

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**APPLICATION FOR PERMIT****AMENDED**

To appropriate the public water of the State of Idaho

1. Name: GEARY SPATH AND/OR
BILLIE SPATH
PO BOX 12
CARMEN ID 83462
(208)756-6680

2. Source: FREEMAN CREEK Tributary to: CARMEN CREEK

3. Location of Point of Diversion:

#1 FREEMAN CREEK SW¼SW¼ Sec. 2 Twp 22N Rge 22E, B.M. LEMHI County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.04 CFS

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: DITCH, PIPELINE & PUMP TO PLACE OF USE.

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

RECEIVED

AUG 14 2009

Department of Water Resources
Eastern Region

75-14490

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7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: IRRIGATION

Tw	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	2																	2.0
																			2.0

Total Acres: 2

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by __sc__ Date 10/16/2007 Time ____ Preliminary check by ____

Publication prepared by __sc__ Date ____ Published in ____

Publication approved ____ Date ____

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Date: 10/16/2007

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