

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 14 2009

WATER RESOURCES  
WESTERN REGION

1. Name of Applicant United States of America, Payette National Forest Phone (208) 634-0700  
Mailing address 800 W Lakeside Avenue, McCall, ID 83638 Email sspencer@fs.fed.us
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is Township 18 N Range 4 E Sec. 3, in the SW  $\frac{1}{4}$ ,  
NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., Valley County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                                      |                     |                                             |                        |
|------------------------------------------------------|---------------------|---------------------------------------------|------------------------|
| Amount <u>.02 cfs</u><br>(cfs or acre-feet per year) | for <u>Domestic</u> | purposes from <u>Jan 1</u> to <u>Dec 31</u> | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)          | for _____           | purposes from _____ to _____                | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)          | for _____           | purposes from _____ to _____                | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)          | for _____           | purposes from _____ to _____                | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)          | for _____           | purposes from _____ to _____                | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)          | for _____           | purposes from _____ to _____                | (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Handpump.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet;  
total reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 Public Campground
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|      |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18 N | 4 E | 3   |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |    |    |        |
|      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other groundwater sources used.  
Surface water from a spring is also used under 65-12409.

11. a. Who owns the property at the point of diversion? United States of America  
 b. Who owns the land to be irrigated or place of use? United States of America  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Use at Lake Fork Campground.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

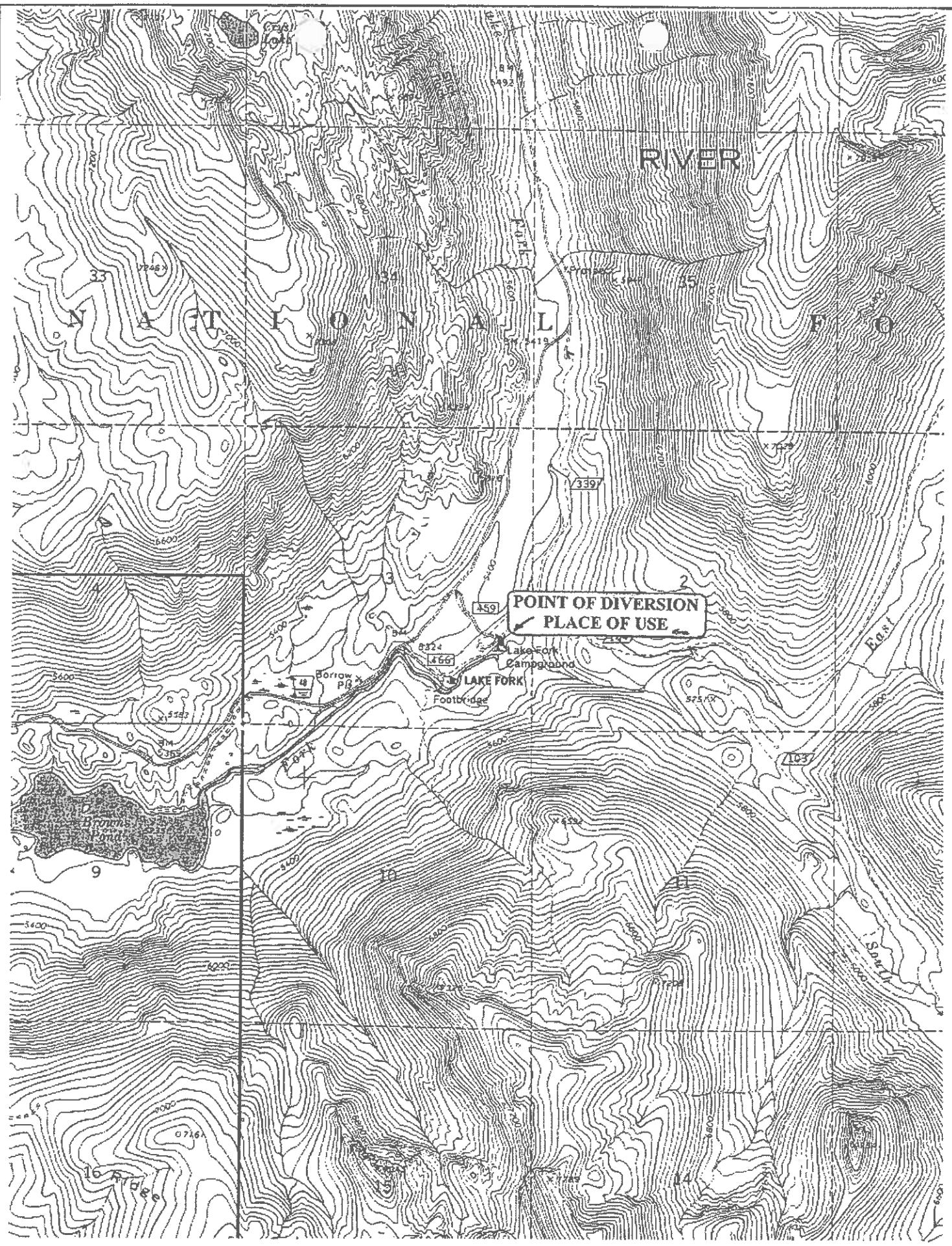
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dianne A Evenden  
 Signature of Applicant JE-3-9-09

Jeanne Evenden, Director of Lands  
 Print Name (and title, if applicable)

For Department Use:

Received by JU Date May 14, 09 Time 12:31 PM Preliminary check by JFW  
 Fee \$ 100.00 Receipted by JU Receipt No. 60037451 Date May 14, 09



10/1/03

Drilling Permit No. 908549-857106  
 Drilling Permit I.D. Tag No. 10053379  
 Water Right Permit No. 65-23341  
 Injection Permit No. \_\_\_\_\_

State of Idaho  
 Department of Water Resources

APPLICATION FOR DRILLING PERMIT  
 (FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): US DEPARTMENT OF AGRICULTURE USDA FOREST SERVICE

2. Mailing Address: 800 WEST LAKESIDE AVE.

City: MECALL State: ID Zip Code: 83638<sup>3602</sup> Telephone (208) 634-0700

3. Proposed Well Location: Twp. 18N, Rge. 4E, Sec. 3, SW 1/4 NE 1/4 SE 1/4;

Gov't Lot No. \_\_\_\_\_ County VALLEY Lat. 44 : 55 : 403 Long. 115 : 56 : 770

Street Address of Well Site APPROX. 10 miles EAST OF MECALL ON LICK CREEK RD. City MECALL

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision LAKE FORK CREEK CAMP GROUND

4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial  
☐ Livestock ☐ Test ☐ Other \_\_\_\_\_  
 Type \_\_\_\_\_ Number Hd. \_\_\_\_\_ (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit. No. of proposed wells: \_\_\_\_\_

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace

B. Proposed Casing Diameter 6" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

☒ 85 F or less  
 (Cold Water Well)

☐ 85 F to 212 F  
 (Low Temp. Geo. Well)

☐ 212 F. or more  
 (Geothermal Well)

6. Construction Start Date: 7-20-09

7. Anticipated Well Driller: GESTRIN Well DRILLING, INC. Driller's Lic. No. 408  
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: Wayne Hensel Date 7/8/09

Address (if different than owner): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Title: CIVIL ENG. TECH. - FACILITIES  
 (Owner, Firm Representative, Other)

RECEIVED  
 JUL 10 2009

WATER RESOURCES  
 WESTERN REGION

D0053379

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED** Date 7.14.09

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

**GENERAL CONDITIONS:**

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one(1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare, which may be required before construction of the well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals, which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho. If the well being drilled is associated with approved water right(s) use of the well must comply with conditions of said water right(s).
7. If a bottom hole temperature of 85 or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.
9. Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Department for reconsideration pursuant to Section 67-5243, Idaho Code.
10. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.

**SPECIFIC CONDITIONS:**

**THIS WELL SHALL NOT BE USED IN CONNECTION WITH A  
"PUBLIC WATER SYSTEM" UNLESS APPROVED BY IDEQ.**

  
Signature of Authorized Department Representative

**SENIOR WATER  
RESOURCE AGENT**

Receipt No. 10001 Received by — Fee — Date —

**EXTENSION OF DRILLING PERMIT**

Extension approved by — Approval Date —

This extension expires: —

**Buffington, Denise**

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**From:** Buffington, Denise  
**Sent:** Wednesday, August 12, 2009 2:47 PM  
**To:** starcarol@citlink.net  
**Subject:** LEGAL NOTICES - VALLEY COUNTY  
**Attachments:** Valley County Ads - Cover Letter.doc; 65-23341 Ad.doc; 77-14321 Ad.doc

Attached please find (2) legal notices being submitted for publication. If you have any questions or are not able to run the notices on the dates requested, please contact me immediately.

Thank You in advance,

Denise Buffington  
Administrative Assistant  
Dept of Water Resources  
Western Region

8/12/2009

August 12, 2009

**LEGAL NOTICE DEPARTMENT**

STAR NEWS  
1000 1ST ST  
MC CALL, ID 83638

RE: Application For Permit No.: 65-23341 & 77-14321

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**65-23341**

US DEPT OF AGRICULTURE  
FOREST SERVICE  
800 W LAKESIDE AVE  
MC CALL, ID 83638-1026

Point of Diversion NESE S3 T18N R04E VALLEY County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 5/14/2009

Place Of Use: DOMESTIC  
T18N R04E S3 NESE

Place of Use is Lake Fork Campground

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/8/2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 8/20/2009 and 8/27/2009