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MAY 22 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 61-2107B					
PD 61-2228B					
PD 61-4079					
PD 61-4123C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ALICE J. TRAIL

4. New Owner/Claimant(s) WALTER L. TRAIL, TERRIE TRAIL, RUSTY L. TRAIL, JENNIFER TRAIL
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 5308 E TRAIL RD

City, State and ZIP Code KING HILL, ID 83633

New Telephone Number () _____

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

+ Walter L. Trail + Jennie E. Trail
Rudy L. Trail + Jennie E. Trail
 (title if applicable) (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 5-22-09
 Received by [Signature] Date 5-22-09
 Processed by [Signature] AJ Date _____

Receipt Amt. 100.00
 Receipt No. W037487
 WR [Signature] Date 5-26-09

WARRANTY DEED

09387

For Value Received,

ALICE J TRAIL, A WIDOW

the Grantor does hereby grant, bargain, sell, convey and warrant unto

WALTER L TRAIL AND TERRIE TRAIL, HUSBAND AND WIFE,

AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

RUSTY L TRAIL AND JENNIFER TRAIL, HUSBAND AND WIFE,

AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

the Grantees whose current address is:

5308 E Trail Rd, King Hill, ID 83633

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 16: All

Section 21: E1/2

Section 28: NW1/4NE1/4

TOGETHER WITH WATER RIGHT NUMBERS 61-2107B, 61-2228B, 61-4079, 61-4123C

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that she will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: May 7, 2009


Alice J Trail

State of Idaho
County of Elmore

On this 15th day of May, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared **ALICE J TRAIL**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: **Mountain Home**

Commission Expires: **12-3-11**

