

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

AMENDED

To appropriate the public water of the State of Idaho

1. Name: SHAUNA M. NALDER
312 NORTH MAIN STREET
MALAD CITY ID 83252
(208)766-7777
AND/OR

LAREN M. NALDER
312 NORTH MAIN STREET
MALAD CITY ID 83252
(208)766-7777

2. Source: GROUNDWATER

3. Location of Point of Diversion:

#1 GROUNDWATER

SE1/4NW1/4SE1/4

Sec. 19, Twp 13S, Rge 37E, B.M.

~~FRANKLIN~~ County
Oneida

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	
DOMESTIC	01/01 to 12/31	0.04 CFS	
STOCKWATER	01/01 to 12/31	0.02 CFS	

5. Total quantity to be appropriated is: 0.14 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: WELL AND PUMP HANDLINES, DRIP SYSTEM

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

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7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	37E	19															4.6		4.6

Total Acres: 4.6

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	37E	19														X			

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	37E	19														X			

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Domestic use is for one home, stockwater use is for 10 cattle.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

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11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shauna Valder *Shauna M Valder*
Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E035185

Date: _____

Receipted by: _____

RECEIVED

JUL 09 2009

Department of Water Resources
Eastern Region

15-7329



Idaho Department of Water Resources

Application

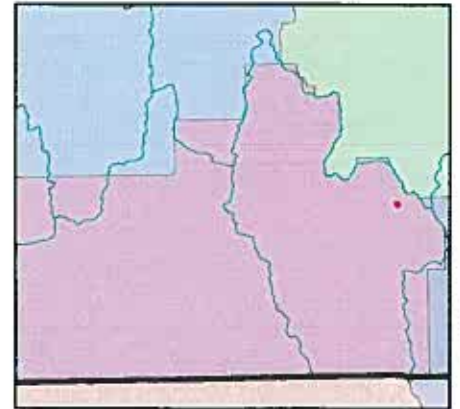
15-7329

(IRRIGATION)

(Domestic)
(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Oneida County
IDWR Basin 15

R37E



Prepared by Blake Jordan
On July 07, 2009
2006 Aerial Photography

0 0.03 0.06 0.12 Miles

15-7329

LAREN NALDER
3009 S. TACOMA PLACE
KENNAWICK, WA 99337

p.1

Fin 3

Recorded 3 11 08

Northern Title Insurance

WARRANTY DEED

DENTON V. SONKE AND ANITA J. SONKE, Grantor(s) of MALAD CITY, County of ONEIDA, State of ID, hereby **CONVEY AND WARRANT** to **LAREN NALDER and SHAUNA M. NALDER, HUSBAND AND WIFE**, Grantee(s) of KENNAWICK, County of BENTON, State of WA, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

LOT FOUR (4) OF THE COUNTRY ESTATES SUBDIVISION AS RECORDED IN THE RECORDS OF ONEIDA COUNTY, IDAHO JULY 18, 2004 UNDER INSTRUMENT NO. 136309.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2008 and thereafter.

Witness, the hand(s) of said Grantor(s), this September 24, 2008.

Denton V. Sonke
DENTON V. SONKE

Anita J. Sonke
ANITA J. SONKE

State of)
County of)

On September _____, 2008, personally appeared before me DENTON V. SONKE and ANITA J. SONKE the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

SEE ATTACHED
NOTARIAL CERTIFICATE

Notary Public:
Residing:
Expires:

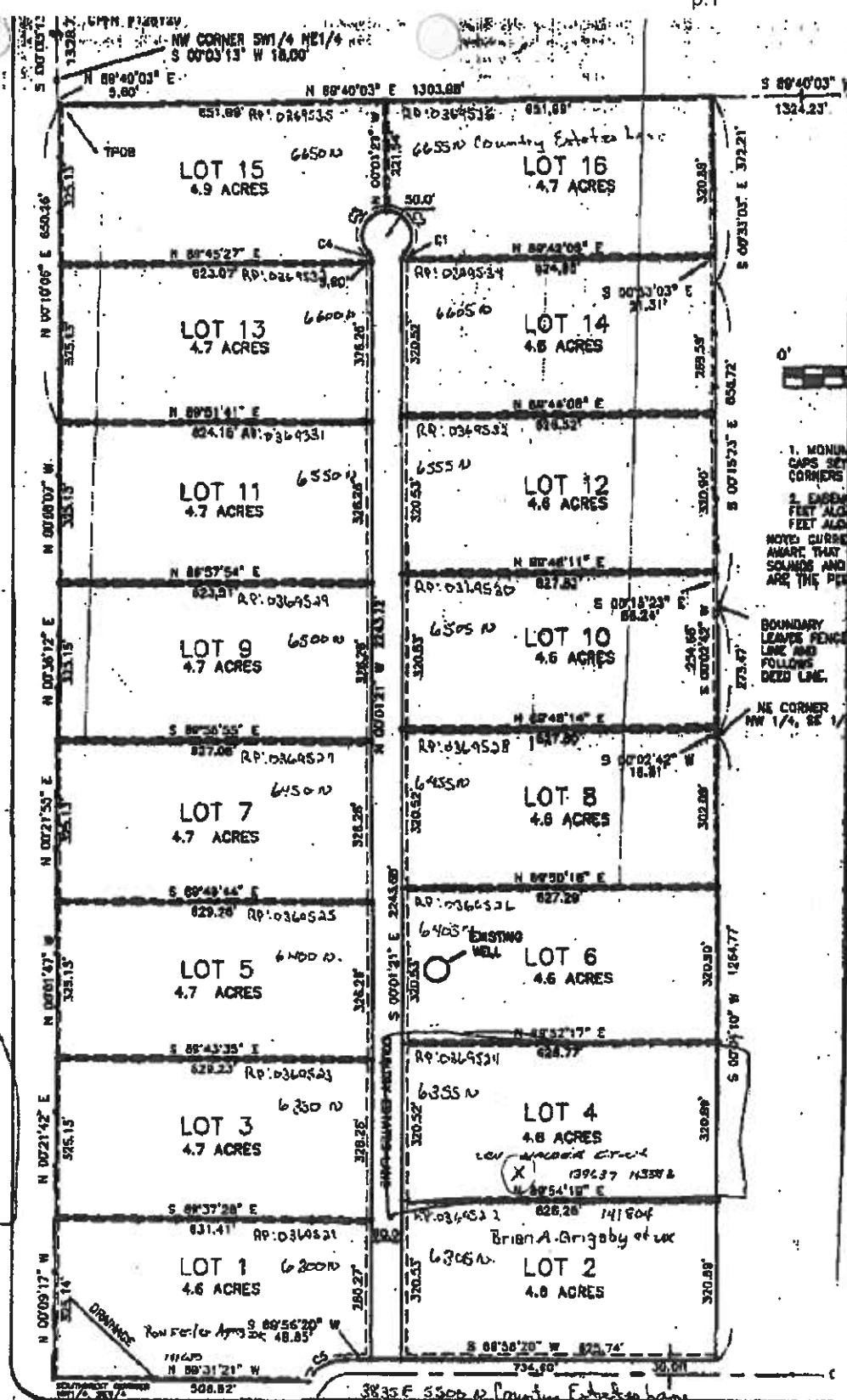
TC Blake

From: Siruana Walder

618-766-7777 phonet#

15-7329

Loren & Shaun Nalder
Lot # 4



LAND SURVEYORS		CONSULTING CIVIL ENGINEERS		FINAL
136309		A.A. HUDSON AND ASSOCIATES		COUNTRY EST.
132 SOUTH STATE PRESTON, IDAHO 83283		180 EAST 2ND SOUTH SODAS SPRINGS, IDAHO 83276 (208) 647-4141		SECTION 10, TOWNSHIP 13 S COUNTY 4 REVISIONS
				1
				2
				PROJECT NO. 03172

TO Blake

From: Shirana Walden

(25) 766-7777 phone#

RECEIVED

JUL 07 2009

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Laren and Shauna Halder Phone (208) 766-7777
Mailing address 312 N Main Malad, ID. 83252 Email larenhalder@netzero.net
2. Source of water supply Ground Well which is a tributary of N/A
3. Location of point of diversion is Township 13 South Range 37 East Sec. 19 in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ B.M. County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .14 for Irrigation purposes from April 11 to Oct 31 (both dates inclusive)
(cfs or acre-feet per year)
Amount .04 for Stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .14 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well and pump
hand lines, drip system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inch inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 home
 - e. Other; describe fully. 10 cattle

SUPERCEDED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	37E	19				D/S											D/S		4.6

Total number of acres to be irrigated: 4.6

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? yes

11. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or place of use? Loren & Shauna Maider
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

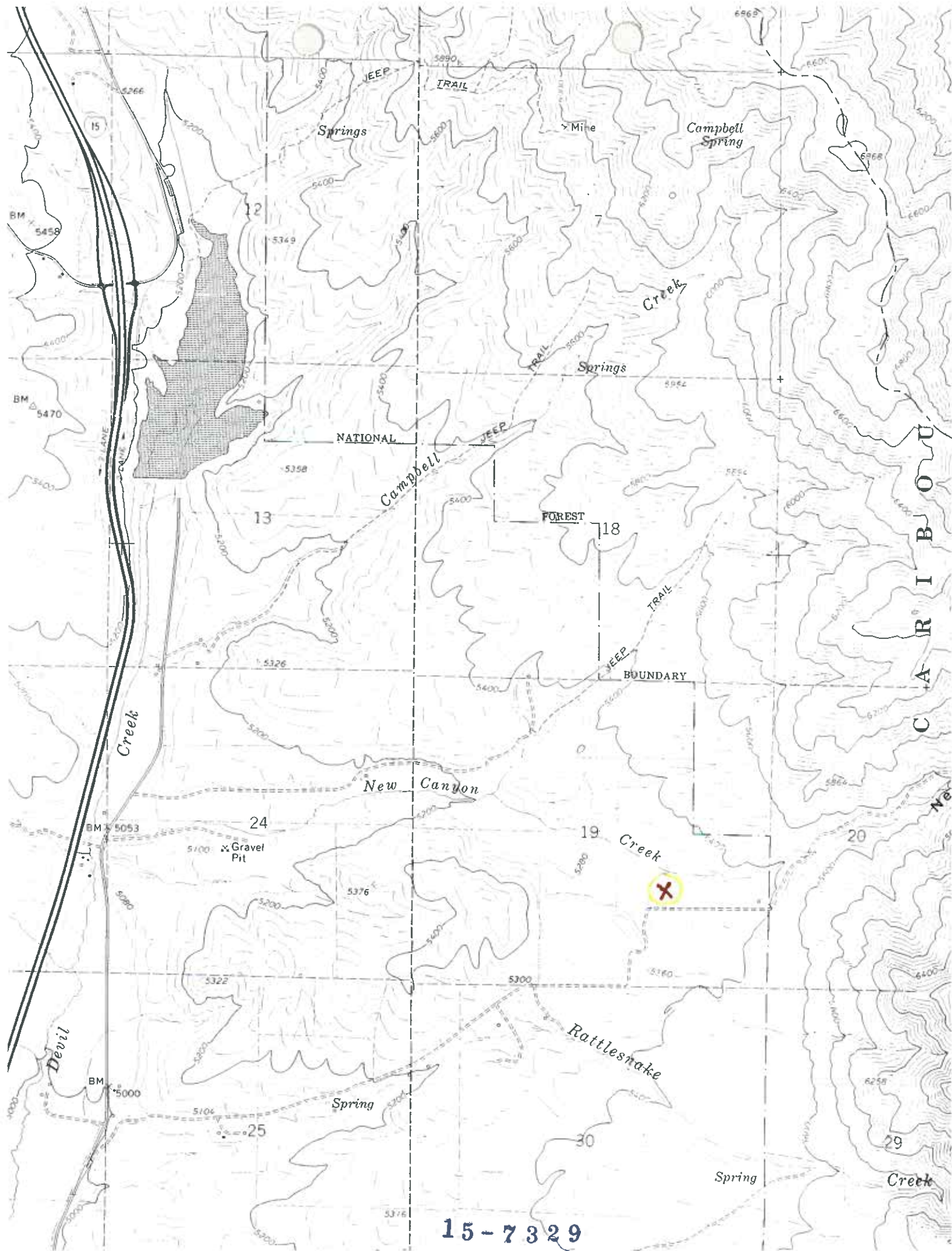
Shauna M Maider
Signature of Applicant

Shauna Maider
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

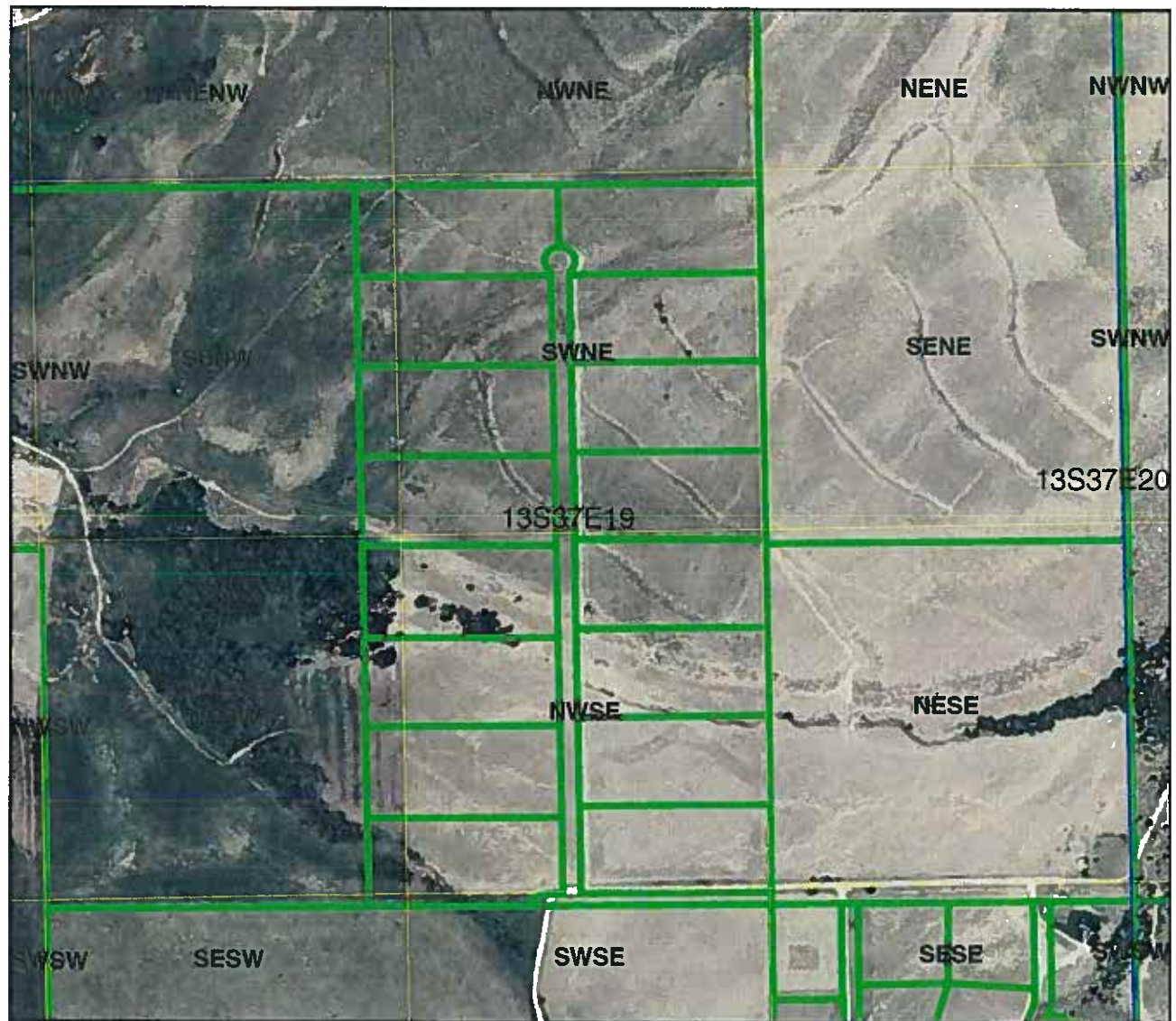
Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____



CARRIBOU

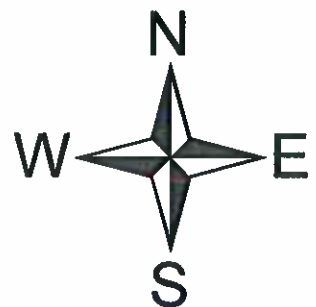
15-7329

Point of Diversion and Place of Use



Legend

-  Township/Range
-  Sections
-  QQ
-  Taxlots





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 26, 2009

SHAUNA M NALDER
LAREN M NALDER
312 N MAIN ST
MALAD ID 83252

RE: Application for Permit No. 15-7329

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water Amendment for Application for Permit. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Idaho Enterprise on September 3 and 10, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

The original Application for Permit was protested. Dr. Thomas R Wood submitted this amendment on your behalf. The protests for the original Application for Permit must be withdrawn before this amended application can be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, August 26, 2009 8:53 AM
To: 'enterpriseneeds@atcnet.net'
Subject: Legal ad for your paper

Contacts: Idaho Enterprise
Attachments: CoverLetters.RTF; LegalNotice 283.rtf



CoverLetters.RTF
(12 KB)



LegalNotice 283.rtf
(27 KB)

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 26, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Legal Notice Department

Idaho Enterprise
PO Box 205
Malad ID 83252

RE: Legal Ad

Dear Legal Dept:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 21, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7329

SHAUNA M. NALDER
LAREN M. NALDER
312 NORTH MAIN STREET
MALAD CITY, ID 83252

Point of Diversion SENWSE S19 T13S R37E ONEIDA County Source GROUNDWATER

Use: IRRIGATION	04/01 to 10/31	0.14 CFS
Use: STOCKWATER	01/01 to 12/31	0.02 CFS
Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Total Diversion:		0.14 CFS

Date Filed: 7/9/2009

Place Of Use: IRRIGATION, DOMESTIC AND STOCKWATER
T13S R37E S19 NWSE

Total Acres: 4.6

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 21, 2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on September 3 and 10, 2009