

NW CORNER
SECTION 4
fnd brass cap
c.p. rec. 2 Jul. 1984
inst. no. 161845

CERTIFICATE OF SURVEY

even C. Pearson, a Registered Professional
Surveyor, Idaho License No. 3623, do hereby

PREVIOUS RECORD OF SURVEY

PROPERTY SURVEY FOR SOUTHWEST IRRIGATION COMPANY
REC. 17 FEB. 1993. INST. NO. 223184

NOTE

- - SET IRON PIN (1/2" x 24" rebar)
w/ L.S. no. attached.
- - NO CORNER SET.

OTHER SURVEY CONTROL FOUND OR SET
AS NOTED.