

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 74856

AMMENDED APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant Deer Creek Ranch, Inc. Attn: John Flynn Phone (949) 720-3400Mailing address P.O. Box 3090, Newport Beach, CA 92658 Email _____**A. PURPOSE OF TRANSFER****RECEIVED****MAY 12 2009**DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible place of use.

2. Describe the reason for the proposed changes Applicant desires to create PPU so that applicant may irrigate residence and other acres - some of which have no appurtenant water rights. In addition, PPU will include lands that were irrigated with water from a channel of the Big Wood until the channel was rediverted during the 2006 high spring flow.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-466</u>	<u>4/1/1880</u>	<u>9.77 cfs</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 9.77 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Deer Creek tributary to Big Wood River

4. Point(s) of Diversion: Groundwater

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	SE	30	3N	18E	Blaine	
	NW	NE	SW	30	3N	18E	Blaine	Groundwater - Potter Marsh Well
	NE	SE	SE	30	3N	18E	Blaine	Groundwater
	SE	SE	SE	30	3N	18E	Blaine	Groundwater
	SE	SE	SW	30	3N	18E	Blaine	Groundwater
	NW	NE	SE	26	3N	17E	Blaine	Groundwater

5. Lands irrigated or place of use: SEE ATTACHMENT A

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 1

6. General Information:

- a. Description of diversion system Wells pump water into pipeline system that diverts water throughout property. There are twelve pivots throughout the property.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Lands now irrigated will be rotated with additional lands to ensure compliance with diversion limits.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-466 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Deer Creek / Ground Water tributary to Big Wood River4. Date or priority 04/01/1880

5. Water is used for the following purposes:

amount 9.77 cfs for Irrigation purposes from 04/15 to 10/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.77 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NE	SW	30	3N	18E	Blaine	
	NE	SE	SE	30	3N	18E	Blaine	
	NE	SE	SE	30	3N	18E	Blaine	
	SE	SE	SE	30	3N	18E	Blaine	

8. Lands irrigated or place of use: Irrigation Blaine County

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	17E	25			21	21			12	20	18	24			27	26			169
		26				2					11			16	21	17	8.8		75.8
	18E	29										8.4	10						18.4
		30			1.6	9.6			10	4.8	39	31	.2	15	29	31	29	25	225.2
		31	.6																0.6

Total Acres 4899. Describe any other water rights used for the same purpose as described above 37-833R, 37-11329

Transfer No. _____

NO _____ If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Total Acres _____

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

3. Lands irrigated or place of use:[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENT B

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John G. Flynn
 (Signature of Applicant)

JOHN A. FLYNN, EVP
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 8th day of MAY, 20 09.



Jone M. Clay
 (Notary Public)

My commission expires

JUNE 30, 2012

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by JC Date 5/12/09 Protest filed by _____

Prelim. Check by _____ Fee 610⁰⁰ 5030239

Received by JC Date 6/11/08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Deer Creek Ranch
 37-466 Proposed PPU
 Acres per Quarter-quarter

April 8, 2009

TOWNSHIP	RANGE	SEC	Q	QQ	GOVTLOTNUM	Acres
03N	17E	25	NE	SE	0	22.8
03N	17E	25	NE	SW	0	21.2
03N	17E	25	NW	SW	0	11.6
03N	17E	25	NW	SE	0	19.9
03N	17E	25	SE	NW	0	33.7
03N	17E	25	SE	NE	0	38.6
03N	17E	25	SW	NW	0	30.5
03N	17E	25	SW	NE	0	26.9
03N	17E	26	NE	SE	0	2.0
03N	17E	26	SE	NE	0	37.0
03N	17E	26	SE	NW	0	24.5
03N	17E	26	SE	SW	0	11.4
03N	17E	26	SW	NE	0	11.5
03N	17E	26	SW	SW	0	35.4
03N	17E	26	SW	SE	0	24.3
03N	18E	29	SW	SW	0	10.9
03N	18E	29	SW	NW	0	12.2
03N	18E	30	NE	SW	0	5.4
03N	18E	30	NE	SE	0	12.8
03N	18E	30	NW	SW	2	12.9
03N	18E	30	NW	SE	0	5.7
03N	18E	30	SE	SW	0	32.6
03N	18E	30	SE	SE	0	35.7
03N	18E	30	SE	NW	0	36.7
03N	18E	30	SE	NE	0	38.5
03N	18E	30	SW	NW	3	43.7
03N	18E	30	SW	NE	0	39.6
03N	18E	30	SW	SE	0	27.4
03N	18E	30	SW	SW	4	1.5
03N	18E	31	NE	NE	0	0.6
03N	18E	31	NW	NE	0	4.9
Total						672.4

