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MAY 14 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| PD 36-123J            | 36-16725<br>36-157215        | X     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenneth L. Hurd & Patricia L. Hurd  
1121 D East 2900 South, Hagerman ID 83332
4. New Owner/Claimant(s) Jeffrey Thomas Sauer and Nancy L. Sauer  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address 1121 D. East 2900 South
- City, State and ZIP Code Hagerman, ID 83332
- New Telephone Number ( ) 833-123316
5. Date you acquired the property April 2008

**SUPPORT DATA**

IN FILE # 36-123J

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>36-123J</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.07 cfs</u>                                                             | <u>2.5 acres</u>                                             |
| Stock                                                                                                                   | <u>.01cfs</u>                                                              |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Jeffrey Thomas Sauer  
Jeffrey Thomas Sauer  
Nancy L. Sauer  
Nancy L. Sauer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                |                     |                            |
|--------------------------------|---------------------|----------------------------|
| Received by <u>[Signature]</u> | Date <u>5/14/08</u> | Fee <u>\$100</u>           |
| Received by <u>[Signature]</u> | Date <u>5/15/08</u> | Receipt No. <u>5030186</u> |
| Processed by <u>AJ</u>         | Date _____          | WR _____ Date _____        |

## WARRANTY DEED

#GG-08897

For Value Received

**Federal National Mortgage Association**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Jeffrey Thomas Sauer and Nancy L. Sauer, husband and wife**

**Address: 1121 D East 2900 South, Hagerman, ID 83332**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

### PARCEL NO. 1

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: Part of Lot 1 described as follows:

Commencing at the Northwest corner of said Lot 1;  
Thence South 89°43' East 550.00 feet along the Northerly boundary of said Lot 1;  
Thence South 0°01' East 411.00 feet to THE TRUE POINT OF BEGINNING;  
Thence South 89°43' East 529.80 feet to the Easterly boundary of said Lot 1;  
Thence South 0°01' East 139.77 feet along the Easterly boundary of said Lot 1;  
Thence North 83°09'15" West 471.50 feet;  
Thence North 35°35'50" West 106.00 feet to THE TRUE POINT OF BEGINNING.

*Lot 1 = NW NW*

### PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: Part of Lot 1 described as follows:

Commencing at the Northwest corner of said Lot 1;  
Thence South 89°43' East 550.00 feet along the Northerly boundary of said Lot 1;  
Thence South 0°01' East 411.00 feet;  
Thence South 35°35'50" East 106.00 feet to THE TRUE POINT OF BEGINNING;  
Thence South 35°35'50" East 106.00 feet;  
Thence South 69°28'21" East 434.05 feet to the Easterly boundary of said Lot 1;  
Thence North 0°01' West 182.19 feet along the Easterly boundary of said Lot 1;  
Thence North 83°09'15" West 471.50 feet to THE TRUE POINT OF BEGINNING.

### PARCEL NO. 3

TOGETHER WITH an easement created by Warranty Deed recorded July 27, 1995, as Instrument Number 162098, Gooding County records, for the purpose of ingress, egress and utilities over a 50.00 feet wide strip of land described as follows:

Beginning at the Northwest corner of said Lot 1;  
Thence South 89°43' East along the Northerly boundary of said Lot 1, 550.00 feet;  
Thence South 0°01' East 25.00 feet to THE TRUE POINT OF BEGINNING;  
Thence South 0°01' East 386.00 feet;  
Thence South 35°35'50" East 318.00 feet to a point on a curve;  
Thence South 55°17' West 100.00 feet along the chord of curve having a 50.00 foot radius an arc length of 235.5 feet to point on said curve;  
Thence North 34°43' West 294.2 feet;  
Thence North 0°01' West 390.0 feet;  
Thence South 89°43' East 50.0 feet to THE TRUE POINT OF BEGINNING.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to .07 cfs from Water Right No. 36-123J with the Idaho Department of Water Resources.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2008 and subsequent years, taxes are an accruing lien, not yet due or payable.**

**Any assessments levied by a local irrigation district, including but not limited to assessments for delivery of water which was adjudicated by Decree in the District Court of the United States for the District of Idaho Southern Division, dated March 22, 1932, recorded April 19, 1932 in Book 6 of Judgments at Page 31, records of Gooding County, Idaho.**

### **Rights of way for canals and laterals.**

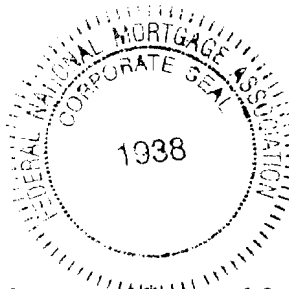
**Statement of Intent to Declare Manufactured Home Real Property dated January 17, 1996, recorded February 6, 1996, as Instrument Number 164298, re-recorded March 6, 1996 as Instrument Number 164654, Gooding County records.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

**Dated: May 5, 2008**

Federal National Mortgage Association

By Brandon Carter  
 Title: Assistant Secretary  
 STATE OF Texas )  
 ) ss.  
 COUNTY OF Dallas )



On this 7 day of May, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Assistant Secretary, known or identified to me to be the person whose name subscribed to the within instrument as Brandon Carter of Federal National Mortgage Association, and acknowledged to me that he/she/they executed the same as such Assistant Secretary.

Notary Public  
Residing at: \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

